A TOPOGRAPHICAL LIST OF

INSCRIPTIONS

IN THE

Tamil Nadu and Kerala States

Vol. IX
Parts I & II

T. V. MAHALINGAM

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A
TOPOGRAPHICAL LIST
OF

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IN THE

Tamil Nadu and Kerala States

Volume Nine
Parts I & II

T.V. MAHALINGAM

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PREFACE

The present volume is the ninth in the series of volumes of the *Topographical List of Inscriptions in the Tamil Nadu and Kerala States upto c. A.D. 1300*. It contains on the whole 1246 inscriptions listed and arranged according to the proforma mentioned in the Preface to the first volume. It covers villages in the nine taluks into which the district is divided. (AMBASAMUDRAM — 1-424 ; KOVILPATTI 425-563 ; NANGUNERI 564-666 ; SANKARANAYINARKOYIL 667-697 ; SHENKOTTAH 698-701 ; SRIVAIKUNTAM 702-803 ; TENKASI 804-872 ; TIRUCHENDUR 873-1062 and TIRUNELVELI 1063-1246).

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Ramakrishnanagar,
Maadras - 600028

T.V. Mahalingam

1-02-1981.

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AMBASAMUDRAM

PART I

AMBASAMUDRAM TALUK

Āḷvārkuṟichchi

Tn.: 1

Ref.: *ARE*, 1907, no. 120.

On the north wall of the central shrine in the Āvuḍai-ammaṉ temple.

Tamil

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 6.

The temple is called Naraśiṅga-Īśvaram-uḍaiya-Nāyanār at Kollaṅgoṇḍa-Pāṇḍya-chaturvēdimaṅgalam.

Tn.: 2

Ref.: *ARE*, 1907, no. 121.

On the north wall of the central shrine in the Vaṉṉiyappar temple.

Tamil, mutilated.

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y.——.

The temple is called Tiruvaṉṉichcharamuḍaiyār at *Kāḍēru*, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

Ambasamudram

Tn.: 3

Ref.: *ARE*, 1907, no. 89; *SII*. XIV, no. 27, pp. 23-24.

On a slab set up in front of the Tirumūlanātha temple.

Tamil in *Vaṭṭeḻuttu* characters, 41 lines, defaced in line 3 and incomplete.

Pāṇḍya; Māṟañjaḍaiyaṉ (Varaguṇa I), r.y.—— = accn. *c*. A.D. 792.

Records that *Kāvadiyār* of *Iḷaveṉbaikkaḍattirukkai* made a gift of 30 *palaṅkāśu* for maintaining 2 perpetual lamps before the images of Tiruchchālaitturai-niṉṟaruḷiṉa-Perumānaḍigaḷ and to the Bhaṭārar in the same temple. The *sabhā* of Iḷaṅgōykkuḍi received the gift and undertook to maintain the lamps with the interest money only without touching the capital amount of the endowment ("*nuḍal keḍāmai poliyūṭṭu koṇḍu*").

Tn.: 4

Ref.: *ARE*, 1916, no. 298; *SII*. XIV, no. 36, p. 28.

On the door-jambs of the Erichchāvuḍaiyār temple.

Tamil in Vaṭṭeḻuttu characters, 46 lines.

——, (Varaguṇa I), r.y. 35 = *c*. A.D. 827.

Registers gift of 50 sheep entrusted with the *Aganāḷigaiyār* of the temple by a certain Pāradāyaṉ Senda [nāgaṉ] of Pāppār-irukkai in Veḷā-nāḍu for a perpetual lamp in the temple of Tiruppōttuḍaiyāḷvār at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷḷi-nāḍu. The *sabhāvāriyar* and the Paṉmāhēśvaras of *Iḷaṅgōykkuḍi* were asked to protect the gift.

Note : The inscription has been assigned by the Epigraphist to Māṟañjaḍaiyaṉ for whom high regnal years have been found.

Tn.: 5

Ref.: *ARE*, 1905, no. 104; *SII*. XIV, no. 38, pp. 29-30.

On a slab in the *prākāra* of the same temple.

(not traceable now).

Tamil in *Vaṭṭeḻuttu* characters, 6 lines.

——, (Varaguṇa I) r.y. 39 = *c*. A.D. 831.

Records gift of 150 sheep by 3 persons for providing three lamps to the temple of *Tiruppōttuḍaiya-Bhaṭārar* at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷḷināḍu.

Note : As *ARE* No. 298 of 1916 dated in the 35th year of the Pāṇḍya king identified with *Māṟañjaḍaiyaṉ* is found in the same temple, the present record may belong to the same ruler due to its high regnal year.

Tn.: 6

Ref.: *ARE*, 1905, no. 105; *SII*. XIV, no. 13, pp. 9-10; *EI*. IX, No. 10 p. 84 ff.

On a slab built into the floor of the same temple (now in the Madras Museum).

Tamil in Vaṭṭeḻuttu characters, 81 lines.

Pāṇḍya; Varaguṇa Mahārāja (Varaguṇa II), r.y. 4+12 (Opposite to the 4th year). = *c*. A.D. 878.

Records gift of 290 *kāśu* by king Varaguna Mahārāja for worship and food offerings 4 times a day to the Śrīkōil-Bhaṭārar of *Iḷaṅgōykkuḍi*. The amount was entrusted to the *Sabhā* of Iḷaṅgōykkuḍi who were to measure out two *kalam* of paddy per *kāśu* as interest to the temple. Items composing food offerings for each item were as shown below :—

Seṉṉeṭṭiṭṭal rice (4 *nāḻis*); green dal for *Kummāyam*; Ghee (*uḻakku*); curds (1 *uṟi*); four plantain; Sugar (1 *palam*) vegetables (*kaṟi-amirdu*); *Kāykaṟi* (one) and ghee ; curds and so for (2 *sevidu*) for kūṭṭu; betel (2 bundles), areca nuts (forty), lime (1 *sevidu*).

It is recorded that this gift was made to the temple while the king Varaguṇa Mahārāja was camping at Ara śur on the banks of the river Peṇṇai in Toṇḍaināḍu.

Tn.: 7

Ref.: *ARE*, 1907, no. 86; *SII*. XIV, no. 56, p. 41.

On the base of the ruined shrine in the Tirumūlanātha temple.

Tamil in Vaṭṭeḻuttu characters, 7 lines.

Pāṇḍya; Śaḍaiya-Māṟaṉ (Rājasimha II), r.y. 2 (opposite to 9th year) = *c*. A.D. 915-916.

Registers a gift of land to the temple, lying in a blow of wasteland lying fallow as *puṟṟu* and *teṟṟi* purchased by Pūvaṉ Paṟaiyaṉ from the *sabhā* of Iḷaṅgōykkuḍi. The donor is described as an *Araiyaṉ-Aṇukkar* (belonging probably to the king's body-guard). The land was named "*Paṟaiyaṉ Vaśakkal*" and was endowed as *Kiḍaippuṟam* to the temple.

Tn.: 8

Ref.: *ARE*, 1916, no. 299 ; *SII*. XIV, no. 63, pp. 48-49.

On the left-door-jamb of the Erichchāvudaiyār temple.

Tamil in Vaṭṭeḷuttu characters, 11 lines.

Pāṇḍya ; Śaḍaiya-Māran (Rājasimha II), r.y. (13th year) = *c.* A.D. 917-18. r.y. 2 (opposite to the 11th year (13th year)).

Mentions *Iḷaṅgōykkuḍi*, a *brahmadēya* in Muḷḷi-nāḍu. Record is incomplete.

Tn.: 9

Ref.: *ARE*, 1916, no. 301 ; *SII*, XIV, no. 77, p. 49.

On the south wall of the same temple.

Tamil in Vaṭṭeḷuttu characters, 4 lines.

Pāṇḍya; Śaḍaiya-Māraṉ (Rājasimha II), r.y.___ = accn. *c.* A.D. 905.

Appears to record some gift made by the Mānābharaṇaṉ-Podiyil Vēḷāṉ's wife to the temple of *Tiruppōttuḍaiya-Bhaṭāra* at Iḷaṅgōykkuḍi.

Note: The donor's name indicates that the king Śaḍaiya-Māraṉ had perhaps the title *Mānābharaṇaṉ*. His copper plate grant from Siṉṉamaṉūr.

Tn.: 10

Ref.: *ARE*, 1907, no. 87; *SII*. XIV, no. 81; pp. 51-52.

On the base of the ruined shrine in the Tirumūlanātha temple.

Tamil in Vaṭṭeḷuttu characters 8 lines.

Pāṇḍya; Vīrapāṇḍyadēva 'who took the head of the Chola', r.y. 4+4 = (opposite to the 4th year) = *c.* A.D. 954.

Registers a gift of land in Kīḷūr-Kuṇḍukaḷam, by Sattan, *tiṉaikkaḷattāṉ* of Nālkūr in Veṉba-nāḍu, rendered tax-free after purchase from the *sabhā*. The object of the gift was to meet the feeding expenses of certain persons engaged in reciting portions of the Vēdas and Sāstras in the *maṇḍapa* called Śrī-karaṇachitra-kūṭam in the temple of Tiru-chchālaitturai-niṉṟauḷiṉa-Emberumāṉ.

Tn.: 11

Ref.: *ARE*, 1905, no. 101 ; *SII*. XIV, no. 85, pp. 60-61, *EI*. XXV, no. 6, pp. 35 ff.

On the south wall of the Erichchāvu-ḍaiyār temple.

Tamil in Vaṭṭeḷuttu characters, 25 lines.

Pāṇḍya Vīra-Pāṇḍyadēva 'who took the head of the Chōḷa', r.y. 5th year opposite to the 15th year = *c.* A.D. 967.

The inscription confirms an earlier royal order dated in the 12th year of Vīrapāṇḍya on the occasion of the solar eclipse in the month of Mithuṇa, granting 10 *vēli* of land as *kudiniṅgā-dēvadāna* to the temple of Tiruppōttuḍaiya-Mahādēva at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷḷi-nāḍu for provision of worship and offerings to the different deities in the temple. The provisions included rice, vegetables, cost of maintenance of potters, washermen, carpenters, drummers and other officials in the temple service at different rates.

A portion of the land was earmarked as Tiruviḷāppuram Tirumeḷukkuppuṟam and Pudukkuppuṟam. An officer of the king named Chōḷāntaka Brahmamārāyar and another named Tamiḻavēḷāṉ figure in the record.

Tn.: 12

Ref.: *ARE*, 1907, no. 84.

On the base of a ruined shrine in the Tirumūlanāthasvāmin temple.

Tamil in Vaṭṭeḻuttu.

—

First three lines almost illegible. Seems to register the gift of a lamp.

Tn.: 13

Ref.: *ARE*, 1905, no. 99; *SII*. XIII, no. 241, p. 129.

On the north wall of the Erichchā-Uḍaiyār shrine in the Erichchā-Uḍaiyār temple.

Tamil in Vaṭṭeḻuttu characters, 8 lines, damaged.

Chōḻa; Rājakēsarivarman (Rājarāja I), r.y. 14 = *c*. A.D. 999.

Registers an endowment for a lamp (to the temple) by Āchchaṉ Urāiyūr *alias* Chōḻiyiraiya-Māyileṭṭi, a merchant of Kumāramārttāṇḍapuram in Tiraimūr-nāḍu, on the south bank (of the Kāvēri) for the welfare of one Rājarāja-dē.........., son of Vīranāraṇappallavaraiyaṉ.

Tn.: 14

Ref.: *ARE*, 1905, no. 98.

On the same wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu.

Chōḻa ; Rājakēsarivarman (Rājarāja I), r.y. 18 = *c*. A.D. 1003.

Mutilated. Records gift of 25 sheep for a lamp to the temple of Tiruppōttudaiyadēvar.

Tn.: 15

Ref.: *ARE*, 1907, no. 79.

On the south wall of the *maṇḍapa* in front of the central shrine in the Tirumūlanāthasvāmin temple.

Tamil, built in.

Chōḻa; Rājarāja I, r.y. ___ = accn. *c*. A.D. 985.

Contains only a portion of the eulogy of the king.

Tn.: 16

Ref.: *ARE*, 1907, no. 71.

On the south wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻa (Rājēndra I), r.y. 8 = *c*. A.D. 1020.

Mutilated in the middle and unfinished.

Tn.: 17

Ref.: *ARE*, 1907, no. 73.

On the same wall of the same shrine in the same temple.

Tamil, built in the middle.

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻa (Rājēndra I), r.y. 8 = *c*. A.D. 1020

Records a gift of a lamp.

Tn.: 18

Ref.: *ARE*, 1907, no. 74.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 8 = *c.* A.D. 1020.

Records gift of a lamp to the temple of Tirusalatturai-Āḻvār in Ilaṅkōkkuḍi, a hamlet of Rājarāja-chaturvēdimaṅgalam by a native of the Chōḷa country.

Tn.: 19

Ref.: *ARE*, 1907, no. 78.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Rajakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 9 = *c.* A.D. 1021.

Records gift of lamps.

Tn.: 20

Ref.: *ARE*, 1907, no. 70; *SII*. XIV, no. 134, pp. 69-70.

On the south wall of the same temple.

Tamil in Tamil characters, 3 lines, incomplete.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara Chōḷa-Pāṇḍyadēva, r.y. 6 = *c.* A.D. 1027 ?

Records that Śēndaṉ-Nambi-Naṅgai made a gift for burning a lamp in front of the Tirumūlasthānattu-Mahādēva at Tiruchchālaitturai in Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷināḍu, a s.d. of Muḍikoṇḍa-Chōḷa-vaḷanāḍu, a division of Rājarāja-Pāṇḍināḍu. Śēndaṉ Irugaiyaṉ, a merchant of Kshatriyasikhāmaṇipuram is mentioned as her guardian (*mudukaṉ*) in connection with the gift.

Tn.: 21

Ref.: *ARE*, 1907, no. 82 ; *SII*. XIV, no. 146, pp. 77-78.

On the north wall of the Perumāḷ shrine in the same temple.

Tamil in Tamil characters, 4 lines, damaged at the end.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 13 = *c.* A.D. 1034 ?

Records gift of land at Melkuppāyakkuḍi *alias* Nānādēsi-nallūr to the temple of Tiruchchālaitturai-Āḻvār for the merit of the merchant-guild called *nānā-dēśi-diśai-āyirattu-aiññuṟṟuvar* of Pāṇḍimaṇḍalam residing in the quarter called Rājēndrachōḷapperunderu at Rājarāja-chaturvēdimaṅgalam. The donor was Sōlai Aiññūṟṟuvaṉ, presumably was a *brahmadēya* at Muḷḷināḍu, a s.d. of Muḍikoṇḍachōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

Tn.: 22

Ref.: *ARE*, 1907, no. 75; *SII*. XIV, no. 149, p. 79.

On the west wall of the same temple.

Tamil in Tamil characters, 3 lines, and built in.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 14 = *c.* A.D. 1035 ?

Records gift for maintaining a perpetual lamp in the temple of

Mūlasthānamuḍaiyār Bhaṭāra-Paramēśvarar at Tiruchchālaitturai by a Brāhmaṇa named Vāsudēvakramavittaṉ. Tiruchchālaitturai *alias* Śrī-Rājarāja-chaturvēdimaṅgalam was a *brahmadēya* of Muḷḷināḍu in Muḍikoṇḍa-chōḷa-vaḷanāḍu, a s.d. of Rājarāja-Pāṇḍināḍu.

Tn.: 23

Ref.: *ARE*, 1907, no. 77; *SII*, XIV, no. 155, p. 82.

On the north wall of the same temple.

Tamil in Tamil characters 6 lines incomplete.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 16 = *c.* A.D. 1037 ?

Records gift of 20 sheep and 6 *palaṅkāśu* for burning a lamp in the temple of Tiruchchālaitturai-uḍaiya-dēvar by Aḍigaḷdēvaṉ, a *veḷṭaḷa* of Vīdividaṅganallūr, a hamlet of Rājarāja-chaturvēdimaṅgalam.

Tn.: 24

Ref.: *ARE*, 1907, no. 72; *SII*, XIV, no. 156, p. 82-83.

On the north wall of the same temple.

Tamil in Tamil characters, 4 lines, damaged.

Chōḷa-Pāṇḍya; Jaṭāvarman Sundara Chōḷa-Pāṇḍyadēva, r.y. 17 = *c.* A.D. 1038 ?

Appears to record provision for maintaining a lamp in the temple of Tiruchchālaitturai-Īśvarar. Beginning is built in, but Chōḷa-Pāṇḍyadēva is found mentioned.

Tn.: 25

Ref.: *ARE*, 1905, no. 102; *SII*. XIV, no. 162, pp. 90-91.

On the south wall of the Erichchāvuḍaiyār temple.

Tamil in Vaṭṭeḻuttu characters, 7 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman Sundara Chōḷa-Pāṇḍyadēva, r.y. 18 = *c.* A.D. 1039 ?

Registers provision for lamps in the shrines of Tiruppōttuḍaiyār and Mūlasthānam-Uḍaiyār at Tiruchchālaitturai *alias* Rājarāja-chaturvēdimaṅgalam which was a *brahmadēya* in Muḷḷi-nāḍu, a s.d. of Muḍikoṇḍa-Chōḷa-vaḷanāḍu.

In the same wall there are two other fragmentary portions of inscriptions recording gifts of sheep and cash for lamps.

Tn.: 26

Ref.: *ARE*, 1907, no. 83; *SII*. XIV, no. 163, p. 91.

On the west wall of the Perumāḷ shrine in the Tirumūlanātha temple.

Tamil in Tamil characters, 5 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 19 = *c.* A.D. 1040 ?

Refers to a gift of 25 sheep for burning a lamp in Tiruchchālaitturai-Mahādēva temple at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu, a s.d. of Muḍikoṇḍa-Chōḷa-vaḷanāḍu, a division of Rājarāja-Pāṇḍināḍu.

Tn.: 27

Ref.: *ARE*, 1907, no. 81; *SII*. XIV, no. 165, p. 92.

On the north wall of the *maṇḍapa* in the same temple.

Tamil in Tamil characters, 2 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman Sundara-Chōḷa-Pāṇḍyadēva, r.y. 20 = *c*. A.D. 1041 ?

Records a gift of 3 buffaloes by a private person for burning a lamp in the temple of Mūlasthānam-Uḍaiyār at Tiruchchālaitturai in Rājarāja-chaturvēdi-maṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

Tn.: 28

Ref.: *ARE*, 1907, no. 88; *SII*. XIV, no. 181, p. 100.

On the base of a ruined shrine in the same temple.

Tamil in Tamil characters, 4 lines, built in at the end of the lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva = accn. *c*. A.D. 1021 ?

Appears to register a gift by a *veḷḷāḷa* named Kuruṅguḍi-śōlai. The *vaikhānasaṉ* performing worship in the temple was placed in charge of this endowment.

Note: The image of Vishṇu in this shrine is referred to as Tiruchchālaitturaininṟaruḷiṉa-Emberumāṉ in No. 87 of 1907 from the same place in the temple of the Pāṇḍya king Vīra Pāṇḍya and as Karumāṇikkadēvar in No. 85 of 1907 from the same place during the reign of the Chōḷa-Pāṇḍya viceroy.

Tn.: 29

Ref.: *ARE*, 1907, no. 85; *SII*. XIV, no. 180, p. 100.

On the base of the ruined shrine in the same temple.

Tamil in Tamil characters, 3 lines, stones missing.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y.—— = accn. *c*. A.D. 1021 ?

Registers gift of a lamp to Karumāṇikkadēva at Tiruchchālaitturai. The donor probably belonged to Kshatriyasikhāmaṇipuram.

Tn.: 30

Ref.: *ARE*, 1907, no. 80; *SII*, XIV, no. 179, p. 99.

On the south wall of the *maṇḍapa* in the same temple.

Tamil in Tamil characters, 2 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍya, r.y.—— = accn. *c*. A.D. 1021 ?

This is an incomplete and fragmentary inscription containing a reference to Muttūṟṟukkūṟṟam and Tribhuvanamādēvi-chaturvēdimaṅgalam.

Tn.: 31

Ref.: *ARE*, 1907, no. 76; *SII*, XIV, no. 140, p. 72.

On the west and south walls of the same temple.

Tamil in Tamil characters, 12 lines, end built in.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y.—— = accn. *c*. A.D. 1021.

Records a gift of 16 *kāśu* and a lampstand for a perpetual lamp in the temple of Mūlasthānattu-Paramēśvara at Tiruchchālaitturai in Rājarāja-chaturvēdimaṅgalam by Bhuvaṇiperuvaḷi *alias* Saṅkaraṇārāyaṇappēraraiyaṉ, a *veḷḷāḷa* of Rāyaśikhāmaṇi which was a hamlet of the above village. The priests in charge of the sanctum (*aganāligaiyār*) received the money and agreed to maintain the lamp.

Tn.: 32

Ref.: *ARE*, 1905, no. 100; *SII*. XIV, no. 245, pp. 150-151.

On the north wall of the Erichchāvuḍaiyār shrine in the Erichchā-Uḍaiyār temple.

Tamil in Tamil characters, 86 lines.

Pāṇḍya; Jaṭāvarman Śrīvallabha, r.y. 20 = *c*. A.D. 1112.

Begins with the euology "*Tirumaḍandaiyum jayamaḍandaiyum*" etc. Registers a land gift for the Saiva temple at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu for providing food offerings to the deity. It was arranged to remove the former tenants of the village which was also changed from being a *brahmadēya* into an ordinary one. The gift-land was renamed as Nālāyiraviḷāgam. The land was exempted from taxes from the day when Jupiter entered Kumbha. The inscription was signed by a number of officials in the locality belonging to the Puravari-tiṇaikkaḷam.

Tn.: 33

Ref.: *ARE* 1916, no. 300.

On the west wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṛavarman *alias* Tribhuvanachakravartin Vikrama Pāṇḍyadēva, r.y. 2 = *c*. A.D. 1285.

Records gift of 60 sheep for a lamp to the temple of Tiruppōttuḍaiya-Mahādēva at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

Tn.: 34

Ref.: *ARE*, 1905, no. 103.

On the east wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṛavarman *alias* Tribhuvanachakravartin Vikramapāṇḍya, r.y. 2 = *c*. A.D. 1285.

Mutilated. Records gift of a lamp.

Attāḷanallūr

Tn.: 35

Ref.: *ARE*, 1916, no. 429.

On the south wall of the verandah of the first circuit in the Gajēndravarada-Perumāḷ temple.

Tamil, in characters of a later period.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 30 = *c*. A.D. 1100.

Begins with the introduction '*pugaḷmādu*', etc. Registers that a portion of the fields of Attaṇinallūr, the eastern hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-naḍu, a s.d. of Uttama-chōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu, was separated under the name of Rājanārāyaṇanallūr and granted a tax-free *dēvadāna* land to the temple of Moymāmpūmboḻil-Āḻvār. Mentions the *tirumandiravōlai* Vīra-Chōḷa-Pallavarāyaṉ and other officers.

Tn.: 36

Ref.: *ARE*, 1916, no. 425.

On the left side of the entrance on the *gōpura* of the Mūṉṟīśvara temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, r.y. 16+1+1 = *c.* A.D. 1150.

Records gift of an oil-mill to the temple by a certain Paṭṭīśvaramuḍaiyāṉ of Vaḍa-Koṅgu, in accordance with the oral orders (*Tiruvāykkēḻvi*) and written orders (*tirumukam*) of the king.

Tn.: 37

Ref: *ARE*, 1916, no. 426; *Ibid.*, part II, para. 7.

On the base of the central shrine in the Gajēndravarada-Perumāḷ temple.

Tamil

Pāṇḍya; Māṟavarmaṉ *alias* Tribhuvanachakravartin Śrīvallabhadēva, (Kumbha, 10 tedi, su. di. Prathamai, Saturday, Pūraṭṭadi, (*i.e.* Pūrva-Bhadrapadā) r.y. 37 = *c.* A.D. 1169, February 1, Sunday.

Begins with the historical introduction, *Jayamaḍantai tirumaḍandai* etc., of Jaṭāvarman Śrīvallabha. Gift of land for conducting the service called Śrīvallavaṉ-śandi in the temple of Āṇaikkaruḷśeydapirāṉ at Attāṇinallūr on the birthday asterism, Pūraṭṭādi of the kings. Signed by Tachchai-Neṇmali-Uḍaiyāṉ. Mentions Ulgamuḻuḍumuḍaiyāḷ the queen of the king.

Tn.: 38

Ref.: *ARE*, 1916, no. 424.

At the right of entrance on the *gōpura* of the Muṉṟīśavara temple.

Tamil

——, Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 2 = *c.* A.D. 1192.

Registers the gift of three *achchu* for two evening lamps to the temple of Mūṉṟukai-Īśvaramuḍaiya-Mahādēva of Attāṇinallūr in Muḷḷi-nāḍu, by a native of Aḷḷiyūr in Veṇṇaiyūr-nāḍu, a s.d. of Chōḷa-maṇḍalam. The money was received by a Śiva-Brāhmaṇa of the temple.

Tn.: 39

Ref.: *ARE*, 1916, no. 438.

On the west wall of the *prākāra* of the Gajēndravarada-Perumāḷ temple.

Tamil, Mutilated and damaged.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, r.y. 4+1+1.

Registers that the assembly of Rājarāja-Chaturvēdimaṅgalam and the Śrīvaishṇavas of the temple Moymāmpūmpoḻil met together and arranged for the five sacred offerings each day. The land originally held by the temple for this purpose was evidently lying waste owing to some party quarrels.

Tn.: 40

Ref.: *ARE*, 1916, no. 430.

On the west wall of the verandah of the first circuit in the same temple.

Tamil

Pāṇḍya; Vīra-Pāṇḍyadēva, r.y. 15.

Records gift of tax-free land for the flower-garden called Tambikku-nallāṉ-tirunandavaṉam founded by Paḻandi-varāyaṉ by the big assembly of Rājarāja-Chaturvēdimaṅgalam.

Tn.: 41

Ref.: *ARE*, 1916, no. 423.

On the south wall of the central shrine in the Muṉrīśvara temple.

Tamil, built in at the end.

Pāṇḍya; Vīra-Pāṇḍyadēva, r.y. 20.

Seems to record the gift of a house of the temple of Vināyaka-Piḷḷaiyār, called after Jagatappagaṇḍa, by men 'who had supervision over the army'.

Tn.: 42

Ref.: *ARE*, 1916, no. 439; *Ibid.* part II, para. 11.

On the north wall of the *prākāra* of the Gajēndravarada Perumāḷ temple.

Tamil, incomplete.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Kaṉṉi, ba. di. 4 tedi, Pañchami, Sunday, Uttara-Phalguni.

Records gift of land to temple by the big army including the ten commands; for maintaining the garden called Ādittadēvaṉ-tirunandavaṉam.

Tn.: 43

Ref.: *ARE*, 1916, no. 435.

On the west wall of the verandah of the first circuit of the same temple.

Tamil

Pāṇḍya; Māṟavarman *allias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 5.

Records sale of garden lands to Ilāḍarāyar by two individuals.

Tn.: 44

Ref.: *ARE*, 1916, no. 437.

On the same wall of the same verandah of the same circuit in the same temple.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 8.

Records gift of land to Malaikāratādar by the assembly of Chōḻakulamāṇikka-chaturvēdimaṅgalam, a *brahmadēśa* in Muḷḷi-nāḍu.

Tn.: 45

Ref.: *ARE*, 1916, no. 433; *Ibid.*, part II, para. 11.

On the same wall of the same verandah of the same circuit in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 8.

Records gift of land by the members of the big army (*perumpaḍaiyom*) including the ten commands, belonging to the tantra or Mahātantra, to a certain Mālaikāradāsa who cultivated the Vīra-ṭarāyan̤-tirunandavan̤am. The document is signed by Parākrama-Pāṇḍya Pallavaraiyan̤, Vīra-Pāṇḍya Pallavaraiyan̤ and Īl̤attaraiyan̤.

Tn.: 46

Ref.: *ARE*, 1916, no. 441.

On the north wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Mār̤avarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 9.

Records gift of one *achchu* by a certain Emberumān̤ār-Ammai for providing offerings to the god and providing from that *prasādam* to the servants and worshippers of Emberumān̤ār in the temple. The Śrī Vaishṇavas of the temple received the *achchu* and agreed to maintain the charity.

Tn.: 47

Ref.: *ARE*, 1916, no. 431.

On the west wall of the verandah of the first circuit of the same temple.

Tamil

Pāṇḍya; Mār̤avarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 9.

Registers the grant of *prasāda* (consecrated food) to a certain Rāmānuja-Jīyar in return for a quarter *ān̤ai-achchu* which the Śrīvaishṇavas of the temple had received from him.

Tn.: 48

Ref.: *ARE*, 1916, no. 432.

On the same wall of the same verandah of the same circuit in the same temple.

Tamil

Pāṇḍya; Kulaśēkharadēva, r.y. 9.

Records a gift of *prasāda* (consecreted food) to two gardeners for rearing the flower-garden called Rāmānuja-tirunandavan̤am. They were exempted from the tax—*prasāda-vari* and had to grow flowers, pick them and string them together into garlands.

Tn.: 49

Ref.: *ARE*, 1916, no. 443.

On the stones built into the floor of the *prākāra* of the same temple.

Tamil, stones missing and incomplete.

—, Tribhuvanachakravartin Kōnēr-in̤maikoṇḍān̤, r.y.—.

Seems to record grants of land to the temples of Śrīkailāśam Śrīvallabha-Īśvara-muḍaiyār and Dasaratha-Rāma-Vin̤n̤agar-Āl̤vār at Kulaśēkhara-chaturvēdimaṅgalam in Mul̤li-nāḍu.

Tn.: 50

Ref.: *ARE*, 1916, no. 434.

On the west wall of the verandah of the first circuit on the same temple.

Tamil, no king or date.

—

Records gift of *kaḍamai* on certain lands, by the temple, for providing maintenance of the gardeners of the Īḷadaraiyaṉ flower-gardens. The gift was approved by Chōḷakōṉ.

Tn.: 51

Ref.: *ARE*, 1916, no. 436.

On the east wall of the verandah of the first circuit in the same temple.

Tamil

—,

Records that the Śrīvaishṇavas of the sacred temple of Moymāmpūmpoḻil on behalf of the god, ordered the gift of certain kinds of Chōḷakulamāṇikka-chaturvēdimaṅgalam to Mālaikāratādar in charge of the Virāṭarāyaṉ-tirunandavaṉam.

Tn.: 52

Ref.: *ARE*, 1916, no. 440.

On the north wall of the *prākāra* of the same temple.

Tamil

—

Records gift of one place (*kalam*) of food by the temple, for feeding the men in charge of the Rāmānujaṉ flower-garden. This gift was approved by Chōḷakōṉ.

Tn.: 53

Ref.: *ARE*, 1916, no. 442.

On a slab used for making flower garlands in the same temple.

Tamil

—

Records the gift of the slab by Tuppaṉ Nārāyaṇaṉ of Kaṟpagachchēri.

Tn.: 54

Ref.: *ARE*, 1916, no. 444.

On a slab set up in a field in the village.

Tamil

—,

States that this is the boundary stone of Rājanārāyaṇanallūr, the *dēvadāna* village of Moymāmpūmpoḻil-Āḻvār.

Brahmadesam

Tn.: 55

Ref.: *ARE*, 1916, no. 381.

On the slab built into the steps of river in the village.

Tamil in Vaṭṭeḻuttu characters, fragment.

Chōḷa; Rājarāja (I), r.y.___ = accn. *c.* A.D. 985.

Seems to refer to a sale of land.

Giriyambāpuram

Tn.: 56

Ref.: *ARE*, 1916, no. 469; *Ibid.*, part II, para. 7.

At the left side of entrance on the east wall of the *prākāra* of the Arikēsanātha temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, (Śrīvallabha I), r.y. 12+1 = *c.* A.D. 1145.

Begins with the introduction *pūmagaḷ-jayamagaḷ* etc. Registers that

Chōlaṉ Uḍaiyāṉ *alias* Nāṟpatteṉṉāyira-Śrīpādadhūḷi purchased a land at Naḍuvilkuṟichchi, the western hamlet of Chēravaṉmādēvi-chaturvēdimaṅgalam and assigned the *kaḍamai* from it to the temple of Arikēsarīśvaramuḍaiya-Nāyaṉār, and stipulated that the balance of produce may be utilized for feeding the Śivayōgins and Āṇḍārs and for providing offerings to the god on the *amāvāsya* days.

Tn.: 57

Ref.: *ARE*, 1916, no. 464.

On the south wall of the *prākāra* of the same temple.

Tamil, mutilated.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 4, day 50 = *c.* A.D. 1194.

The mutilated part of the inscriptions contains portions of the historical introduction '*pūtalamaḍantai*', Registers that one and a half *mā* of land at Naḍuvilkuṟichchi, the western hamlet of Chēravaṉmahādēvi – chaturvēdimaṅgalam was purchased and given to the temple for feeding the Āṇḍār who come to serve the god at the festival of Vaigāśi-tirunāl. This land was declared tax-free under orders of the king while he was seated on his throne called Muṇaiyadaraiyaṉ.

Tn.: 58

Ref.: *ARE*, 1916, no. 466.

At the right side of entrance, on the east wall of the *prākāra* of the same temple.

Tamil, built in at the beginning.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. (lost)+1 = accn. *c.* A.D. 1190.

Contains portion of the historical introduction '*pūviṉkiḷatti*' etc. Gift of eight *achchu* for a perpetual lamp by a lady. Another gift of two *achchu* for the goddess Periyanāchchiyār is also recorded.

Tn.: 59

Ref.: *ARE*, 1916, no. 471.

At the left side of the entrance on the east wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), "who distributed the Chōla country" r.y. 12 = *c.* A.D. 1228.

Agreement given to the Śiva-Brāhmaṇas to burn a twilight lamp in the temple in the name of a certain Kārikūttaṉ who had presented an oil-mill of stone to that temple.

Tn.: 60

Ref.: *ARE*, 1916, no. 463.

At the left side of the entrance, on the east wall of the *Prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who distributed Chōḷa country', r.y. 13 = *c.* A.D. 1229.

An agreement granted by the temple Śiva-Brāhmaṇas of seven shares to a certain

Nakkaṉ Cheṇḍālvi *alias* Vīrābharaṇa Talaikkōli, one of the Padiyalārs of this temple, on her having founded the shrine of Paḷḷi-Nāchchiyār and granted seven *achchu* for worship, offerings and lamp oil of that goddess.

Tn.: 61

Ref.: *ARE*, 1916, no. 467.

At the right side of entrance, on the east wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 11+1 = *c.* A.D.

Registers that the trustees of the temple of Arikē-Īśvaramuḍaiyār Sundarapāṇḍya-Aṇukkar and Abimānabhūshaṇaterinda-Kaikōḷar being together, granted 100 *kalam* of paddy every year from the *dēvadāna* lands of the temple, to the temple of Aṟanvaḷattīśvara muḍaiya Nāyaṉār established at Kiḻūr-kāḍēṟṟi, though Kūttaṉchelvaṉ *alias* Chelvajñānasambandar of Vāḷvalapāṇḍyaṉtirumaḍam.

Tn.: 62

Ref.: *ARE*, 1916, no. 470.

At the left side of entrance on the east wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 11+1+1.

Provides that the balance of paddy left after meeting the annual expenses of the temple, was to be granted for offerings, worship, etc. of the goddess set up in the temple of Aṟamalatti-Īśvaramuḍaiya-Nāyaṉār, by a certain Gurukularāyaṉ of Iḍaikkāṭṭūr *alias* Aḻagiya Pāṇḍyanallūr in Kīranūr-nāḍu. The order was addressed to the priests of the temple.

Tn.: 63

Ref.: *ARE*, 1916, no. 459.

On the south wall of the *prakara* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhra I), 'who took every country', r.y. 14 = *c.* A.D. 1282.

Registers that in this year the assembly registered as tax-free a piece of land of specified extent (a quarter *mā* plus one *kāṇi* plus half *mā* plus one *kāṇi* plus *māgāṇi* plus *mundirigai*) purchased by Vīra-Pāṇḍya Kaṇḍiyadēva as a *dēvadāna* for the temple, from the residents of the village.

Tn.: 64

Ref.: *ARE*, 1916, no. 460.

On the same wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachauravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took all countries' (Mithuṇa, śu, di., ashṭami, Friday, Hasta) June 20th Friday, r.y. 20 = *c.* A.D. 1288.

Records sale of land as *kāṟāṇmai* by a certain Dombarai Śrīraṅganāthan of Chēravaṉmahādēvi–chaturvēdimaṅgalam to the temple of Arikēsari-Īśvaramuḍaiya-Nāyan̤ār of Arikēsari nallūr on receiving 55 vārahans, from Tirunelvēli Al̤agap-perumāḷ......*alias* Vīra-Pāṇḍya Kaṇḍiya-dēva. The assembly of Chēravan̤mahādēvi-chaturvēdimaṅgalam ordered the temple authorities to fix the boundary stones.

Tn.: 65

Ref.: *ARE*, 1916, no. 472 ; *Ibid*., part II, para. 10.

On a pillar of the *maṇḍapa* in front of the same temple.

Tamil

Pāṇḍya ; Mār̤avarman Tribhuvana-chakravartin Vikrama Pāṇḍyadēva, r.y. 7+1 = *c*. A.D. 1291.

Begins with the introduction *'tiru-magaḷ jayamagaḷ'*, etc. The king being seated on his throne called Mun̤aiya-daraiyan̤ in his palace at Madura east of Māḍakkulam, ordered that the Managers and the *dēvakan̤mis* of the temple of Arikēsarīśvaramuḍaiyār should spend 1,200 *kalams* of paddy from the accumulated *antarāya* income of each year.

Tn.: 66

Ref.: *ARE*, 1916, no. 461

On the south wall of the *prākāra* of the same temple.

Tamil

—, Tribhuvanachakravartin Kōnēr-in̤maikoṇḍān̤, (Probably Mār̤avarman Kulaśēkhara I), r.y. 42+1 = *c*. A.D. 1311.

Records gift of two *mā* of land for the maintenance of the gardeners in the flower-garden and for providing offerings to the god during festivals when he proceeded to the flower-garden. The document is signed by Pallavaraiyan̤. It was ordered that these two of land given away as tax-free *dēvadāna* might be excluded from the vari-register.

Tn.: 67

Ref.: *ARE*, 1916, no. 465.

At the right side of entrance, on the east wall of the *prākāra* of the same temple.

Tamil

—, Jaṭāvarman *alias* Tribhuvana-chakravartin Kulaśēkharadēva, r.y. 15 = *c*. A.D. 1205.

Records gift of 60 *kalam* of paddy by the Brāhmaṇa Sakala-Śivan̤-Saṅkara-nārāyaṇan̤ *alias* Kulaśēkhara-Bhaṭṭan̤ for feeding 30 *tapasvins* on the occasion of the uttiraṭṭādi festival (each month). The interest on this paddy was fixed at 3 *kur̤un̤i* on each *kalam* per year. At the bottom of the inscription is a fragment which refers to Selvajñānasambandar, Māna-bhūshaṇa-terinda-Kaikkōḷar and Mīn̤avan̤-Mārāyan̤.

Tn.: 68

Ref.: *ARE*, no. 455; *Ibid*., part II, para. 11.

On the south wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kōnērin̤mēlkoṇḍān̤ Vīra-Pāṇḍyadēva, r.y. 9 day 9, 324 (?).

Records gift of the village Sokkan̤kuḷam, the eastern hamlet of

Rājarāja-Chaturvēdimaṅgalam, for maintaining lamps in the temple of Arikēsarīśvaramuḍaiya Nāyaṉār at Arikēsarinallūr in Muḷḷi-nāḍu. The gift was made at the suggestion of Kāḷiṅgarāyar, by the king's younger brother Tirunelvēli Bhagavati Aḷagapperumāḷ *alias* Kulaśēkhara-Kaṇḍiyadēvar who was also the donor of the lamps. The document is signed by Tirunelvēli-uḍaiyāṉ *alias* Toṇḍaimāṉ and two others. The assembly of Rājarāja-chaturvēdimaṅgalam in the presence of Nālāyira-Mūvēndavēḷāṉ and Rāja-nārāyaṇa-Mūvēndavēḷāṉ carried out the royal orders fixing the assessment at 3 *achchu* per year and excluded the granted lands from the vari-register.

Tn.: 69

Ref.: *ARE*, 1916, no. 457.

On the south wall of the *prākāra* of the same temple.

Tamil

—, Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ, r.y. 14 day 120.

Records the order to Chaṇḍēśvara of the temple of Arikēsari-Īśvaramuḍaiya-Nāyaṉār, that the said Vīra-Pāṇḍya Kaṇḍiyadēvar was to enjoy the *Kārāṇmai* and the temple to receive (some money) for the Vriśchika-festival.

Tn.: 70

Ref.: *ARE*, 1916, no. 458.

On the same wall of the *Prākāra* of the same temple.

Tamil

—

Records assembly of Rājarāja-Chaturvēdimaṅgalam issued the olai regarding the same transaction herein specifying that the *Kārāṇmai* was to be enjoyed by Vīra-Pāṇḍyadēva and the *Kaḍamai* by the temple.

Tn.: 71

Ref.: *ARE*, 1916, no. 456.

On the south wall of the *prākāra* of the same temple.

Tamil

—, r.y. 20 day 343.

Records an order (Sirumuṟi) to Vīra-Pāṇḍya Kaṇḍiyadēvar stating that the land purchased by him from the assembly of Rājarāja-chaturvēdimangalam in the name of the temple of Arikēsarīśvaramuḍaiya-Nāyaṉār, might be enjoyed as *Kārāṇmai* on payment of two and one half varāhaṉ every year.

Iḍaikkāl

Tn.: 72

Ref.: *ARE*, 1916, no. 514.

On the base of the north verandah in the first circuit of the Kariyamāṇikka-Perumāḷ temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 2 = *c.* A.D. 1192.

Records gift of one *achchu* for burning a twilight lamp in the shrine of Sēnāpati-Āḻvār within the temple of Jayatoṅga-Viṇṇagar-Emberumāṉ of Vaḍatalaikkaḷam.

Tn.: 73

Ref.: *ARE*, 1907, no. 110

On the north wall of the central shrine in the Kirikrishṇa temple.

Tamil, unfinished.

Pāṇḍya; Jaṭāvarman *alias* Kulaśēkharadēva (Kulaśēkhara I), r.y. 2 = *c.* A.D. 1192.

Refers to the time of Periyanāyanār Śrīvallabhadēva and to the city of Kattiriyasikhāmaṇipuram.

Tn.: 74

Ref.: *ARE*, 1916, no. 508.

On the east wall of the *maṇḍapa* in front of the Kariyamāṇikka-Perumāḷ temple.

Tamil

—(Jaṭāvarman Kulaśēkhara I), r.y. 3+7 = *c.* A.D. 1200.

Registers the order of the assembly of Rājarāja-chaturvēdimaṅgalam to the temple authorities after receipt of the king's charter, its register and report handing over the land and asking them to fix the boundary stones marked with chakra.

Tn.: 75

Ref.: *ARE*, 1916, no. 506.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

—; (Jaṭāvarman Kulaśēkhara I), Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 3+7 = *c.* A.D. 1200.

Records an order of the king to register and report upon his gift of seven *mā* of land with all income, to the shrine of Niḻamai-yaḻagiya-Perumāḷ and his consort in the temple of Jayatuṅga-Viṇṇagar Āḻvār at Vaḍatalaikkaḷam, to the north-eastern hamlet of Rājarāja-Chaturvēdimaṅgalam. The gift is stated to have been actually made on the 2785th day after the third year of his reign. Signed by Āṭkoṇḍavilli, *alias* Kachchiyarāyaṉ.

Tn.: 76

Ref.: *ARE*, 1916, no. 507; *Ibid.*, part II, para 8, foot note.

On the same wall of the same *maṇḍapa* in front of the same temple.

Tamil, unfinished.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3 day 2766 = *c.* A.D. 1200.

Begins with the introduction '*pūtala vanitai*' etc. Being seated on his throne Maḷavarāyaṉ in his palace at Tirunelvēli in Kiḻ-Vēmba-nāḍu the king promised in accordance with the request made by Maḷavarāyaṉ, that he would grant 7 *mā* of land to the temple of Jayatoṅga-viṇṇagar-Āḻvār. The following items of taxation are mentioned in the inscription: *Kaḍamai, antarāyam, kāryavārāṭchi, veṭṭipāṭṭam, pañjupili, sandhivigraphappēṟu, uḻudāṅkuḍi, ariśittuṇḍam, dangppēṟu, poṉvari, maṉairai, tari-iṟai, śekkiṟai, taṭṭōlipṭṭam,* etc.

Tn.: 77

Ref.: *ARE*, 1907, no. 112.

On the north wall of the central shrine in the Kirikrishṇa temple.

Tamil, mutilated.

Pāṇḍya; Jaṭāvarman *alias* Kulaśēkharadēva, r.y. 11 = *c*. A.D. 1201.

The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date 9+1+1st year.

Kalliḍaikuṟichi

Tn.: 78

Ref.: *ARE*, 1907, no. 104.

On the south wall of the central shrine in the Kirikrishṇa temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Kulaśēkharadēva (Kulaśēkhara I ?), r.y. 9+3 = *c*. A.D. 1202.

Records gift of money for offerings to the temple of Nālāyira-Viṇṇagar-Emberumāṉ.

Tn.: 79

Ref.: *ARE*, 1907, no. 97.

On the south wall of the shrine of the goddess in the Nāgēśvaramuḍaiyār temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 9 day 1403 (*i.e.* 13th year) = *c*. A.D. 1203.

Records gift of land to the temple of Nālāyira-Īśvaram-uḍaiyār at Kalḷaḍaikkuṟichchi.

Tn.: 80

Ref.: *ARE*, 1907, no. 103.

On the south wall of the central shrine in the Kirikrishna temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Kuluśēkharadēva (Kulaśēkhara I), r.y. 13+1 = *c*. A.D. 1204.

Records gift of money for a twilight lamp to the temple of Nālāyira-Viṇṇagar-Emberumāṉ at Kalḷaḍaikkuṟichchi.

Tn.: 81

Ref.: *ARE*, 1916, no. 509.

On the east wall of the *maṇḍapa* in front of the Kariyamāṇikka-Perumāḷ temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 = day 1445 = *c*. A.D. 1206.

Begins with the historical introduction *pūvinkiḻatti*, etc. of the inscriptions of the king. The king being on his throne called *Maḻavarāyaṉ* in his palace at Madurai, ordered the issue of a charter exempting from all taxes certain lands purchased by the temple from the assembly of Rājarāja-chaturvēdimaṅgalam, commencing with the 13+3 of his reign. Signed by Vaḻudinārāyaṇa-Mūvēndavēḷāṉ and the minister Ādityadēvaṉ *alias* Pallavarāyaṉ.

Tn.: 82

Ref.: *ARE*, 1916, no. 510.

On the south wall of the *maṇḍapa* in front of the Kariyamāṇikka-Perumāḷ temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 13+3 = *c.* A.D. 1206.

Registers the entry in the books (*uḷvari*), the transaction referred in the above inscription Tn. 81; *ARE*, No. 509 of 1916) and is signed by many officers.

Tn.: 83

Ref.: *ARE*, 1916, no. 511; *Ibid.*, part II, para.

On the south wall of the *maṇḍapa* in front of the temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 13+3 = *c.* A.D. 1206.

The king's charter, the report thereon, the register-entry, the *kaḍaiyīḍu* of Maḷavarāyar and Kūpakarāyar being all received through Tirukkuḍandai Teṉṉaṉ Chōlaidāsaṉ, the assembly of Rājarāja-chaturvēdimaṅgalam issued its order to the temple authorities, to utilize the income on the said lands for the various services mentioned.

Tn.: 84

Ref.: *ARE*, 1916, no. 505.

On the west wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulasēkhara (Kulaśēkhara I), r.y. 13+8 = *c.* A.D. 1211.

Refers to the transaction mentioned in Tn. 87, 86, 85; *ARE*, 502-504 of 1916) and records the actual entry in the revenue register (*uḷvari*). The document is signed by two officers of the *puravuvari-tiṇaikkaḷam*.

Tn.: 85

Ref.: *ARE*, 1916, no. 504.

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 13+8 = *c.* A.D. 1211.

Records acknowledgement of the order mentioned in Tn. 87; (*ARE*. 1916 no. 502).

Tn.: 86

Ref.: *ARE*, 1916, no. 503.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Kulaśēkhara I), r.y. 13+8 = *c.* A.D. 1211.

Ordered that the document issued in the 21st r.y. of the same king (Tn. 87; *ARE*, 1916 no. 502) be duly registered and reported.

Tn.: 87

Ref.: *ARE*, 1916, no. 502.

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 = day 3090 = *c.* A.D. 1211.

Begins with the historical introduction *pūvinkiḻatti*, etc. of the inscriptions of the king. Registers the gift of half of a *vēli* of land at Mēlkuppāyakkuḍi to the shrines of Maṇavāḷa-Āḻvār *alias* Nilaimai-Aḻagiya Perumāḷ and Narasiṁha-Āḻvar, in the temple of Jayatoṅga-Viṇṇagar Āḻvār, at Vaḍatalaikkaḷam, the north-eastern hamlet of Rājarāja-chaturvēdimaṅgalam. The king's order to make the gift was executed and the document engraved on stone. The first of the shrine was built by Paḍiyāṇi Bhagavati *alias* Kaṇḍiyadēva of Tirunelvēli.

Tn.: 88

Ref.: *ARE*, 1907, no. 99.

On the south wall of the shrine of the goddess in the Nāgēśvaram-uḍaiyār temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Kulaśēkharadēva (Kulaśēkhara I), r.y. 13+12 = *c.* A.D. 1215.

Records gift of money for offerings by Āchchāṉ Tiruvikkiramaṉ of Mayilaikōḍu in Malai-maṇḍalam. Mentions Śrīvallabhaṉ *alias* Uttama-Pāṇḍya-Brahmādhirājaṉ.

Tn.: 89

Ref.: *ARE*, 1916, no. 512.

On the south wall of the *maṇḍapa* in front of the Kariyamāṇikka-Perumāḷ temple.

Tamil

—, Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ (Jaṭāvarman Kulaśēkhara I), r.y. — = *c.* A.D. 1190.

Registers the order issued, on the 1,592nd day after the 13th r.y. to register and report upon the exemption communicated in Tn. 81; *ARE*, No. 509 of 1916).

Tn.: 90

Ref.: *ARE*, 1907, no. 94.

On the north wall of the central shrine in the Nāgēśvaram-Uḍaiyār temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkhara I, r.y. — = accn. *c.* A.D. 1190.

Fragment. Contains a portion of the introduction commencing with the historical introduction *pūvinkiḻatti mēvi viṟṟiruppa*, etc. of the inscriptions of the king.

Tn.: 91

Ref.: *ARE*, 1907, no. 100.

On the west wall of the shrine of the goddess in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya I), r.y. 5 = *c.* A.D. 1221.

Records gift of money for offerings and twilight lamps.

Tn.: 92

Ref.: *ARE*, 1907, no. 93.

On the north wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara-Pāṇḍya I), r.y. 5+1 = *c.* A.D. 1222.

Records gift of money for a lamp by Āchchāṉ Tikkaṉ of Mayilaikōḍu in Malai-maṇḍalam.

Tn.: 93

Ref.: *ARE*, 1907, no. 102.

On the north wall of the shrine of the goddess in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya I, r.y. 5+1 = *c.* A.D. 1222.

Records gift of money for a lamp to the temple of Nālāyira-Īśvaram-Uḍaiyār.

Tn.: 94

Ref.: *ARE*, 1907, no. 92.

On the west wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara-Pāṇḍya I), 'who presented the Chola country' = r.y. 9 = *c.* A.D. 1225.

Records an endowment for those who recite *Tirumuṟai.*

Tn.: 95

Ref.: *ARE*, 1907, no. 96.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara-Pāṇḍya I), r.y. 20+1 = *c.* A.D. 1237.

Records gift of money for oil by a native of Malabar. (Malai-maṇḍalam).

Tn.: 96

Ref.: *ARE*, 1907, no. 107.

On the south wall of the central shrine in the Kirikrishnan temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara-Pāṇḍya I), r.y. 20+1+1 = *c.* A.D. 1238.

Records provision for offerings at the temple of Nālāyiraviṇṇagar-Emberumāṉ.

Tn.: 97

Ref.: *ARE*, 1907, no. 108.

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya I, r.y. 20+1+1 = *c.* A.D. 1238.

Records gift of money by a native of Talaichchaṅgāḍu in Śrīvaikuṇḍam *alias* Rājendrachōla-Chaturvēdimaṅgalam, a *brahmadēya* in Tiruvaḻudi-nāḍu.

Tn.: 98

Ref.: *ARE*, 1907, no. 117.

On the east wall of the *maṇḍapa* in front of the Kośakkuḍi-Perumāḷ temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Vīra-Pāṇḍyadēva (Vīra-Pāṇḍya II ?), r.y. 28 = *c.* A.D. 1281.

Seems to provide for feeding Brāhmaṇas and for the *bhiksha* of *ēkadaṇḍa* and *tridaṇḍa sanyāsins*.

Tn.: 99

Ref.: *ARE*, 1907, no. 101.

On the north wall of the goddess' shrine in the Nāgēśvaram-Uḍaiyār temple.

Tamil, mutilated.

Pāṇḍya; Māṟavarman *alias* Kulaśēkharadēva (Kulaśēkhara I ?) r.y. 20 = *c.* A.D. 1288.

Seems to record the laying out of a flower-garden in the name of the king.

Tn.: 100

Ref.: *ARE*, 1907, no. 90.

On the south wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribh. Śri Vikrama Pāṇḍya, r.y. 7+4 = *c.* A.D. 1294.

Records sale of land to the temple of Nilaiyuḍaiya Pāṇḍya-Īśvaram-Uḍaiyār at Kallaḍaikkuṟichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

Tn.: 101

Ref.: *ARE*, 1907, no. 98.

On the south wall of the shrine of the goddess in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulaśēkhara (Kulaśēkhara I) r.y. 33 = *c.* A.D. 1301.

Records a gift by the artisans (*kaṉmāḷar*) of Kalliaḍaikkuṟichchi *alias* Kshatriyasikhāmaṇipuram to the shrine of the goddess in the temple of Nālāyira-Īśvaramuḍaiya-Nāyaṉār.

Tn.: 102

Ref.: *ARE*, 1907, no. 109.

On the north wall of the central shrine in the Kirikṛishṇa temple.

Tamil

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Kulaśēkharadēva, r.y. 3 day 1072 = *c.*

Records transfer of some lands from the possession of Sundara-Pāṇḍya-Malaiyarāyāṉ to the temple.

Tn.: 103

Ref.: *ARE*, 1907, no. 111.

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Kulaśēkharadēva, r.y. 3+7, 3rd year and 2594th day = *c.* A.D.

Mentions Puṉāl *alias* Kshatriyasikhāmaṇi-puram and Māṉābaraṇa maṅgalam.

Tn.: 104

Ref.: *ARE*, 1907, no. 91.

On the south wall of the central shrine in the Nāgēśvaramuḍaiyār temple.

Tamil

—, Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ ? r.y. 9+4.

The date is given a second time as the 9th year and the 1438th day. Records gift of land to the temple of Nilaiyuḍaiya-Pāṇḍya-Īśvaram-uḍaiyār at Kallaḍaikkuṟichchi. Another inscription of the 9th r.y. and 1430th day is found at the bottom of this.

Tn.: 105

Ref.: *ARE*, 1907, no. 105.

On the south wall of the central shrine in the Kiṟikrishna temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ, r.y. 6 = day 147.

Records provision for the celebration of a festival called *Avaṉivēndarāmaṉśandhi* after the king's name. Mentions Karumāṇikkāḻvāṉ *alias* Vēṇāvuḍaiyāṉ, who seems to have built the temple of Nālāyira-Viṇṇagar.

Tn.: 106

Ref.: *ARE*, 1907, no. 106.

On the same wall of the same shrine in the same temple.

Tamil

—, Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ, r.y. 6. day 147 = *c*. A.D. —.

Records the restoration to the temple of land granted by Karumāṇikkāḻavāṉ *alias* Vēṇāvuḍaiyāṉ but misappropriated by the assembly of Rājarāja-chaturvēdimaṅgalam.

Tn.: 107

Ref.: *ARE*, 1916, no. 513.

On the south wall of the *maṇḍapa* in front of the Kariyamāṇikka-Perumāḷ temple.

Tamil

—, —

Records the communication from Maḻavarāyan to the temple authorities informing that orders had been passed and received on the transactions mentioned in Tn. 81 ; *ARE*, no. 509 of 1916.

Tn.: 108

Ref.: *ARE*, 1916, no. 501.

On the *gopura*, of the Tyāgarājasvāmin temple.

Tamil verse

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Registers that Kaliṅgaṉ constructed according to rules prescribed in the Āgamas, the big *maṇḍapa*, *gōpura*, a jewelled car and the circuit wall, for the temple of Tyāgar at Teṉ-Ārūr.

Tn.: 109

Ref.: *ARE*, 1916, no. 515.

On the north wall of the *maṇḍapa* in front of the central shrine in the Sidhāñjanēśvara temple.

Tamil, unfinished and mutilated.

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Records sale of land to the temple by the residents of Kaṟkuṟichchi *alias* Vikramapāṇḍya .... The amount paid was 320 *kuḷigai-paṇam*. Prior to this sale the land was mortgaged to Vikkiramapāṇḍiya-Chōḷakōṇār and to Narasiṅgapaṇmar and Māmanaṅkakāraṇ.

Tn.: 110

Ref.: *ARE*, 1916, no. 319.

On the north wall of the *maṇḍapa* in front of the central shrine in the Mānēndiyappar temple.

Tamil, unfinished.

—, —

Seems to register the rent-free lands in the enjoyment of the temple of Mānēndīśvaram-uḍaiya-Nāyaṇār, excluding the temple premises and the villages.

Tn.: 111

Ref.: *ARE*, 1907, no. 114.

On the south wall of the central shrine in the Vināyaka temple.

Tamil

—, r.y. 15+1.

Registers the boundaries of the land belonging to the temple of Puravuvari-Vighanavināyaka.

Tn.: 112

Ref.: *ARE*, 1907, no. 115.

On the south wall of the central shrine in the Kośakkudi-Perumāḷ temple.

Tamil, much damaged.

—, —

Mentions Nāyaṇār-Nālāyira-Īchchuvaramuḍaiyār.

Tn.: 113

Ref.: *ARE*, 1907, no. 95.

On the south wall of the *maṇḍapa* in front of the central shrine in the Nāgēśvaramuḍaiyār temple.

Tamil, incomplete.

—, —

Mentions the temple of Nālāyira-Īśvaramuḍaiya-Nāyaṇār at Kallaḍaikkuṟichchi and the village of Tirumādavaṉūr in Aṇḍa-nāḍu, a s.d. of Pāṇḍi-maṇḍalam.

Kariśūḷndamangalam

Tn.: 114

Ref.: *ARE*, 1916, no. 571.

On the west wall of the *maṇḍapa* in front of the central shrine in the Veṅkaṭāchalapati temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Kulaśēkharadēva (Kulaśēkhara I), (Makara, 5, śu.di, tritīya, Monday, Uttiraṭṭādi) r.y. 9+3 = *c.* A.D. 1202, January 28th Monday.

Records gift of three *āṇai-achchu* by a merchant resident in the street called Ulaguyyavanda-Pāṇḍya-perunderu, in Kaliśayamaṅgalam for providing the kitchen requisities in the temple at Ten-Tiruvēṅgaḍam, the eastern hamlet of Chēravaṇmahādēvi-chaturvēdi-maṅgalam, in Muḷḷi-nāḍu.

Tn.: 115

Ref.: *ARE*, 1916, no. 570.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, incomplete fragment.

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva, (Sundra Pāṇḍya I), 'who distributed the Chōḷa country' = accn. *c.* A.D. 1216.

No details.

Tn.: 116

Ref.: *ARE*, 1916, no. 572 ; *Ibid.*, part II, para. 9.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragment.

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍya-dēva (Sundara Pāṇḍya II) Simha, 15, tēdi, ... di, chaturdaśi, Friday, Dhanishṭha), r.y. 11+1+1 = *c.* A.D. 1250, August 12th Friday.

Mentions the temple of Teṉ-Tiruvēṅgaḍam in Kaliśaymaṅgalam.

Tn.: 117

Ref.: *ARE*, 1916, no. 593.

On the north wall of the Sundara-Nāyaki-Ammaṉ shrine in the Sundarēśvara temple.

Tamil, damaged.

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Sundara-Pāṇḍya-dēva, r.y. 1+4.

Registers that the villages of Kaliśeyamaṅgalam assembled as *ūr* agreed to give 9 *kalam* on each *mā* of harvested land in lieu of the taxes (*iṟai*) ordered to be remitted by the king in favour of the temple.

Tn.: 118

Ref.: *ARE*, 1916, no. 588 ; *Ibid.*, part II, para. 11.

On the west wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra Pāṇḍya II), 'who took the Chōḷa country, Īlam, and the crowned head of the Śāvagaṉ', r.y. 10 = *c* A.D. 1263

Records gift of paddy from the fields of *kuḍimakkaḷ*, in puṟa-paṟṟu, vēṭṭaikkāra-paṟṟu, Brāhmaṇa-paṟṟu, paḍai-paṟṟu, and nāṟṟaṅkāl of the village, by the members of the *ūr* (assembly) of this village, for repaires, (*tiruppaṇi*) to the temple of Kāṇaviṉiya Pāṇḍi-Īśvaramuḍaiya-Nāyaṉār at Kalijayamaṅgalam in Muḷḷi-nāḍu.

Tn.: 119

Ref.: *ARE*, 1916, no. 586.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya dēva, r.y. 9.

Records gift of two *achchu* by a merchant residing at Kōṭṭāṟu in Malaimaṇḍalam, for maintaining a lamp near the images of the goddess and of Vinayāka set up by himself in the temple of Kāṇa-Iṇiya-Pāṇḍīśvaramuḍaiya Nāyaṇār in Kaliśeyamaṅgalam, the eastern hamlet of Chēravaṇmahādēvi-Chaturvēdi-maṅgalam.

Tn.: 120

Ref.: *ARE*, 1916, no. 589.

On the south wall of the same shrine in the same temple.

Tamil, built in the middle and unfinished.

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3 = *c*. A.D. 1271.

Records gift of land for offering to the image of Vighna-Vinayaka-Piḷḷaiyār, in the temple at Kaliśēmaṅgalam by the big assembly of Chēravaṇmahādēvi-chaturvēdimaṅgalam.

Tn.: 121

Ref.: *ARE*, 1916, no. 590.

On the same wall of the same shrine in the same temple.

Tamil, unfinished.

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3 = *c*. A.D. 1271.

Refers to the gift made in the inscription mentioned in Tn. 120 ; *ARE*, 589 of 1916 and states that the image of Vighna-Vināyaka Piḷḷaiyār was set up in the temple and Kāṇaviniya-Pāṇḍiyīśvara-muḍaiya-Nāyaṇār by a certain Uḍaiyāṇḍāḷ, one of the servants of Agapparivāram.

Tn.: 122

Ref.: *ARE*, 1916, no. 587.

On the north wall of the same shrine in the same temple.

Tamil, unfinished.

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakravartin Kulasekharadeva, (Kulaśēkhara I), r.y. 3 = *c*. A.D. 1271.

Seems to register a gift of land to the image of Kshētra-pāla-piḷḷaiyār in the temple of Kāṇaviṇiya-Pāṇḍiśvaramuḍaiya-Nāyanār at Kaliśayamaṅgalam set up by a certain Immēytaruvāṇ Nambi *alias* Vira chōḷa Mūvēndavēḷāṇ of Milattūr near Kaliśayamaṅgalam.

Tn.: 123

Ref.: *ARE*, 1916, no. 568.

On the south wall of the central shrine in the Veṅkaṭā-chalapati temple.

Tamil and Grantha.

Pāṇḍya ; Kulaśēkhara (Kulaśēkhara I) 'who took all countries', r.y. 2[9] = *c*. A.D. 1297.

Records that the *Vimāna* (Central shrine) was repaired by the Lāṭa, Pittūśi-Rāhuttar and says that in the 30th year of Kulaśēkhara the temple of Veṅkatēśatman on the bank of the Manuktivavāhini (*i.e.*, the Tāmraparṇi) was rebuilt.

Tn.: 124

Ref.: *ARE*, 1916, no. 565 ; *Ibid*., part II, para. 54.

On the north wall of the same shrine, in the same temple.

Tamil, incomplete.

—

Records the appointment of a certain Teṉ-Tiruvēṅgaḍamāṇikkam as the musician of the temple, stipulating that herself and her two brothers should be the hereditary servants of the temple.

Kīḻ-Āmbur

Tn.: 125

Ref.: *ARE*, 1916, no. 518.

On a rock at Pachcharkuḷam.

Tamil verse in Vaṭṭeḻuttu characters, mutilated.

— Chēra ?

Mentions Ravivarman, the king of Vēṇāḍu.

Kōvilkuḷam

Tn.: 126

Ref.: *ARE*, 1911, no. 551 ; *SII*. IV, no. 73, p. 48.

On the south wall of Teṉṉaḻagar temple.

Tamil in Vaṭṭeḻuttu characters, 3 lines, mutilated.

Pāṇḍya ; Śaḍaiya-Māṟaṉ (Rājasiṁha II), r.y. 2 (21st year) = *c.* A.D. 925-26.

Registers a gift of sheep made by one Aḍigaḷ......probably for burning a lamp in the temple of Tiruppodiyil Viṇṇagar-Dēvar at Viṭaṅkanallūr.

Tn.: 127

Ref.: *ARE*, 1911, no. 550 ; *SII*. XIV, no. 70, p. 47.

On the same wall in the same temple.

Tamil in Vaṭṭeḻuttu characters, 2 lines, incomplete.

Pāṇḍya ; Śaḍaiya-Māṟaṉ (Rājasiṁha II), r.y. 19 = *c.* A.D. 925-26.

Appears to record some gift to the temple of Viṇṇagar-Dēvar of Tiruppodiyil on behalf of Kāḍaṉśeynōkki.

Tn.: 128

Ref.: *ARE*, 1911, no. 552 ; *SII*. XIV, no. 75, p. 49.

On the same wall in the same temple.

Tamil in Vaṭṭeḻuttu characters, 2 lines.

Pāṇḍya ; Śaḍaiya-Māṟaṉ = accn. *c.* A.D. 905.

Records a gift of 25 sheep evidently for a lamp to be burnt in the temple by Kāḍaṉ and his wife Naṟcheynōkki.

Note. This may be assigned to the reign of Śaḍaiya-Māṟaṉ, as the same donors figure in another record (Tn. 127 ; *SII*. XIV. no. 70) of the king from the same place.

Tn.: 129

Ref.: *ARE*, 1911, no. 549.

On the north wall of the shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 13 = *c.* A.D. 1203.

Records the gift of money for a festival, to be celebrated each month on the śravaṇa-nakshatra, in the temple of

Śrīpativiṉṉagar-Emberumāṉ at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḻḷi-nāḍu.

Tn.: 130

Ref.: *ARE*, 1916, no. 291.

On the north base of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, r.y. 7+3 = *c.* A.D. 1293.

Records gift of money for a lamp to the temple of Śrīpati-Viṉṉagar-Emberumāṉ at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḻḷi-nāḍu, by a certain Sundarattōl-Koṟṟiyammai.

Tn.: 131

Ref.: *ARE*, 1911, no. 553.

On the south wall of the shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, r.y. 4 = *c.* A.D. 1287.

Records gift of money for a lamp by a resident of the fourth hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḻḷi-nāḍu, to the temple of Sundarattōḷ-Emberumāṉ.

Tn.: 132

Ref.: *ARE*, 1911, no. 554.

On the same wall of the shrine in the same temple.

Tamil, incomplete.

Paṇḍya ; Vikrama-Pāṇḍya.

Records gift of money for a lamp.

Tn.: 133

Ref.: *ARE*, 1911, no. 555.

On the same wall of the same shrine in the same temple.

Tamil, incomplete.

——, Tribhuvanachakravartin Kōnēr-iṉmēlkoṇḍāṉ, r.y. 2.

Records gift of land for offerings to the temple of Śrīpati-Viṉṉagar-Āḻvār at Rājarāja-chaturvēdimaṅgalam.

Maṉṉārkōyil

Tn.: 134

Ref.: *ARE*, 1916, no. 400 ; *Ibid.*, part II, para. 2.

On the north and west walls of the Kulaśēkhara Āḻvār shrine in the Gōpālaśvāmin temple.

Tamil

Chōḻa ; Rājēndra (Rajendra I), r.y. 9 = *c.* A.D. 1021.

Cheṇḍalaṅkāradāsar of Mullaippaḷḷi in Malai-maṇḍalam who set up the shrine of Kulaśēkhara-Perumāḷ declared the village Vindanūr in Kurumalai-nāḍu as *tiruviḍaiyāṭṭam* and settled its boundary disputes (*allait-tatturavu*) on the strength of an old document which was now re-written. The village had been formerly surveyed under royal orders in the 9th year of Rājēndra-Chōḻadēva and had been registered on the first tier of the temple as the *tiruviḍaiyāṭṭam* of Rājēndrachōḻa-Viṉṉagar-Emberumāṉ in Rājarāja-chaturvēdimaṅgalam in Madhurāntaka-vaḷanāḍu a s.d. of Rājarāja-Pāṇḍināḍu.

Mentions the standard measure called *Rājarājaṉkōl*.

Tn.: 135

Ref.: *ARE*, 1905, no. 107 ; *SII*. XIV, no. 132, pp. 68-69.

On the north wall of the same temple.

Tamil in Tamil characters, 6 lines, incomplete.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 4 = *c*. A.D. 1025.

Records some decision of the assembly of Rājarāja-chaturvēdimaṅgalam which met in a hall (in full attendance) relating to the grant of lands and house-sites to gardeners, drummers, potters, garland makers, torch-bearers and dancing girls of the temple of Rājēndra-chōḷa-Viṇṇagarāḷvār at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu, a s.d. of Muḍikoṇḍachōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍināḍu.

Tn.: 136

Ref.: *ARE*, 1905, no. 108 ; *SII*. XIV, no. 133, p. 69.

On the same wall in the same temple.

Tamil in Tamil script, 8 lines, fragment.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 6 = *c*. A.D. 1027.

The object of this fragmentary record seems to relate to the gift of taxes in a village called Māṇābharaṇa-chaturvēdimaṅgalam gifted as a *devadana* to the deity in the temple of Rājēndra-Chōḷa-Viṇṇagar-Dēvar. The king was seated in the seat called Rājēndrachōḷa-*kārāṇai-Viḻupparaiyaṉ* in the hall of the palace while issuing this order.

Tn.: 137

Ref.: *ARE*, 1905, no. 110 ; *SII. XIV*, no. 145, pp. 75-77.

On the north, west and south walls of the same temple.

Tamil, in Tamil script, 8 long lines.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 13 day 139 = *c*. A.D. 1034.

It is stated that at the time of giving this order the Chōḷa-Pāṇḍya-viceroy was seated in the western hall of the open ground for conducting dances (*āṭṭattuveḷi*) in the palace. Records some lands sold to the temple of Rājēndrachōḷa-viṇṇagar-Dēvar by the *sabhā* of Rājarāja-chaturvēdimaṅgalam were converted from *brahmadēya* to *veḷḷāṉvagai* from the 13th year of the king and the taxes levied on them in kind and cash were asked to be paid to the temple. From that year the taxes *aḻagerudukāṭchi-kāśu, kāṭchi-erudu-kāśu* and *ūrkkaḻañju* were remitted on them to make them tax-free *dēvadāna*. Necessary entries were made in tax-registers by the king's officers.

Note : The inscription is related to Tn. 138 ; No. 109 of 1905 ; *SII*. XIV, no. 144.

Tn.: 138

Ref.: *ARE*, 1905, no. 109 ; *SII. XIV* no. 144, pp. 74-75 EI. XI, no. 30, pp. 295-97.

On the north wall of the same temple.

Tamil in Tamil script, 8 lines.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 13 = *c.* A.D. 1034.

Records a sale of lands by the *mahāsabhā* of Rājarāja-chaturvēdimaṅgalam to the temple of Rājēndra-chōla-Viṇṇagar-Paramasvāmigaḷ. Taṉporundam *alias* Muḍikoṇḍa-chōḷappērāṟu is mentioned as a boundary of the lands. Śūṟṟi Saṅkaraṉ *alias* Samaiñchappiriyan, the *karaṇattāṉ* of the *sabhā* of the village, wrote the document.

Tn.: 139

Ref.: *ARE*, 1905, no. 106 ; *SII*. XIV, no. 148, 78-79.

On the same wall of the same temple.

Tamil in Tamil characters, 10 lines.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 14 = *c.* A.D. 1035.

Records the sale of Māṇābharaṇa-chaturvēdimaṅgalam to the temple of Rājēndrachōḷa-Viṇṇagar-paramasvāmigaḷ at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu, a s.d. of muḍigoṇḍa-chōḷa-vaḷañaḍu in Rājarāja-Pāṇḍināḍu. The village was the property of two brāhmaṇas of Nigarili-chōḷa-chaturvēdimaṅgalam named Gōvindaṉ-Mādhavabhaṭṭaṉ and Gōvindaṉ Tiruvikramaṉ, who had inherited it as *guruparambaram*.

Tn.: 140

Ref.: *ARE*, 1916, no. 392 ; *SII*. XIV, no. 150, p. 80.

On a step in the *maṇḍapa* of the same temple.

Tamil in Tamil characters, 4 lines.

Chōḷa-Pāṇḍya ; Jaṭāvarman Sundara-Chōḷa-Pāṇḍyadēva, r.y. 14 = *c.* A.D. 1035.

The record states that a servant (name lost) of Chēralaṉ-mādēviyār, queen of the Chēra king Chēramāṇār Rāśiṅgadēvar made a gift of a lamp-stand and 19 cows for burning half a lamp in the temple of Rājēndrachōḷa-viṇṇagar-Āḻvār.

Note. Though the actual epithet is not recorded here, the viceroy mentioned may be presumed to be the first *i.e.* Jaṭāvarman Sundarachōḷa-Pāṇḍya as he was the contemporary of Chēra king Rājasiṁha.

Tn.: 141

Ref.: *ARE*, 1905, no. 112 ; *Ibid*., part II, paras. 14 and 25.

On the south wall of the central shrine in the same temple.

Tamil

Chōḷa ; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndrachōḷa I) = *c.* A.D. 1036.

Records gift of land. The temple is called by the name Rājēndrachōḷa-viṇṇagar and is said to have been built by the Chēra king Rājasiṁha. The Chōḷa king is said to have made the grant from his palace at Kāñchīpuram to take effect from 'the 15th year of Sundara-Chōḷa-Pāṇḍya (one) of our sons'.

Tn.: 142

Ref.: *ARE*, 1905, no. 111 ; *SII*. XIV, no. 154, pp. 81-82.

On the north wall in the same temple.

Tamil in Tamil script, 4 lines.

Chōḷa-Pāṇḍya ; Jaṭāvarman Sundara-Chōḷa-Pāṇḍyadēva, r.y. 16 = *c.* A.D. 1037.

Records the order that the 10 *veli* of land in Māṇābharaṇa-chaturvēdimaṅgalam, a tax-free village owned by the temple, was given as *kudiniṅgā-dēvadāna* to six persons who in turn had to supply 2,600 *kalam* of paddy annually to the temple as *vāḍākkaḍaṉ*. While issuing the order the Chēra king (Chēramāṉār) Rājarājadēvar was present at the western *gōpura* of the temple of Rājēndrachōḷa-viṇṇagar-Paramasvāmigaḷ. The grain measure *aṇavaratadāṇan* is mentioned in the record.

Tn.: 143

Ref.: *ARE*, 1905, no. 114 ; *SII*. XIV, no. 177, pp. 98-99.

On the south wall of the central shrine in the same temple.

Tamil in Tamil characters, 9 lines built in.

Chōḷa-Pāṇḍya ; Jaṭāvarman Sundara-Chōḷa-Pāṇḍyadēva = accn. *c.* A.D. 1021.

The date of which is lost.

The record registers gift of cows and buffaloes which were placed in charge of a number of shepherds who were required to supply specified quantities of ghee to burn perpetual lamps in the temple. The cows and buffaloes were received from the Chēra king Rāsingadēvar Bhaṇḍāram (*i.e.*, Rājasiṁha).

Tn.: 144

Ref.: *ARE*, 1905, no. 113 ; *SII*. XIV, no. 193, p. 108.

On the same wall of the shrine in the same temple.

Tamil in Tamil script, 5 lines.

Chōḷa-Pāṇḍya ; Māṟavarman *alias* Vikrama-Chōḷa-Pāṇḍyadēva, = accn. *c.* A.D. 1045.

Mentions Chēramāṉār Rājarājadēvar and Gaṇḍarāditta Pichchaṉ. Probably the record refers to a gift of ghee for lights to the temple.

Note. This record may be assigned to Māṟavarman-Vikrama-Chōḷa-Pāṇḍya, the details of whose name are concealed in the built in portion of the wall.

Tn.: 145

Ref.: *ARE*, 1916, no. 407.

On the south wall of *prākāra* in the Kulaśēkhara Alvar shrine in the same temple.

Tamil, built in the beginning.

Pāṇḍya; Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who distributed the Chōḷa country', r.y. 11+1 = *c.* A.D. 1228.

Records gift of a tank by the revenue subordinates of the chief Muḷaikadiramōhaṉ to the temple of Kṛishṇa (*Tiruvāykulattu-piḷḷai*) at Rājēndra-Viṇṇager. The taxes were paid by the villagers.

Tn.: 146

Ref.: *ARE,* 1916, no. 397.

On the west wall of the same shrine, in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who distributed the Chōḷa country', r.y. 14 = *c.* A.D. 1230.

Registers an agreement given by the Śrīvaishṇavas of the Rājēndra-Viṇṇagar temple of Rājarāja-chaturvēdimaṅgalam, to Āḻvār Śrī-Parāṅkusamāmuṇi, one of the *Brahmavidvāns* of that place, stating that they would obey him in as much as he had been appointed to look after the service in the shrine of Āḻvār Kulaśēkhara-Perumāḷ set up and endowed by Cheṇḍalaṅgāradāsar of Mullaippaḷḷi in Malai-maṇḍalam.

Tn.: 147

Ref.: *ARE*, 1916, no. 401 ; *Ibid.*, part II, para. 9.

On the east wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara-Pāṇḍya I), 'who took the Chōḷa country and performed the anointment of heroes at Muḍikoṇḍa-Chōḷapuram', (Dhanus, 7, tēdi, ba. di, *saptami*, Monday and *Uttara-Phalguṇi*) r.y. 20 = *c.* A.D. 1235, December 3rd, Monday.

Sale of garden land belonging to two childless widows of Rājarāja-Chaturvēdimaṅgalam for 12½ *āṇai-achchu* to the shrine of Kulaśēkhara Perumāḷ by their representatives (*Mudukkaṇṇu*), one a son-in-law and the other the father. It is stated that before doing this the widows appealed to their *jñātis* for help; but failing to get it other *jñātis* permitted them to dispose of the lands as they liked.

Tn.: 148

Ref.: *ARE*, 1916, no. 398.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 4+1.

Records gift of the village of Vēlāñjōlai to the shrine by the Kāraṇavaṉs of the tantra headed by the chief military officers, in the imperial service (*Cheṅkōl Velaikkārar*) of Parikkiragam Dēvēndra vallabha of Urimaiyaḷagiyāṉ in Vaḍavāṟi-nāḍu.

Tn.: 149

Ref.: *ARE*, 1916, no. 399; *Ibid.*, part II, para.9.

On the north and west bases of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 4+1.

The villagers of puliyūr *alias* Nṛipachūlāmaṇinallūr in Teṉvāṟi-nāḍu having assembled together as *ūr* granted the flow of excess of water of their tank, to other tanks.

Tn.: 150

Ref.: *ARE,* 1916, no. 406 ; *Ibid.*, part II, para. 9.

On the south wall of the *prākāra* of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 11+1.

Refers to certain privileges for carrying the water from the tank by the residents of Vindanūr *alias* Avanimārtāṇḍapuram to the shrine of Kulaśēkhara-perumāḷ.

Tn.: 151

Ref.: *ARE,* 1916, no.405 ; *Ibid.*, part II, para. 9.

On the south wall of the *prākāra* of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 11+8.

The residents of Puliyūr *alias* Nṛipa-chūḍāmaṇinallūr having met in assembly as *ūr*, granted to the temple of Kulaśēkhara-Perumāḷ certain privileges for carrying the water from their tank to the newly constructed tank called Cheṇḍalaṅgāraṇ-Pudukkuḷam.

Tn.: 152

Ref.: *ARE,* 1916, no. 391.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, r.y. 30.

Records gift of land and a tank, by Iḷaiyāḷvār Dēvachchilai-Perumāḷ *alias* Vikrama-pāṇḍya Kāḷiṅgarāyan, to the temple of Paṟpanāba-Perumāḷ at Tiruvanendapuram. The assembly of Rājarāja Chaturvēdimaṅgalam declared these to be rent-free and deducted them from the tax (*vari*) register.

Tn.: 153

Ref.: *ARE,* 1916, no. 408.

On the south wall of the *prākāra* of the Kulaśēkhara Āḷvār shrine in the same temple.

Tamil

Pāṇḍya; Kulaśēkharadēva (Jaṭāvarman Kulaśēkhara I ?) r.y. 11 = *c.* A.D. 1201.

Registers an order of the village assembly under the instruction (*niyōga*) (of the king). Certain private houses which were required in constructing the second *prākāra* of the temple according to the Śāstras, were acquired and granted.

Tn.: 154

Ref.: *ARE,* 1916, no. 402

On the east wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭavārman *alias* Tribhuvanachakravartin Kula-sekharadeva, (Kulaśēkhara I ?) r.y. 13+6 = *c.* A.D. 1209

The Śrīvaishnavas of Rājēndra-Viṇṇagar in Rājarāja-Chaturvēdi-maṅgalam granted to Chēṇḍalaṅkāradāsar, a piḍipāḍu under the following circumstances. The latter having got the release of certain lands in Vindanūr *alias* Avanimārtāṇḍapuram the ownership of which was disputed by the residents of Puliyūr in Teṉvāri-nāḍu and of Śrīvallabha-chaturvēdimaṅglam in Kurumarai-nāḍu in the boundary dispute referred to in an inscription of the same village (*ARE*. No. 400, 1916), the *nagarattār* of Vindanūr granted the *Kārāṇmai* of these lands Cheṇḍalaṅkāradāsar of Kulaśēkhara-Perumāḷ shrine. The king on the occasion of his presence at the Nālāyiravaṉ-tirumaṇḍapam to hear the tiruppāvai, remitted all the taxes on these lands including *kadamai* and *antarāyam*.

Tn.: 155

Ref.: *ARE*, 1916, no. 404.

On the east wall of the *prākāra* of same shrine in the same temple.

Tamil

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 5 day 47.

Records gift of two *mā* of land including all taxes, to the *maṭha* of Cheṇḍalaṅkāra-Māmuṇi for feeding 12 Brahmavidvāns and himself every month on the day of Satabhishaj which was the birthday star of the king. Kāliṅgarāya instituted the charity.

Tn.: 156

Ref.: *ARE*, 1916, no. 393.

On the east wall, right side of the entrance, of the *prākāra* of the same temple.

Tamil, unfinished.

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 8.

Registers an order of the residents of Paṉṉaṅguḍi *alias* Vikrama-Pāṇḍyanallūr in Muḷḷi-nāḍu and refers to land given to in Pilāviḷai *alias* Kulaśēkharanallūr on the southern side of Rājarāja-chaturvēdimaṅgalam, to 12 *bhaṭṭas* of Kulaśēkhara-chaturvēdimaṅgalam and to the temple of Nālāyira Viṉṉagar-Emberumāṉ for the recitation of the Tiruvāymoḻi.

Tn.: 157

Ref.: *ARE*, 1916, no. 388.

On the south wall of the *mandapa* in front of the central shrine in the same temple.

Tamil

——

Records an order to the effect that Ānandavalli (was to be appointed 3rd Kuḍi) in the temple of Aḻagiya-Maṉṉaṉār of Rājarāja-chaturvēdimaṅgalam, a Brahmadēsam in Muḷḷi-nāḍu, in place Valli-Māṇikkamālai and he set who formerly occupied the 3rd kuḍi but were now transferred to the fourth.

Tn.: 158

Ref.: *ARE*, 1916, no. 403.

On the east base of the Kulaśēkhara-Āḻvār shrine in the same temple.

Tamil

——

Seems to register an order of the chief god Gōpālasvāmin of the temple, granting the *kaḍamai* of Nāḍāḻvāṉkuḷam for meeting the expenses of offerings, etc., on the day of Ārdrā in the month of Makara when he went on procession and stood in front of the shrine of

Kulaśēkhara. The gift was made to Cheṇḍalaṅgāradāsa, at the suggestion of Tiruvaraṅga-Nārāyaṇaṉ.

Mārāndai

Tn.: 159

Ref.: *ARE*, 1918, no. 313.

On the south wall of the *maṇḍapa* in front of the central shrine in the Kailāsanātha temple.

Tamil, in Vaṭṭeḻuttu characters.

Chōḻa ; Parakēsarivarman, r.y. ——

Registers a gift of land for offerings to the temple of Tirunāraṇa-Viṇṇagar-Perumānaḍigaḷ at Māṟandāya-nallūr, a *brahmadēya* in Kaḷakkuḍi-nāḍu.

Tn.: 160

Ref.: *ARE*, 1918; no. 309 ; *SII*. XIV, no. 216, p. 123.

On the west wall of the same shrine in the same temple.

Tamil in Tamil characters, 2 lines.

Pāṇḍya ; Śrīvallabhadēva, r.y. 7.

Records the construction of a stone temple called Śrīkayilāsamuḍaiyār at Māṟaṉ-Tāyanallūr *alias* Vikrama-Pāṇḍyapuram in Muḷḷi-nāḍu by a certain Māṇi Bahuvāyaṉ *alias* Aḻagiya-cho .... yan.

Tn.: 161

Ref.: *ARE*, 1918, no. 318.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones out of order.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who took and presented the Chōḻa country', r.y. 5+1 = *c*. A.D. 1222.

Registers a gift of land for morning-offerings to the image of Kuṉṟameṟinda-Piḷḷaiyār, which was set up in the temple of Kailāsamuḍaiya-Nāyanār at Māṟandayanallūr *alias* Vikrama-Pāṇḍyapuram, by Araśuśiṅgadēvaṉ.

Tn.: 162

Ref.: *ARE*, 1918, no. 319.

On the same wall of *maṇḍapa* in front of the central shrine in the same temple.

Tamil, stones out of order.

Pāṇḍya ; Sundara-Pandya (Sundara Pāṇḍya I), 'who took and presented the Chōḻa country' = accn. *c*. A.D. 1216.

Seems to register a gift of money.

Tn.: 163

Ref.: *ARE*, 1918, no. 315.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pandyadeva (Sundara Pāṇḍya II), r.y. —— = *c*. A.D. 1240.

Begins with the historical introduction *pūmalartiruvum*, etc. of the inscriptions of the king. Records a gift of land for offerings to the shrine of

Vinayāka-Piḷḷaiyār at Kuṛuchchi *alias* Virakēraḷanallūr situated to the west of Māṛandāyanallūr.

Tn.: 164

Ref.: *ARE*, 1918, no. 314.

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones missing.

Pāṇḍya ; Sundara-Pāṇḍyadēva, r.y. 8.

Seems to register a gift of land for a flower-garden.

Tn.: 165

Ref.: *ARE*, 1918, no. 316.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took every country' r.y. 21 = *c.* A.D. 1289.

Seems to register the assignment of the income of arecanuts and betel-leaves by the mudalis and nagarattars of Vikrama-Pāṇḍyapuram to the temple of Kailāsamuḍaiya-Nāyanār at that village.

Tn.: 166

Ref.: *ARE*, 1918, no. 317.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took every country' r.y. 22 = *c.* A.D. 1290.

Records gift of land for a lamp to the Kailāsanātha temple.

Tn.: 167

Ref.: *ARE*, 1918, no. 311.

On the north wall of the central shrine of the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakavartin Kulaśēkharadēva, r.y. 2 = *c.* A.D. 1192.

Records gift of money for lamps and offerings to the Kaiḷāsanātha temple.

Tn.: 168

Ref.: *ARE*, 1918, no. 310.

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakavartin Kulaśēkharadēva, r.y. 2 = *c.* A.D. 1192.

Registers a gift of money (*āṇai-achchu*) for a lamp, by a merchant and a few other residents of the city of Māṛantāyanallūr.

Tn.: 169

Ref.: *ARE*, 1918, no. 308.

On the west of the same shrine in the same temple.

Tamil, damaged and stones missing.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakavartin Kulaśēkharadēva, r.y. 13+10 = *c.* A.D. 1213.

Registers a gift of land for offerings, to the temple of Kāiḷāsamuḍaiya-Nāyanār at Māṛantayānallūr *alias* Vikrama-Pāndyapuram in Mulli-nādu

Tn.: 170

Ref.: *ARE*, 1918, no. 312.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones out of order.

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakrāvartin .... dayadeva, r.y. 5+1.

Records the provision for the lamps to the shrine of Kuṉṟameṛinda-Piḷḷaiyār in the Kailāsanātha temple.

Mēlachchevval

Tn.: 171

Ref.: *ARE*, 1916, no. 596.

On the west wall of the central shrine in Ādityavaruṇēśvara temple.

Tamil stones missing at the end and damaged.

Pāṇḍya ; Māṛavarman *alias* Tribhuvanachakrāvartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the Chōḷa country', r.y. 5+1 = *c*. A.D. 1222.

Begins with the historical introduction, *'pūmaruviya-tirumaḍan-daiyum'*, etc. of the inscriptions of the king. Records that at the request of Śrīkailāsamuḍaiyān, a native of Tirunelvēli in Kīḻ-Vēmbai-nāḍu, the king made a rent-free gift of land in Dēyamānikkanallūr in Muḷḷi-nāḍu for the daily offerings and worship in the temple of Madurai-Udaiya-Īśvaramudaiyār built by him at that village.

Tn.: 172

Ref.: *ARE*, 1916, no. 597.

On the south wall of the same shrine in the same temple.

Tamil, built in at the end.

—

Seems to record the gift of *kaḍamai* on an oil-mill for maintaining a lamp in the shrine of the goddess in the temple at Dēśanānikka-nallūr in Muḷḷi-nāḍu.

Tn.: 173

Ref.: *ARE*, 1916, no. 607.

On a slab set up on the east verandah of the first *prākāra* of the Ādityēśvaraṇēśvara temple.

Tamil

—

Records gift of this sacred flower-slab by a Śāṇi-Periyāṉ *alias* Muṇaiyadaraiyattaṭṭāṉ, a gold-smith of this village.

Mēl-Kaḍayam

Tn.: 174

Ref.: *ARE*, 1916, no. 523.

On the west and south walls of the central shrine in the Kalyāṇi-Ammaṉ temple.

Tamil, built in at the bottom.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabha, (Śrīvallabha I), r.y. 18 = *c*. A.D. 1110.

Begins with the historical introduction *tirumaḍandaiyum, Jayamandantaiyum*, etc. of the inscriptions of the king. Mentions Rājarāja-chaturvēdimaṅgalam.

Tn.: 175

Ref.: *ARE*, 1916, no. 524 ; *Ibid.*, part II, para. 9.

On the south wall of the same shrine in the same temple.

Tamil, built in at the bottom.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva ; (Sundara Pāṇḍya I), 'who distributed the Chōḻa country', r.y. 18 = *c.* A.D. 1234.

Registers the sale of the Uḍaiyānēri tank with the lands below it, reclaimed and built by a certain Sēnāpati-Uḍaiyāṉ Vaḷavaṉ *alias* Vīramāṉ of Paṉṉaṅguḍi in Muḷḷi-ṅāḍu, to the temple of Kaliyuga-Rāmīśvara-muḍaiyār at Kōnāḍu-Kaḍayam *alias* Vikrama-Pāṇḍyanallūr, by the *Kāraṇayar* and the *tandirattār* of the *parikkirāgam* of that village. It was stipulated the Vīramān should retain the right of possession (*kāṇi*) while the temple was to enjoy the *Kaḍamai*.

Tn.: 176

Ref.: *ARE*, 1916, no. 525.

On the west and south walls of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who took the Chōla country and performed the anointment of heroes at Muḍikoṇḍa-Chōḻapuram', r.y. 20+1 = *c.* A.D. 1237.

Records that the members of the village (*Ūr*) who performed the *Sēnāpatittaṇam* and *daṇḍanāyakam* and the *tandirattār* who belonged to the *parikkiragam* of Kōnāḍu-Kaḍayam *alias* Vikrama-Pāṇḍyanallūr, gave their maintenance (*jīvita*) lands under Āṇḍarkuḷam to Daśaratha-Rāmīśvarmuḍaiyār in the temple of Śrī-Kailāsam of that village in order that the worship and offerings to the several gods and goddesses set up by them in the temple may be conducted. In doing this, the temple was required to pay some money to three different mortgagees and to get the release of the lands. The donors agreed to pay *iñjadu* and *variñjadu* on these lands by reserving for themselves one *kalam* of paddy on each *mā* of wet-land on which crops had been raised.

Nambantaṭṭi

Tn.: 177

Ref.: *ARE*, 1916, no. 482.

On a rock called Nambaṉpārai.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhu-vanachakravartin Kulaśēkharadēva, r.y. 4 = *c.* A.D. 1194.

An agreement given by a certain Vaḍakoṅgaṉ-Paṭṭīśvaramuḍaiyāṉ that he would use for improving the village Śālaikkuḷam (which was the *jīvita* of the military officer Jagadoppakaṇḍa of Attāṇinallūr) the income from that village and that from the balance he would construct a *maṇḍapa* called *Jagadoppakaṇḍa-timmāḷigai* in the temple of Kapiśaramuḍaiyār.

Pāppāṇkuḷam

Tn.: 178

Ref.: *ARE*, 1907, no. 124.

On the south and west walls of the *maṇḍapa* in front of the Rāmasvāmin temple.

Tamil, built in at the beginning.

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 20 days 949 = *c.* A.D. 1238.

Records gift to the temple of Pagavadi-Viṇṇagar-Āḷvār at Vēḷarkuṟichchi, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam.

Tn.: 179

Ref.: *ARE*, 1907, no. 126.

On the north wall of the kitchen in the Siddhajñānēśvara temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva (Kulaśēkhara I), 'who took every country', r.y. 8 = *c.* A.D. 1276.

Records the sale of land to the temple of Karuttarindu-muḍitta-Pāṇḍiśvaramuḍaiya-Nāyaṉār situated in Chēraṉai-veṉṟāṉ Tirumaḍaiviḷāgam in Muḷḷi-nāḍu.

Tn.: 180

Ref.: *ARE*, 1907, no. 125.

On the west wall of the kitchen in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva, r.y. 8.

Records the sale of land to the temple of Karuttaṟindumuditta-Pāṇḍīśvaram-Uḍaiya-Nāyaṉār.

Tn.: 181

Ref.: *ARE*, 1907, no. 127.

On the north wall of the kitchen in the same temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva.

Records sale of land to the temple of Karuttaṟindu- Muḍitta- Pandisvaram-Udaiya-Nayanar by the villagers of Kaṟkuṟichchi *alias* Vikkirama-Pāṇḍiyanallūr in Muḷḷi-nāḍu.

Tn.: 182

Ref.: *ARE*, 1907, no. 128.

On the south wall of the first *prākāra* of the Siddhajñānēśvara temple.

Tamil, mutilated.

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva, r.y. 8.

Records sale of land to the temple by the villagers of Kaṟkuṟichchi *alias* Vikkirama-Pāṇḍiya-nallūr in Muḷḷi-nāḍu.

Pattamadai

Tn.: 183

Ref.: *ARE*, 1916, no. 540.

On the south wall of the *maṇḍapa* in front of the central shrine in the Kariya-mānikka-perumāḷ temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3 = *c.* A.D. 1193.

Begins with the historical introduction '*pūvin-kiḷatti*' etc. of the inscriptions of the king. Registers the gift of income from an oil-mill for burning a perpetual lamp in the temple, by the king while he was seated on the throne called *Kāliṅgarāyaṉ* iṉ his palace (?) at Madurai in Māḍakkuḷam in Ṃadurōdaya-vaḷanāḍu.

Tn.: 184

Ref.: *ARE*, 1916, no. 534.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, incomplete.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kula-śēkharadēva, (Kulaśēkhara I), r.y. 4 day 1745 or 4+4th year = *c.* A.D. 1198.

Begins with the historical introduction '*pūtalamaḍantai*', etc. of the inscriptions of the king. Registers the assurance that six *ma* of land in Chēravaṉ-Mahādēvi-Chaturvēdimaṅgalam might be made tax-free for the daily offerings of Āyirattеṉma-Viṇṇagar-Āḻvār at Pattalnaḍai, eastern hamlet of Chēravaṉ-Mahādēvi-Chaturvēdimaṅgalam in Muḷḷināḍu by the king while he was seated on the throne called *Maḷavarāyaṉ* in his palace (?) (*Kōyil*) at Chōḷakulāntaka-chaturvēdi-maṅgaḷam in Pāgaṉūr Kūṟṟam.

Tn.: 185

Ref.: *ARE*, 1916, no. 535.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, portions missing.

——, (of Jaṭāvarman Kulaśēkhara I), r.y. 4+4 = *c.* A.D. 1198.

Records the entry in the revenue registers (*uḷvari*) of the grant made in the inscription (No. Tn. 184; *ARE*, No. 534 of 1916).

Tn.: 186

Ref.: *ARE*, 1916, no. 551.

On the south wall of the central shrine in the Bilvavanātha temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kula-śēkharadēva, (Kulaśēkhara I), (Mēsha, 4, di, dvādaśi, Monday, Rōhiṇi-irregular), r.y. 9+3 = *c.* A.D. 1202.

Records gift of land by the big assembly of Chēravaṉmahādēvi-Chaturvēdimaṅgalam for the daily offerings in the temple of Śīvallava-Īśvaramuḍaiya-Paramasvāmin and in the shrine of Āyirattеṉma-tiruppaḷḷiyaṟai Nāchchiyār at Pattamaḍai.

Tn.: 187

Ref.: *ARE*, 1916, no. 543.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 = *c.* A.D. 1203.

Registers a sale of land by Brāhmaṇa resident of Āḻvār-Māṇābharaṇa-maṅgalam to the temple of Śivalla-Ichchuramuḍaiyār which had been built by a certain Pammā-Nāyaṉ *alias* Iruṅgōḷaṉ, a native of Pattamaḍai, the eastern hamlet of Chēravaṉmādēvi-Chaturvēdimaṅgalam in Muḷḷi-nāḍu.

Tn.: 188

Ref.: *ARE*, 1916, no. 550.

On the south wall of the same shrine in the same temple.

Tamil, incomplete.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 = *c.* A.D. 1203.

Begins with the historical introduction *'pūvin-kiḷatti'* etc. of the inscriptions of the king. The king from his throne called *Maḷavarāyan* in his palace at Madurai, east of Māḍakkuḷam gave at the request of *Maḷavarāyan*, his assurance that the land, granted as *kārāṇmai* by the assembly of Chēravaṉmahādēvi-chaturvēdimaṅgalam for the daily worship in the temple of Śrivalla-Ichchuramuḍaiyār at Pattamaḍai, would be made tax-free.

Tn.: 189

Ref.: *ARE*, 1916, no. 547.

On the west wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+1 = *c.* A.D. 1204.

Records gift of money for worship to the temple of Śrīvallavīchchuvaramuḍaiya-Nāyaṉār by Vikramasiṅgadēvaṉ, a native of Tiruvindalūr in Milaḷai-kuṟṟam.

Tn.: 190

Ref.: *ARE*, 1916, no. 546.

On the west wall of the same shrine in the same temple.

Tamil

—— ; (Jaṭāvarman Kulaśēkhara I), r.y. 13+1 = *c.* A.D. 1204.

Records that the *uḷvari* entry of the gift of land made tax-free by royal order for the daily offerings of the god and goddess in the temple of Śrīvallabha-Ichchuramuḍaiyār consecrated by Pemmā-Nāyaṉ *alias* Iruṅgōḷāṉ at Pattaṉmaḍai.

Tn.: 191

Ref.: *ARE*, 1916, no. 555 ; *Ibid.*, part II, para. 8.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragmentary.

Pāṇḍya ; Jaṭāvarman Kulaśēkhara, (Kulaśēkhara I), r.y. —— = accn. *c.* A.D. 1190.

Contains portions of the historical introduction *'pūvin-kiḷatti'* etc. of the inscriptions of the king. Mentions the king's maternal uncle (*ammāṉ*) Vaḷḷuvanāḍāḻvāṉ.

Tn.: 192

Ref.: *ARE*, 1916, no. 548.

On the west wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Kulaśēkharadēva, r.y. 13+1.

Records gift of eight *achchu* by a lady resident of Sōḷakulāntaka-chaturvēdimaṅgalam, for providing offerings to the image of *piḷḷaiyār* set up by her in the temple. Another gift made by her sister is recorded in the same inscription.

Tn.: 193

Ref.: *ARE*, 1916, no. 560 ; *Ibid.*, part II, para. 9.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 11+1+1 = *c.* A.D. 1219.

Begins with the historical introduction '*pūmalarttiruppaya*', etc. of the inscriptions of the king. The king being seated on the throne called *Maḻavarāyaṉ* in his palace at Madurai east of Mādakkuḷam is stated to have promised the gift of the lands mentioned in another inscription of the same village dated in the 13th r.y. of the king Kōnēriṉmēlkoṇḍāṉ. The festival *Paṅguṇi-Uttiram* was instituted to celebrate the birth-day star Uttiram of Vīrarājēndra Vaḷḷuvanāḍāḻvār and the land given at the two villages formed part of the maintenance of *paḍiyilār* of those villages.

Tn.: 194

Ref.: *ARE*, 1916, no. 553.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, unfinished and damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who distributed the Chōḷa country', r.y. 1[1]+1 = *c.* A.D. 1228.

No details.

Tn.: 195

Ref.: *ARE*, 1916, no. 559 ; *Ibid.*, part II, para. 9.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ. (Māṟavarman Sundara Pāṇḍya I), r.y. 11+1+1 = *c.* A.D. 1229.

Registers the royal orders issued at the request of *Maḻavārayaṉ* to grant some land at Cheyapaḍainallūr and Dēśimāṇikkanallūr with all income as tax-free *dēvadāna*, to the temple of Śivallīśuramudaiyār, to register the same in the *uḷvari* and to report. The income was for the purpose of providing offerings and maintaining the festival of *Paṅguni-uttiram*, his birth-day asterism, instituted in that temple by Vīrarājēndra-Chōḷa-Vaḷḷuvanāḍaḻvār. The actual order was issued on the 1019th day after the 11th year.

Tn.: 196

Ref.: *ARE*, 1916, no. 562.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I ?), r.y. 11 = *c*. A.D. 1227.

Records gift of one *achchu* for a lamp by a private individual. Quotes the 6th year of Periyanāyanār Kulaśēkharadēvar.

Tn.: 197

Ref.: *ARE*, 1916, no. 556 ; *Ibid*., part II, para. 9.

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya ; Sundara-Pāṇḍyadēva (Sundara-Pāṇḍya I), r.y. ___ = accn. *c*. A.D. 1216.

Records gift of land as *santānachchāmam* to a Śiva-Brāhamaṇa of the temple of Śrīvallīśvaramuḍaiya-Nāyanār at Paṭṭaṇmaḍai for the services rendered to the temple by securing through Vīrarājēndra-Chōḷa Vaḷḷuvanāḍeḷvāṉ, some royal grants from king Sundara-Pāṇḍya, for conducting festivals in the temple. The *santānachchāmam* was granted by the Śrī-Rudras and the *Māhēśvaras* of the temple.

Tn.: 198

Ref.: *ARE*, 1916, no. 539 ; *Ibid*., part II, para. 10.

On the north wall of the *maṇḍapa* in front of the central shrine in the Kariyamāṇikka-Perumāḷ temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikramapāṇḍyadēva, (Vikrama Pāṇḍya III), r.y. 13 = *c*. A.D. 1296.

Begins with the historical introduction '*tirumagaḷ jayamagaḷ*' etc. of the inscriptions of the king. Registers that the assembly of Chēramādēvi-chaturvēdimaṅgalam assigned a portion of a land already in the enjoyment of temple in lieu of another which they had granted to the temple on the occasion of its foundation, the latter being disputed to have been the gift of another Vishṇu temple in the same village, called Śrīvallabha-Viṇṇagar. In consideration of this new transaction and exchange the assembly gave some money to the temple and declared that the land now given was to be a *dēvadāna* of the temple.

Tn.: 199

Ref.: *ARE*, 1916, no. 552.

On the east wall of the *maṇḍapa* in front of the central shrine in the Bhilvavananātha temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took all countries' (Vriśchika, 27, śu. di. ēkādaśi, Wednesday, Aśviṇi) r.y. 3+3 = *c*. A.D. 1300, November 23, Wednesday.

Records gift of four *achchu* for a lamp to the temple of Śrīvali-Īśvaramuḍaiya-Nāyaṉār by one of the merchants of Ulaguyyavanda-Pāṇḍyanallūr. The Śiva-Brāhmaṇas of the temple agreed to maintain the lamp from the accruing interest.

Tn.: 200

Ref.: *ARE*, 1916, no. 558.

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, built in at the end and bottom.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, Kulaśēkharadēva, r.y. 9.

Seems to record a gift of land.

Tn.: 201

Ref.: *ARE*, 1916, no. 544.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Kulaśēkharadēva, r.y. 13+8.

Records gift of 8 *āṇai-achchu* by Ganapati Śadaiyaṉ *alias* Jayapālaṉ, a Śāliya resident of Pūśaṇkuḍi *alias* Varaguṇappāḍi-nagara in Paṟttasa-nāḍu, for a perpetual lamp to the temple of Śrīvallava-Īśvaramuḍaiyār, at Pattaṇmaḍai *alias* Cheyapaḍainallūr, the eastern hamlet of Chēravaṉ-mahādēvi-Chaturvēdimangalam in Muḷḷi-nāḍu.

Tn.: 202

Ref.: *ARE*, 1916, no. 557 ; *Ibid*., part II, para. 11.

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, r.y. 3.

Registers that the Śrī-Rudras, *Śrī-Māhēśvaras* and the Dēvakaṉmis of the temple of Śivallīśvaramuḍaiyār at Pattamaḍai granted one *mā* of land and certain privileges in the temple to the temple dancing girl Uyyavandāḷ Aḷagiyaśōdi *alias* Vīraśēkharamaṅgai, for enacting a drama on some festival days.

Tn.: 203

Ref.: *ARE*, 1916, no. 554.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, built in at the beginning and damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin .... r.y. —.

Seems to record a gift of money for a lamp. Signed by Śrīvalla-Brahmādharāyaṉ.

Tn.: 204

Ref.: *ARE*, 1916, no. 549.

On the south wall of the same shrine in the same temple.

Tamil

—, Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ, r.y. 13+1 = *c*.

Registers that at the request of *Maḷavarāyaṉ*, the king issued an order to make rent-free a gift of land for daily offerings to the god and goddess in the temple of Śivallava-Īśuramuḍaiyār at Pattanmaḍai, which was set by a certain Perumāṉ Nāyakaṉār Iruṅgōlāṉ.

Tn.: 205

Ref.: *ARE*, 1916, no. 537.

On the east wall of the *maṇḍapa* in front of the central shrine in the Kariya-māṇikka-perumāl temple.

Tamil

——, r.y. 13+7.

Records gift of one *achchu* for a twilight lamp to the Paramaśvāmin who was pleased to stand in the temple of Āyiraṭṭeṇma-Viṇṇagar at Pattanaḍai, by Śrīvallabhaṉ Śrī-Vāśudēvaṉ one of the *Ārya-bhaṭṭas* of the temple.

Tn.: 206

Ref.: *ARE*, 1916, no. 536.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

——, r.y. 13+7 =

Records gift of one *achchu* by a Brāhmaṇa lady for a twilight lamp.

Tn.: 207

Ref.: *ARE*, 1916, no. 538.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

——, r.y. 13+12.

Records gift of an *achchu* for a twilight lamp by Sāttaṉ Tūdaṉ, one of the nāṭṭu-Śāliyar, to the temple.

Tn.: 208

Ref.: *ARE*, 1916, no. 541.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

——, r.y. 13+12.

Records gift of one *achchu* for a twilight lamp by one Āryabhaṭṭa who was a dependant of the temple.

Tn.: 209

Ref.: *ARE*, 1916, no. 561 ; *Ibid.*, part II, para. 9.

On the south wall of the *maṇḍapa* in front of the central shrine in the Bhilvavananātha temple.

Tamil

——

Registers the entry in *ulvari* of the grant of land made by Irāśingaṉ Vikkiramaṉ *alias* Vīrarājēndra Chōḷa Vaḷḷuvanāḍāḷvāṉ of Kārituṟai in Malaimaṇḍalam.

Tn.: 210

Ref.: *ARE*, 1916, no. 542.

On a slab set up in front of the Kariyamāṇikka-Perumāl temple.

Tamil

——

Records that the temple of Āyirattenma-Viṇṇagar-Emberumāṉ is placed under the protection of Mūṉṟukaiyār. Below the inscription are sculptures of two lamp stands.

Tn.: 211

Ref.: *ARE*, 1916, no. 545.

On the north wall of the central shrine in the Bilvavaṉanātha temple.

Tamil, fragment

—

Records the gift of one *achchu* for a lamp.

Tn.: 212

Ref.: *ARE*, 1916, no. 563.

On a flat set up in the *prākāra* of the same temple.

Tamil

—

Records that the sacred flower-slab is the gift of Śuryadēvaṉ Ambalavar *alias* Kulaśēkhara-Mūvēndavēlār.

Sērmādēvi

Tn.: 213

Ref.: *ARE*, 1916, no. 170.

On the north wall of the *maṇḍapa* in front of the central shrine in the Rāmasvāmin temple.

Tamil in Vaṭṭeḻuttu characters ; built in at the beginning.

—

Seems to register a gift of money for a lamp.

Tn.: 214

Ref.: *ARE*, 1916, no. 701.

On the east wall of the same shrine in the same temple.

Grantha

—

The Brahmana named *Vaṭuka*, an *agnichit*, praises the Vaikhānasas who look after the lamps in the temple of Vishnu as they do their own body.

Tn.: 215

Ref.: *ARE*, 1895, no. 182 ; *EI*. V, no. 6(F), p. 46.

On the north wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu, 5 lines incomplete.

Chōḻa ; Rājarājakēsarivarman (Rājarāja I), r.y. 15 = *c*. A.D. 1000.

The meykkirtti beginning with *tirumagaḷpōla* tells about the destruction of fleets at Kāndaḷūrchchālai, and the conquests of Gaṅgapāḍi, Nuḷambapāḍi, Taḍigaipāḍi, Vēgai-nāḍu and Kuḍagamalaināḍu, Chēravaṉ-mahādēvi-chaturvēdimaṅgalam is said to have been a *brahmadēya* in Muḷḷi-nāḍu, a s.d. of Rājarāja-vaḷanāḍu. Other details are lost.

Tn.: 216

Ref.: *ARE*, 1916, no. 713.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu characters, built in at the end.

Chōḻa ; Rājarājadēva (Rājarāja I), r.y. 23 = *c*. A.D. 1008.

Begins with the historical introduction *tirumagaḷ pōla*, etc. of the inscriptions of the king. Records gift of 25 cows for a lamp. Chēravaṇmāhādēvi-chaturvēdimaṅgalam was situated in Muḷḷi-nāḍu, a s.d. of Rājarāja-vaḷanāḍu.

Tn.: 217

Ref.: *ARE*, 1916, no. 626.

On the south wall of the central shrine in the Ammanâthasvâmin temple.

Tamil, fragmentary.

Chōḷa ; Rājarāja (Rājarāja I), r.y. 23 = *c.* A.D. 1008.

Records a gift of sheep for a iamp to the temple of Kailāyattāḻvār and mentions a village by name Iḍaiyāṟṟumaṅgalam.

Tn.: 218

Ref.: *ARE*, 1916, no. 702.

On the north wall of the central shrine in the Rāmasvāmin temple.

Tamil in Vaṭṭeḻuttu characters.

Chōḷa ; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Begins with the historical introduction *'tirumagaḷ pōla'*, etc. of the inscriptions of the king. Registers the gift of 75 cows for 3 lamps to burn in the temple of Nigarili-chōḷa-viṇṇagar-Āḻvār, by Divākaraṇ Vāśudēvaṇ.

Tn.: 219

Ref.: *ARE*, 1895, no. 180 ; *SII.* V, no. 744, p. 318.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa ; Rājarājadēva (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Registers gift of 75 cows for 3 perpetual lamps by Divākaraṇ Vāśudēvaṇ of Chēramāṉ mahādēvi-chaturvēdimaṅgalam to the perumānaḍigaḷ of the temple of Nigarilichōḷa-Viṇṇagar in *Brahmadēya* Chēramāhādêvi-chaturvēdimaṅgalam.

Tn.: 220

Ref.: *ARE*, 1916, no. 624.

On the south wall of the central shrine in the Ammanāthasvāmin temple.

Tamil, vaṭṭeḻuttu characters, fragmentary.

Chōḷa ; Rājarājadēva (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Contains part of the historical introduction *'tirumagaḷpōla'* etc. of the inscriptions of the king.

Tn.: 221

Ref.: *ARE*, 1916, no. 629.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa ; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 27 = *c.* A.D. 1012.

The Aganāḻigai Śiva-Brāhmaṇas of the Chōḻendraśiṅga-Īśvara temple on receiving 12 old *kāśu* gave an agreement that they should burn a perpetual lamp in the temple of Kayilāsattāḻvār.

Tn.: 222

Ref.: *ARE*, 1895, no. 192 ; *SII.* V, no. 756, p. 325.

On the south wall of the shrine in the Ambalanāthēśvara temple.

Tamil

Chōḷa ; Rājarājadēva I, r.y. 27 = *c.* A.D. 1012.

Begins with the historical introduction *'tirumagaḷ pōla'*, etc. of the inscriptions of the king, and refers to the victories and conquests of Rājarāja I ending with the capture of Iraṭṭaipāḍi 7½ lakhs. Registers gift of 12 *kāśu* by Pūvan Chōlai Śūraṉ for burning a lamp in the temple of Chōḷēndrasiṅga-Īśvaram in Nigarilichōḷa chaturvēdi-maṅgalam, a *brahmadēya* in Muḷḷināḍu. The temple committee accepted the offer.

Tn.: 223

Ref.: *ARE*, 1916, no. 711.

On the north wall of the *maṇḍapa* in front of the central shrine in the Rāmasvāmin temple.

Tamil

Chōḷa ; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 28 = *c.* A.D. 1013.

Begins with the historical introduction *tirumagaḷ pōla*, etc. of the inscriptions of the king. Gift of land by purchase to maintain two lamps in the temple of Nigarili-chōḷa-viṇṇagar-Āḻvār at Nigarili-chōḷa-chaturvēdimaṅgalam, by a certain Veḷḷaivaḍugapuṅgi-Siddhar.

Tn.: 224

Ref.: *EI.* V, no. 6, pp. 46-47.

On the north wall of the central shrine in the same temple.

Tamil in Vaṭṭeḻuttu script, 4 lines incomplete.

Chōḷa ; Rājarāja (Rājarāja I), r.y. ___ = *c.* A.D. 985.

Only the meykirtti portion of the record is found narrating the destruction of ships at Māndaḷūrchchālai and the conquests of Vēṅgai-nāḍu, Gaṅgapāḍi, Nuḷambapāḍi, Taḍigaivali, Kuḍamalai-nāḍu, Kollam, Kaliṅgam and Īḻamaṇḍalam.

Tn.: 225

Ref.: *ARE*, 1916, no. 703.

On the west wall of the same shrine in the same temple.

Tamil, unfinished.

Chōḷa ; Rājarājadēva, (Rājarāja I), r.y. ___ = accn. *c.* A.D. 985.

Contains only part of the historical introduction *tirumagaḷ-pōla,* etc. of the inscriptions of the king. No details.

Tn.: 226

Ref.: *ARE*, 1895, no. 179 ; *EI.* V, No. 6(H), pp. 47-48.

On the north wall of the same shrine in the same temple.

Tamil Vatteluttu characters.

Chōḷa ; Parakēsarivarman Rājēndra (Rājēndra I), r.y. 3 = *c.* A.D. 1015.

Records that the Vaikhānasas of the temple of Nigarilichōḷa-Viṇṇagar at Nigarilichōḷa-chaturvēdimaṅgalam a *brahmadēya* in Muḷḷi-nāḍu, a s.d. of Rājarājamaṇḍalam, pledged themselves to maintain a perpetual lamp in the temple, towards which they had received cash from a veḷḷāḷa of the village, called Kāḍan

Chēndan. If they failed in their undertaking, the committee supervising the temple affairs (*Śrī-kōyil-varicheyvar*) should levy double the quantity of ghee stipulated from the Vikhānasas and continue the lamp service.

Tn.: 227

Ref.: *ARE*, 1895, no. 181 ; *SII*. V, no. 745, pp. 318-19.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa ; Rājēndrachōḷa (Rājēndra I), r.y. 3 = *c*. A.D. 1015.

Gift of cash for a lamp for the deity in the temple of Nigarili-chōḷa viṇṇagar by a Brāhmaṇa lady Chovvatti. The Vaikhanasas of the temple, Madhūsudan Chōlai, Divākaraṇ Subrahmaṇya Krishṇanārāyaṇaṇ and Nārāyaṇaṇ Kaṇṇaṇ undertook to maintain the lamp service.

Tn.: 228

Ref.: *ARE*, 1916, no. 708.

On the south wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu characters.

Chōḷa ; Parakēsarivarman *alias* Rājēndra-Chōḷadēva, (Rājēndra I), r.y. 4 = *c*. A.D. 1016.

Registers the deposit of six *kāśu* in the hands of the Vaikhanāsas for burning a half lamp in the temple of Nigarilichōḷa-Viṇṇagar-Āḻvār in Nigarilichōḷa-chaturvēdimaṅgalam, by a Brāhmaṇa lady.

Tn.: 229

Ref.: *ARE*, 1916, no. 614.

On the north wall of the central shrine in the Ammanāthasvāmin temple.

Tamil, in Vaṭṭeḻuttu characters.

Chōḷa ; Parakēsarivarman *alias* Rajendra-Chōḷadēva (Rājēndra I), r.y. 6 = *c*. A.D. 1018.

Begins with the historical introduction '*tirumaṉṉivaḷara*', etc. of the inscriptions of the king. Gift of the right of hereditary *karanmai* over a *dēvadāna* tank to the merchant Mannēṟkāḍaṉ *alias* Tirunīlakaṇḍa cheṭṭi of the Nagaram-Rājēndra-chōḷapuram, by the assembly of Nigarili-chōla-chaturvėdimaṅgalam, a *brahmadēya* of Muḷḷi-nāḍu, in Rājarāja-maṇḍalam. The merchant was required to pay two *kāśu* to the temple Kailāyamuḍaiyār as *uḻavakāśu* on each *vēli* of land.

Tn.: 230

Ref.: *ARE*, 1895, no. 183 ; *SII*. V, no. 747, pp. 319-20.

On the south wall of the central shrine in the Rāmasvāmi temple.

Tamil ;

Chōḷa ; Rājēndra (I), r.y. 8 = *c*. A.D. 1020.

Registers gift of land to the deity Śrī-Rāghavachakravarti by the local *Sabhā*. Gives elaborate details of gifted land.

Tn.: 231

Ref.: *ARE*, 1916, no. 618 ; *SII*. XIV, no. 138, p. 71

On the north wall of the central shrine in the Ammaināthа temple.

Tamil in Tamil script, 14 lines (in 2 fragments) ;

Chō̤ḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chō̤ḷa-Pāṇḍyadēva, r.y. 10th and 8th year = (*c.* A.D. 1031 & *c.* A.D. 1029)

The first fragment refers to gift of land to the *mahāsabhā* of a certain Chaturvēdimaṅgalam. The second refers to Nambirāṭṭiyār and the gift of a tank for a festival (apparently for the annual float festival *i.e.*, *teppattiruviḷa*).

Tn.: 232

Ref.: *ARE*, 1916, no. 615 ; *SII*. XIV, no. 137, p. 71

On the same wall of the same shrine in the same temple.

Tamil in Tamil characters, 14 lines, damaged.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 10 *c.* A.D. 1031.

Records a gift made to the temple of Chōḷēndraśiṁha-Īśvaramuḍaiyar at Nigarilichōḷa-chaturvēdimaṅgalam in connection with some special event not clear from the available portion. The Śivabrāhmanas appear to have received the gift.

Tn.: 233

Ref.: *ARE*, 1916, no. 621 (Same as *ARE*, No. 193 of 1895) *SII* V, no. 757, pp. 325-26; *SII*, XIV, no. 143, p. 74.

On the west wall of the same shrine in the same temple.

Tamil in Tamil characters, 17 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 12 = *c.* A.D. 1033

Registers gift of 36 *kāśu* by Śrīkaṇṭha-Dāmōdarabhaṭṭaṉ, for burning a perpetual lamp in the temple of Śrī-Kailāyamuḍaiyār in Nigarili-chōḷa-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu. The gift was originally made for the construction of *tiruchchuṟṟamāḍam* in the temple.

Tn.: 234

Ref.: *ARE*, 1916, no. 612 ; *SII*. XIV, no. 147, p. 78

On the north wall of the same shrine in the same temple.

Tamil in Tamil characters, 18 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 13 = *c.* A.D. 1034.

Records a sale of land to the temple of Śrī-Kailāsamuḍaiyār by the *mahāsabhā* of Nigarilichōḷa-chaturvēdimaṅgalam after receiving the sale price and the *iṛaipporuḷ*. Mentions a channel called Nigarilichōḷa-vāykkāl among the boundaries of the land.

Tn.: 235

Ref.: *ARE*, 1916, no. 618-B ; *SII*. XIV, no. 151, p. 80

On the same wall of the same shrine in the same temple.

Tamil in Tamil characters, 17 lines, incomplete.

Chōl̤a-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōl̤a-Pāṇḍyadēva, r.y. 14 = *c.* A.D. 1035

Appears to record a gift of lamp to the same temple by the daughter of Kāḷi Sendinaṅgai.

Tn.: 236

Ref.: *ARE*, 1916, no. 712 ; *SII*. XIV, no. 152, pp. 80-81

On the same wall of the *maṇḍapa* in front of shrine in the Rāmasvāmin temple.

Tamil in Tamil characters, 3 lines, damaged and built in.

Chōl̤a-Pāṇḍya; Jaṭāvarman Sundara-Chōl̤a-Pāṇḍyadēva, r.y. 14 = *c.* A.D. 1035.

Records a gift of land for providing certain offerings to the image of Nigarilichōl̤a-viṇṇagar by the *sabhā* of Nigarilichōl̤a-chaturvēdimaṅgalam.

Tn.: 237

Ref.: *ARE*, 1916, no. 700 ; *SII*. XIV, no. 153, p. 81

On the east wall of the central shrine in the same temple.

Tamil, in Tamil characters, 8 lines, incomplete.

Chōl̤a-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōl̤a-Pāṇḍyadēva, r.y. 15 = *c.* A.D. 1036

Records gift of pieces of land for the maintenance of a watchman (*tirumeykāppu*) for the temple of Nigarilichōl̤a-Viṇṇagar-Āl̤vār by a certain Parāntakan-Niṛaiññāṇ *alias* Diśai-Āyirattaiññūṛṛuva Daśamaḍi . . . . vīraṇ.

Note : The donor's name suggests that he belonged to the merchant guild called *Nānādēsi Diśai-Āyirattu-Aiññūṛṛuvar.*

Tn.: 238

Ref.: *ARE*, 1916, no. 619; *SII*. XIV, no. 157, pp. 83-84.

On the north wall and west walls of the central shrine in the Ammainātha temple.

Tamil in Tamil characters, 11 lines.

Chōl̤a-Pāṇḍya; Sundara-Chōl̤a-Pāṇḍyadēva, r.y. 17 = *c.* A.D. 1038.

Registers royal order by the king for the gift of 2 *vēlis* of land in the village of Kallūr in Mēlvēmbanāḍu Muḍikoṇḍachōl̤a-vaḷanāḍu to the temple of Śrīkailāsamuḍaiyāṇ Mahādēva at the instance of his maternal uncle (ammāṇ). The land was separated from the original entry in the register and made into a new unit called Śivapādaśēkhara-nallur which was entered in the tax-register duly from the 16th year of the ruler. The *kāṭchi-kāśu* and *kāṭchierudu-kāśu* and *ūrkkaḷañju*.

Note : The present record is a fine example of the conversional methods adopted for preparing land-gift documents with meticulous details. Mention is made of the following officers :

a. *Tirumandira-ōlai-nāyakam,* b. *Puravu-vari-tiṇaikkaḷa-kaṇkāṇi,* c. *Puravuvariti-ṇaikkaḷa-nāyakam,* d. *Mugaveṭṭi,* e. *Varippottagakkaṇakku,* f. *Variyividu,*

g. *Varippottagattu-nāsakam,* h. *Paṭṭōlai,* i. *Viḍaiyil-adhikārikaḷ.*

Tn.: 239

Ref.: *ARE*, 1916, no. 622 ; *SII.* XIV, no. 158, p. 85

On the south wall of the central shrine in the same temple.

Tamil in Tamil characters, 3 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 17 = *c.* A.D. 1038.

Records gift of 50 rams for a perpetual lamp and a twilight lamp in the Śiva temple of Śrī-Kailāsamuḍaiyār on the south bank of the Muḍikoṇḍachōḷap-pēṟāṟu at Nigariḷi-chōḷa-chaturvēdimaṅgalam which was a *brahmadēya* in Uttamachōḷa-vaḷanāḍu, a division of Rājarāja-Pāṇḍināḍu. The donor of the gift was Maṉṉaṉ Śūṟṟi of Tirunallūr in Tirukkaḷumalanāḍu in Rājēndraśiṅga-vaḷanāḍu, a district of Chōḷamaṇḍalam.

Tn.: 240

Ref.: *ARE*, 1916, no. 630 ; *SII.* XIV, no. 164, pp. 91-92.

On the same wall of the same shrine in the same temple.

Tamil in Tamil characters, 9 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 19 = *c.* A.D. 1040

Mentions that 2 *vēli* of land was granted to the Kailāsamuḍaiyār temple in Nigarilichōḷa-chaturvēdimaṅgalam, as *dēvadāna*, by the Chōḷa-Pāṇḍya viceroy making a separate revenue unit named Śivapādha-sēkharanallūr. The villagers who had the *kāṇi* right of the land were unable to cultivate and pay to the temple the taxes on the land and therefore surrendered the cultivation rights to the temple officials (*dēvakaṉmis*). An undertaking was given to the revenue officials by the concerned villagers not to interfere with the lands on any account in the future.

Note : The present record is connected with Tn. 238 No. 619 of 1916 from the same place.

Tn.: 241

Ref.: *ARE*, 1916, no. 625 ; *SII.* XIV, no. 166, p. 93

On the north wall of the same shrine in the same temple.

Tamil in Tamil characters, 8 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* (Sundara-Chōḷa-Pāṇḍyadēva) r.y. 20 = *c.* A.D. 1041.

Records the gift of fifty sheep by Araiyaṉ Ambalanāthaṉ for burning a lamp in the temple of Śrīkayilāyam-uḍaiya-Mahādēva.

Note : The title Jaṭāvarman in the record indicates that the record is assignable to Jaṭāvarman Sundara-Chōḷa-Pāṇḍyadēva.

Tn.: 242

Ref.: *ARE*, 1916, no. 617 ; *SII.* XIV, no. 175, p. 98

On the same wall of the same shrine in the same temple.

Tamil in Tamil characters, 5 lines, damaged.

Chōḷa-Pāṇḍya; Jaṭāvarman Sundara-Chōḷa-Pāṇḍyadēva, r.y. 23 = *c.* A.D. 1044.

Records a sale of some land by the *mahāsabhā* of Rājarāja-chaturvēdimaṅgalam to the *dēvakaṉmis* of the temple of Śrī-Kailāśamuḍaiyār at Nigarilichōḷa-chaturvēdimaṅgalam. Further details are not known as the inscription is damaged at the end.

Tn.: 243

Ref.: *ARE*, 1916, no. 623 ; *SII*. XIV, no. 182, pp. 100-101.

On the south wall of the same shrine in the same temple.

Tamil in Tamil characters, 9 lines, fragment.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Uḍaiyār Vikrama-Chōḷa-Pāṇḍyadēva, r.y.___(middle of the XI century)

Registers the gift of 50 cows for burning two perpetual lamps in the temple of Kailāsamuḍaiya-Mahādēva at Nigarilichōḷa-chaturvēdimaṅgalam a *brahmadēya* in Muḷḷi-nāḍu. The gift was made by Ulaguḍaiyār queen of the Chōḷa king 'who took Gaṅgai, Kiḍāram and Pūrvadēśam', *i.e.* Rājēndra-Chōḷadēva I (*c.* A.D. 1012-44). Name portion is lost in the inscription.

Tn.: 244

Ref.: *ARE*, 1916, no. 613 ; *SII*. XIV, no. 197, p. 112

On the north wall of the same shrine in the same temple.

Tamil in Tamil characters, 8 lines.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Parākrama-Chōḷa-Pāṇḍyadēva, r.y. 4 = *c.* A.D. 1050

Records gift of 12 *kāśu* entrusted to the *aganāḷigai* for burning a perpetual lamp in the temple of Śrī-Kayilāyamuḍaiya Mahādēva at Nigarilichōḷa-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu by Yōgadēva and Sōmadēvi, belonging to *Kāsmīradēśam*.

Note : The record is very interesting to note that natives of *Kaśmīradēśam* sojourned in the south on pilgrimage or as a result of the patronage extended to Śaivism by the Chōḷa and Pāṇḍya kings.

Tn.: 245

Ref.: *ARE*, 1916, no. 651

On the north wall of the central shrine in the Deyvīśvaramuḍaiyār temple.

Tamil

Chōḷa-Parakēsarivarman *alias* Rājēndradēva (Rājēndra II), r.y. 3 = *c.* A.D. 1054

Seems to register the assignment of a street with house to 1,500 families.

Tn.: 246

Ref.: *ARE*, 1916, no. 628 ; s.a. *ARE*. 1895 no. 194 ; *SII*. XIV, no. 184, p. 101 ; *SII*. V, no. 758, p. 326

On the south wall of the central shrine in the Ammaināthа temple.

Tamil in Tamil characters, 14 lines.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chōḷa-Pāṇḍyadēva, r.y. 21 = *c.* A.D. 1066

Registers a gift of 25 cows by a certain *brāhmaṇa* lady of Niṉṟayil named Maṇikuṭṭi-*naṅgai* of the *Kuṇḍiṇagōtra* for burning lamp in the temple of Mahādēva at Nigarilichōḷachaturvēdimaṅgalam. The gift was received by Veṭṭikkuḍi Nāraṇan Nāñjikkuḍi for supply of the required ghee, while another person of the same village stood security (*iṟaippuṇai*) for him.

Tn.: 247

Ref.: *ARE*, 1916, no. 620 ; *SII*. XIV, no. 185, p. 102

On the west wall of the same shrine in the same temple.

Tamil in Tamil characters, 12 lines.

Chōḷa-Pāṇḍya; Māṟvarman *alias* Vikrama-Chōḷa-Pāṇḍyadēva, r.y. 22 = *c*. A.D. 1067

Registers a gift of 24 sheep for half a lamp to the same temple by *Kuḍitāṅgi* . . . . *Śeṅgoḍi*, a vēḷattāḷ (servant-maid) of the royal household of Chēramāṉār (Chēra king).

Note : The Chēra king of this record may be the same as who built a temple of Rājēndrachōḷa- viṇṇagar- Āḷvār- Maṉṉārkōyil (E.I., XI, pp. 295-97).

Tn.: 248

Ref.: *ARE*, 1916, no. 616 ; *SII*. XIV, no. 188, pp. 103

On the north wall of the same shrine in the same temple.

Tamil in Tamil characters, 10 lines, damaged.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chōḷa-Pāṇḍyadēva, r.y. 25 = *c*. A.D. 1070

Records gift of 25 sheep, for burning half a lamp in the Kayilāya-muḍaiya-Mahāḍēva temple at Nigarilichōḷa-chaturvēdimaṅgalam, by a shepherd of the village.

Tn.: 249

Ref.: *ARE*, 1916, no. 627 ; *SII*. XIV, no. 189, p. 104

On the south wall of the same shrine in the same temple.

Tamil in Tamil characters, 14 lines.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chōḷa-Pāṇḍyadēva, r.y. 25 = *c*. A.D. 1070

Registers a gift of 25 cows made by Parākramanārāyaṇa-Brahmaśrīrajaṉ for a lamp in the temple of Kayilāsamuḍaiya-Mahādēva at Nigarilichōḷa-chaturvēḍimaṅgalam.

Note : The author of the gift is referred to as a *daṇḍanāyakam*, i.e. captain of a regiment (of the Chōḷa army posted in this locality).

Tn.: 250

Ref.: *ARE*, 1916, no. 640 ; *SII*. XIV, no. 190, pp. 104-05

On the east wall of the Dakshiṇāmūrti shrine in the same temple.

Tamil in Tamil characters, 14 lines.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chōḷa-Pāṇḍyadēva, r.y. 25 = *c*. A.D. 1070

Records an agreement made by the Śivabrāhmaṇas of the temples of Chōḻēndrasiṁhēśvaram and Śrīkayilāśam at Nigarilichōḻa-chaturvēdi-maṅgalam, a *brahmadēya* in Muḷḷi-nāḍu for burning a lamp before Dakshiṇāmūrtidēva in the Śrīkailāsa temple from the interest of 12 *kāśu* received as a gift from Mādēvinaṅgai-sāṇi, the mother of Karippuṟattu-Nambi.

Mentions a portion of the temple called Rājādhirāja Tiruchchuṟṟālai, evidently named after the Chōḻa king Rājādhirāja II (1018 -54).

Tn.: 251

Ref.: *ARE*, 1916, no. 642 ; *SII*. XIV, no. 194, pp. 108-11.

On the west and north wall of the central shrine in the same temple.

Tamil in Tamil characters, 78 lines.

Chōḻa-Pāṇḍya; Jaṭāvarman *alias* Uḍaiyār-Chōḻa-Pāṇḍyadēva, r.y. 3 day 307 = *c.* A.D. 1070

Records that when the viceroy was in his palace at Rājēndra-chōḻapuram, he received the communciation from his father (*nam-ayyar*) who had the *meykirtti* beginning with '*vīramē-tuṇaiyāgavum*' asking the former to grant 4 *vēli* lands, as tax-free, *dēvadāna* to the temple of Kayilāsamuḍaiya-Mahādēva situated on the south bank of Muḍikoṇḍa-chōḻap-*pērāru* at Nigarili-chōḻa-chaturvēdimaṅgalam in Muḷḷi-nāḍu, a s.d. of Uttama-chōḻa-vaḷanāḍu. According to the viceroy gave orders to his officers that these lands situated at Kallūr, in Mēl-vēmba-nāḍu of Muḍikoṇḍa-chōḻavaḷanāḍu be converted from *Veḷḷāṉ-vagai* to tax-free from the 3rd year and be clubbed with the adjacent Śivapādaśēkhara-nallūr, already a *dēvadāna* of the temple, to make them one village and one revenue unit (*ōrūrāy-orupuravāy*). Consequently the taxes *iṟai*, *ūrk-kaḷañju* and *antarāyam* including of *Kumarak-kachchāṇam*, *taṟi-iṟai*, *taṭṭārp-pāṭṭam* and *packaval-kuḻi*, exempted on the lands amounting to 32 *kāśu* 567 *kalam* of paddy should be paid to the temple for provision of various services. The officers of the Department of revenue entered scrupulously the various details in the tax-registers in the 2nd year and 388th day of the king.

Tn.: 252

Ref.: *ARE*, 1895, no. 189 ; *SII*. V, no. 753, pp. 323-24.

On a stone in front of the Bhaktavatsala temple.

Tamil

Chōḻa-Kulōttuṅgachōḻadēva (Kulōttuṅga I) r.y. 26 = *c.* A.D. 1096

Records that whoever will take care of the property of the temple of *Bhakta-priya* in Nigarilichōḻa chaturvēdi-maṅgalam, a *brahmadēya* in Muḷḷi-nāḍu in Uttama-chōḻa-vaḷanāḍu in Rajaraja-Pandi-nadu, will be honoured by the *mūṉṟu-kai-mahāsēnai* under whose care the temple was flourishing.

Tn.: 253

Ref.: *ARE*, 1911, no. 539 ; *SII*. XIV, no. 199, pp. 113-14.

On the south wall of the first *prākāra* in the same temple.

Tamil in Tamil characters, 6 lines.

Pāṇḍya ; Śrīvallabhadēva, (Jaṭāvarman Śrīvallabha), r.y.— = c. A.D. 1094.

Records a gift of sheep for the maintenance of a lamp in the temple, Bhaktapriyam, of God Emberumāṉ at Chēravaṉmādēvi-chaturvēdi-maṅgalam by Śrīvallabhan Rāmaṉ of Muḷḷi-nāḍu. The gift was left in charge of the *Śrī-vaishṇavas* of Pāṇḍināṭṭu-maṇḍalam.

Tn.: 254

Ref.: *ARE*, 1916, no. 641 ; *SII*. XIV, no. 209, p. 119

On the east wall of the Dakshiṇāmūrti shrine in the Ammaināthа temple.

Tamil in Tamil characters, 10 lines.

Pāṇḍya; Tribhuvanachakravartin Śrīvallabhadēva, (Jaṭāvarman Śrīvallabha), r.y. 5 = c. A.D. 1097

Registers gift of 50 sheep for burning a perpetual lamp in the temple of Śrī-Kayilāsamuḍaiya-Mahādēva by a *brāhmaṇa* lady, Sētuvuḍaiyāḷ, wife of Kuppai-Nambi, resident of Chēravaṉmāhadēvi-chaturvēdimaṅgalam. The sheep were sold for 90 *diramam* to certain individuals, who agreed to supply one *uḷakku* of ghee daily for burning a lamp which is called a standing lamp of brass (tarā-kuttiviḷakku).

Tn.: 255

Ref.: *ARE*, 1916, no. 644; *SII*. XIV, no. 210, pp. 119-20

At the right entrance into the first *prākāra* of the same temple.

Tamil in Tamil characters, 40 lines.

Pāṇḍya; Jaṭāvarman Śrīvallabhadēva (Śrīvallabha), r.y. 5 = c. A.D. 1097

Registers a gift of 50 sheep by Chēndaṉ Chittaṉ of Kalvaḷi-nāḍu for burning a perpetual lamp in the temple of Kailāsamuḍaiyār at Chēravaṉmahādevi-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu, A certain shepherd called Kāri-Chāttaṉ *alias* Nigarili-chōḷa-kōṉ took the sheep and agreed to supply ghee daily for burning the lamp. It is stated that if he failed to supply the ghee, he was to pay a fine imposed by the *dēvakaṉmis* of the temple.

Tn.: 256

Ref.: *ARE*, 1911, no. 532 ; *SII*. XIV, no. 244, pp. 149-50.

On the west wall of the first *prākāra* in the Bhaktavatsala temple.

Tamil in Tamil characters, 7 lines, incomplete.

Pāṇḍya; Jaṭāvarman Śrīvallabha, r.y. 19 = c. A.D. 1111.

Registers gift of money (*achchu*) by three persons for burning in the temple of Paramasvāmin (Śrībhaktapriyaniṉṟaruḷiya Paramasvāmin) in Chēravaṉmādēvi-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

Tn.: 257

Ref.: *ARE*, 1916, no. 645 ; *Ibid*., part II, para. 7.

On the north tier of the *maṇḍapa* in front of the central shrine in the Naḍuvuḷappar temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, (Śrīvallabha I), r.y. 5 day 80 = *c.* A.D. 1137

Begins with the historical introduction '*pūmagaḷ jayamagaḷ*', etc. of the inscriptions of the king. Registers that the king while seated on his throne called *Muṇaiyadaraiyaṉ* in his palace at Tirunelvēli in Kīḻ-vēmbanāḍu, ordered that half a *veli* of land might be granted as tax-free *dēvadāna* to the *naḍuviṟtirumuṟṟam*, i.e., 'the sacred shrine in the centre' Chēravaṉmahādēvi-chaturvēdimaṅgalam in Muḷḷi-nāḍu, for the daily offerings of the god.

Tn.: 258

Ref.: *ARE*, 1911, no. 536 ; *SII.* XIV, no. 212, p. 121.

On the wall of the Bhaktavatsala temple.

Tamil in Tamil characters, 6 lines.

Pāṇḍya; Śrīvallabha (Māṟavarman ?) r.y. 6 = *c.* A.D. 1138

It registers a gift of 6 *āṇai-achchu* for burning a perpetual lamp in the temple of Sri *Bhaktapriyattu-Emberumāṉ* in Chēravaṉmahādēvi-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu. The donor, whose name is lost, belonging to Tirukkuḍamūkku of Tirunelvēli in Kīḻ-Vēmbanāḍu.

Note : The epigraphist remarks "that the record can palaeographically be attributed to the king of that name who flourished in the 12th century".

Tn.: 259

Ref.: *ARE*, 1911, no. 533

On the west wall of the first *prākāra* in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Śrīvallabhadēva, (Śrīvallabha), r.y. 6 = *c.* A.D. 1138

Records gift of one *āṇai-achchu* to the temple of Bhaktapriyattu Emberumāṉ at Sēravaṉmahādēvi-chaturvēdimaṅgalam by Kōṭṭūr-Krishnabhaṭṭa, a native of Mēl-vēmba-nāḍu.

Tn.: 260

Ref.: *ARE*, 1911, no. 534

On the same wall of the same *prākāra* in the same temple.

Tamil, incomplete.

Pāṇḍya; Māṟavarman *alias* Śrīvallabhadēva (Śrīvallabha) r.y. 6 = *c.* A.D. 1138

Records gift of money for a lamp by a *Brāhmaṇa* lady.

Tn.: 261

Ref.: *ARE*, 1916, no. 705

On the south wall of the central shrine in the Rāmasvāmin temple.

Tamil, unfinished.

Pāṇḍya; Māṟavarmaṉ *alias* Tribhuvanachakravartin Śrīvallabhadēva, (Śrīvallabha), r.y. 9 = *c.* A.D. 1141.

Mentions the temple of Vaṇḍuvarāpadi Āḻvār.

Tn.: 262

Ref.: *ARE*, 1916, no. 706

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakaravartin Śrīvallabhadēva, (Śrīvallabha), r.y. 11 = *c.* A.D. 1143

Records gift of money for two lamps and four food offerings to the shrines of Tiruvāykulattāḻvār and his consort within the temple of Vaṇḍuvarāpadi-Āḻvār.

Tn.: 263

Ref.: *ARE*, 1911, no. 537

On the south wall of the first *prākāra* in the Bhaktavatsala temple.

Tamil, incomplete.

Pāṇḍya; Māṟavarman *alias* Śrīvallabhadeva (Śrīvallabha), r.y. 13 = *c.* A.D. 1145

Records gift of oil for maintaining 20 lamps.

Tn.: 264

Ref.: *ARE*, 1911, no. 538

On the same wall of the same *prākāra* of the same temple.

Tamil, incomplete and damaged.

Pāṇḍya ; Māṟavarman *alias* Śrīvallabhadēva, r.y. 13+1 = *c.* A.D. 1146

Refers to the gift of the image of a goddess to the temple and mentions *Āṇaimēltuñjiṇār*.

Tn.: 265

Ref.: *ARE*, 1916, no. 649 ; *Ibid.*, part II, para. 7

On the west, south and east tiers of the *maṇḍapa* in front of the central shrine in the Ammanāthasvāmin temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, (Srivallabha I), r.y. 16 = *c.* A.D. 1148.

Begins with the historical introduction *'pūmagaḷ jayamagaḷ'* etc. of the inscriptions of the king. Records gift of money (*āṇai-achchu*) for lamps by different persons.

Tn.: 266

Ref.: *ARE*, 1916, no. 709

On the south wall of the Rāmasvāmin temple.

Tamil in Tamil characters, 1 line, incomplete.

Pāṇḍya; Tribhuvanachakravartin Śrīvallabhadēva (Māṟavarman Śrīvallabha), r.y. 22+1 = *c.* A.D. 1155.

This fragment consists of a single line mentioning Śrī Chēravaṇmādēvichaturvēdimaṅgalam.

Tn.: 267

Ref.: *ARE*, 1916, no. 673

On the wall of the south verandah in the first *prākāra* of the Appaṉ temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3 = *c.* A.D. 1193

Begins with the historical introduction *pūtalavaṉitai*, etc. of the inscriptions of the king. Registers the promise given by the king while he was seated on his throne in his palace at Tirunelvēli in Kīḻ-vēmba-nāḍu.

Tn.: 268

Ref.: *ARE*, 1916, no. 632

On the east wall of the *maṇḍapa* in front of the central shrine in the Ammanatha svamin temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 4 = *c.* A.D. 1194

Records gift of fifty sheep for a lamp and of a lamp-stand to the temple by a dancing girl. Mentions the weighing scale (*tulākkōl*) called *Kailāsamuḍaiyāṉ*.

Tn.: 269

Ref.: *ARE*, 1916, no. 631.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Śrī-Kulaśēkharadēva, r.y. 4 = *c.* A.D. 1194.

Records gift of 25 sheep for a half lamp to the temple of Kailāsamuḍaiyār at Chēravaṉmahādēvi - chaturvēdimaṅgalam by a dancing girl attached to the temple of Tiruviḍaikkōṭṭamuḍaiya-Mahādēva, at Kuṉṟattūr in Kīḻ-vēmba nāḍu.

Tn.: 270

Ref.: *ARE*, 1916, no. 707

On the south wall of the central shrine in the Rāmasvāmin temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 4+1 = *c.* A.D. 1195

Begins with the historicial introduction *pūtalamaḍantai*, etc. of the inscriptions of the king. Registers that two of the temple priests being held responsible for the loss of some temple jewels borrowed three *achchu* from the temple and gave a written agreement (*ṭiṭṭu*) that they would conduct the same from the interest accruing from these three *achchu*. This amount had been originally deposited there by Padamanābhaṉ Murugaṉ of Malai maṇḍalam for conducting worship on festival days in the month of Chittirai, of the god Tiruvāykulatt-āḻvār (Krishṇa) and the goddess in the temple of Vaṇḍuvavāpadi-Emberumāṉ at Chēravaṉmahādēvi-chaturvēdimaṅgalam.

Tn.: 271

Ref.: *ARE*, 1916, no. 664; *Ibid*., part II, para. 8 and 54.

On the wall of the south verandah in the first *prākāra* of the Appaṉ temple.

Tamil

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Kulaśēkhara I), r.y. 3+7 = *c*. A.D. 1200.

Records that at the suggestion of his brother-in-law Kōdai-Raviya-Paṉmar (i.e., Ravivarman), the king ordered that the land in Karuṅguḷappaṟṟu, the eastern hamlet of Chēravaṉmahādevi-chaturvēdi-maṅgalam be made completely tax-free for daily offerings, the recital of the Vēdas and Purāṇas and for singing, dancing etc. at the service instituted in the name of the former in the temple of Tuvarāpatiyāḻvār (Krishṇa). The order was actually issued on the 2638th day after the 3rd year.

Tn.: 272

Ref.: *ARE*, 1916, no. 665; *Ibid*., part II, para. 8

On the wall of the same verandah in the same *prākāra* of the same temple.

Tamil

Pāṇḍya Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (Kulaśēkhara I), r.y. 3, day 2638 = *c*. A.D. 1200.

Begins with the historical introduction *pūtalavaṉitai*, etc. of the inscriptions of the king. The king while seated on his throne at Kūpakarāyanallūr in Teṉkarainādu, promised a tax-free gift of the land mentioned in the inscription No. Tn. 271 ; *ARE*. no. 664 of 1916 for the service instituted in the name of the king's brother-in-law Kōdai Ravivarman in the temple.

Tn.: 273

Ref.: *ARE*, 1916, no. 666 : *Ibid*. part II, para. 8

On the wall of the same verandah in the same *pārakāra* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 3+7 = *c*. A.D. 1200

Registers the ulvari connected with the gift (mentioned in Tn. 271 ; (*ARE*. No. 664 of 1916).

Tn.: 274

Ref.: *ARE*, 1916, no. 674

On the wall of the same verandah in the same *prākarā* of the same temple.

Tamil

——, (Jaṭāvarman Kulaśēkhara I), r.y. 3+7 = *c*. A.D. 1200

Records the *uḷvari* of the grant mentioned in Tn 267 ; (673 of 1916).

Tn.: 275

Ref.: *ARE*, 1895, no. 188 ; *SII*. V, no. 752, p. 323

On a stone standing in front of the Bhaktavatsala temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkharadēva I, r.y. 9+1 = *c.* A.D. 1200.

Records gift by Jōthi Araiyar of three *achchu* for worship and services to the deity. Śrī-Bhakta-priyatt-emberumāṉ at Chēravaṉmahādēvi - chaturvēdimaṅgalam a *brahmadēya* in Muḷḷi-nāḍu.

Tn.: 276

Ref.: *ARE*, 1916, no. 686

On the side wall of the north *verandah* in the first *prākāra* of the Appan temple.

Tamil, damaged.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I) r.y. 10+1 = *c.* A.D. 1201.

Records gift of 10 *achchu* for two lamps in the temple of Tiruvarāpati-Appaṉ.

Tn.: 277

Ref.: *ARE*, 1916, no. 646

On the north tier of the *maṇḍapa* in front of the central shrine in the Ammanāthasvāmin temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 9+1+1 = *c.* A.D. 1201.

Records the gift of certain taxes on the lands belonging to the temple of Śrīvallabha-Viṇṇagar-Emberumāṉ by the assembly of Chēravaṉ-mahādēvi-chaturvēdimaṅgalam to provide oil for burning sacred lamps on the festival days instituted in honour of the king.

Tn.: 278

Ref.: *ARE*, 1916, no. 656

On the east wall of the *maṇḍapa* in front of the central shrine in the Deyvīśvaramuḍaiyār temple.

Tamil, damaged and end built in.

—, Jaṭāvarman Kulaśēkhara (Kulaśēkhara II), r.y. 9+3 = *c.* A.D. 1202

Registers the oral order of the king making the lands tax free at the request of Kāliṅgarāyar, for the daily offerings of god Kūttāḍumdēvar and his consort set up by Sattiya-Pāvai (Satyabhāma) daughter of Śelvi, in the temple of Dēyviyammīśvaramuḍaiyār. The order was issued on the 1370th day after the 9th year of the king.

Tn.: 279

Ref.: *ARE*, 1916, no. 655

On the west wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, damaged and end built in.

—, Kulaśēkhara I, (Jaṭāvarman Kulaśēkhara) Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 9 = *c.* A.D. 1202.

Refers to the grant of lands granted in the inscription mentioned in Tn 280 (*ARE*, No. 654 of 1916). The minister at whose request the grant was made is called Kāliṅgarāyaṉ.

Tn.: 280

Ref.: *ARE*, 1916, no. 654

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones out of order.

Pâṇḍya; Jaṭâvarman *alias* Kulaśēkhara (Kulaśēkhara I), r.y. 9+3 = *c.* A.D. 1202.

Begins with the historical introduction *'pūvin kiḻatti*, etc. of the inscriptions of the king. Registers the Kaittaḍi granted for the lands the *kaḍamai* on which was assigned to Kūttāḍumdēvar and his consort for offerings and worship.

Tn.: 281

Ref.: *ARE*, 1916, no. 714

On the south wall of the *maṇḍapa* in front of the central shrine in the Rāmasvâmin temple.

Tamil, built in at the end.

Pāṇḍya; Jaṭâvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I). r.y. 9+3 = *c.* A.D. 1202.

Records a gift of money for providing rose-water to the god on the festival day in Chittirai, by a native of Rājāśraya-chaturvēdimaṅgalam in Kōḷari-Siṅgāḷavaṉ-nāḍu.

Tn.: 282

Ref.: *ARE*, 1916, no. 660

On the south wall of the *maṇḍapa* in front of the central shrine in the Deyvīśvaramuḍaiyār temple.

Tamil, stones misplaced.

Pāṇḍya; Tribhuvanachakravartin Kulaśēkharadēva (Kulaśēkhara I), r.y. 14 = *c.* A.D. 1204.

Portions of the historical introduction *'pūtalamaḍantai'*, etc. of the inscriptions of the king. The king while seated on his throne called *Muṉaiyadaraiyaṉ* in his palace at Maḍurai, east of Māḍakkuḷam, in Madurōdaya-vaḷanāḍu, promised the remission of tax on certain lands belonging to the temple, for the daily offerings of the god Dēviyamnīśvaramuḍaiya-Mahādēva.

Tn.: 283

Ref.: *ARE*, 1916, no. 647

On the west tier of the maṇḍapa in front of the central shrine in the Ammanathasvamin temple.

Tamil

Pāṇḍya; Jaṭâvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 15 = *c.* A.D. 1205.

Records a gift of one *achchu* for a lamp by a Brāhmaṇa lady residing at Mānainilai-nallūr-chaturvēdimaṅgalam, a *brahmadēya* in Kaḻakkuḍi-nāḍu to the temple of the Paramasvāmin at Tuvarāvadi in Chēravaṉ-mahādēvi-chaturvēdimaṅgalam.

Tn.: 284

Ref.: *ARE*, 1916, no. 633

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged and stones out of order.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulśēkhara I) (Kaṇṇi, tēdi, śu. di. pañchami, Monday, Jyēshṭha) r.y. 13+3 = *c.* A.D. 1205, Sep. 19th Monday.

Records a gift of money to a certain Naratoṅga-Vāchchiyamārāyaṉ for conducting offerings and worship in the temple. Mentions the community called *Abhimānabhūshaṇaṉterinda-kaikkōḷar*.

Tn.: 285

Ref.: *ARE*, 1916, no. 634

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (Kulaśēkhara I), r.y. 13+4 = *c.* A.D. 1207.

Records the gift of taxes (*kaḍamai*) on certain lands for supplying one stone daily towards *alaiyēṟṟu* in the form of the god's sacred bath.

Tn.: 286

Ref.: *ARE*, 1916, no. 684

On the side walls of the west and north verandah in the first *prākāra* of the Appan temple.

Tamil

—, Jaṭāvarman Kulaśēkharadēva (Kulaśēkhara I), r.y. 13+5 = *c.* A.D. 1208

The gift of land given as tax-free *dēvadāna* from the 13+1+1 year of the king, for the daily offerings in the temple of Tuvarāpati-Āḻvār, having not been given effect to, evidently for want of written authority, the temple trustees reminded the office of the collection of taxes and the latter declared that the *uḷvari* was to be accordingly entered and that no other *uḷvari* beside this would operate.

Tn.: 287

Ref.: *ARE*, 1916, no. 680 ; *Ibid.*, part II, para. 8

On the side walls of the *verandah* of the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkharadēva (Kulaśēkhara I), r.y. 13+5 = *c.* A.D. 1208

Registers the *uḷvari* of a grant made in the 9+1+1 year of money (*drammas*) derived from the *pāḍikkāval* and *uḷudāṇkuḍi* of the *dēvadāna* lands for providing scented unguents in the temple of Turvarāpati-Āḻvār.

Tn.: 288

Ref.: *ARE*, 1916, no. 679

On the side walls of the *verandah* in the same *prākāra* of the same temple.

Tamil

—, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Kulaśēkhara I), r.y. 13+5 = *c.* A.D. 1208

Registers the written order (*tirumukam*) for the remission of taxes on lands given to the temple for offerings in the 3+5 year of the king, as mentioned in inscription No. Tn 289 ; 677 of 1916.

Tn.: 289

Ref.: *ARE*, 1916, no. 677

On the side walls of the *verandah* in the same *prākāra* of the same temple.

Tamil

—, (Jaṭāvarmaṉ Kulaśēkhara I), r.y. 13 + 5 = *c.* A.D. 1208

Registers the *uḷvari* for the remission of taxes on certain temple lands granted as tax-free *dēvadāna* in the 3+5th year of the king. It is noted that the *uḷvari* was not written down till then but was only remembered and it was declared that there was no other *uḷvari* other than that.

Tn.: 290

Ref.: *ARE*, 1916, no. 687

On the side walls of the north *verandah* in same *prākāra* of the same temple.

Tamil

—, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Kulaśēkhara I) r.y. 13 day 2,313 = *c.* A.D. 1209

Records a gift of land as tax-free *dēvadāna* made in the 13+1+1 year for providing offerings in the temple not having taken effect till the 13+5th year, the king ordered that the necessary *kēḷvi* and *uḷvari* may be issued.

Tn.: 291

Ref.: *ARE*, 1916, no. 682 ; *Ibid.*, part II, para. 8

On the side walls of the west *verandah* in the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 day 2230 = *c.* A.D. 1209.

Begins with the historical introduction *pūvinkiḻatti*, etc. of the inscriptions of the king. The king being seated on his throne called *Maḻavarāyaṉ* in his palace at Madurai gave his consent to the assignment of the 133+6/20+1/80 *drammas* on the tax-free *dēvadāna* lands of the temple, for sandal, camphor and other requirements, mentioned in another inscriptions of the same place, dated 1208 Tn. 287 ; *ARE* No. 680 of 1916).

Tn.: 292

Ref.: *ARE*, 1916, no. 683

On the side walls of the west *verandah* of the same *prākāra* of the same temple.

Tamil

——, (Jaṭāvarman Kulaśēkhara), r.y. 13 day 2312 = *c.* A.D. 1209.

Registers the actual order of the king to issue the *tiruvēykkēḷvi* and to enter in the *uḷvari*, the gift mentioned in the inscription mentioned in Tn. 291 ; (*ARE*, No. 682 of 1916). It may be noted that the first consent of the king given in 9+1+1 year had not been given effect to till Mārgaḷi of the 13+5th year.

Tn.: 293

Ref.: *ARE*, 1916, no. 678

On the side walls of the *maṇḍapa* in the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 day 2230 = *c.* A.D. 1209

Begins with the historical introduction *pūvinkiḷatti*, etc. of the inscriptions of the king. The king from his throne in his palace at Madurai promised the tax-free *dēvadāna* grant of land mentioned in Tn 289 ; *ARE*. no. 677, of 1916.

Tn.: 294

Ref.: *ARE*, 1916, no. 685

On the side walls of the north *verandah* in the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman alias Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 day 2230 = *c.* A.D. 1209

Begins with the historical introduction *pūvinkiḷatti*, etc. of the inscriptions of the king. The king seated on his throne *Malavarāyaṉ* in his palace at Madurai, gave his consent to the grant issued in the inscription mentioned in Tn. 286 *ARE*, No 684 of 1916.

Tn.: 295

Ref.: *ARE*, 1916, no. 681

On a pillar set up in the west *verandah* in the same *prākāra* of the same temple.

Tamil

——, Jaṭāvarman Kulaśēkhara I (Kulaśēkhara I ?), r.y. 13+8 = *c.* A.D. 1211.

Records gift of money by a native of Tirunelvēli *alias* Kulaśēkhara-Chaturvēdimaṅgalam in Kiḻ-Vēmba-nāḍu, for burning a lamp in the temple of Perumāḷ-Tuvarapāti-Appaṉ.

Tn.: 296

Ref.: *ARE*, 1916, no. 658

On the south wall of the *maṇḍapa* in front of the central shrine in Deyvīśvaramuḍaiyār temple.

Tamil, damaged and stones missing.

Pāṇḍya; Jaṭāvarman alias Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara), r.y. 13+15 = *c.* A.D. 1218.

Records a gift of money perhaps to feed the devotee in the *Tirunāvukkaraśar-tirumaḍam* attached to the temple of Dēviyammai-Īchchuramuḍaiyār, on festival days.

Tn.: 297

Ref.: *ARE*, 1911, no. 535

On the south wall of the first *prākāra* in the Bhaktavatsala temple.

Tamil, incomplete.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Jaṭāvarman Kulaśēkhara I), r.y. some year + 3 = accn. *c.* A.D. 1190.

Records gift of money for a lamp by Vaṅgipurattu-Mādhava-bhaṭṭa of Jananātha-chaturvēdimaṅgalam.

Tn.: 298

Ref.: *ARE*, 1916, no. 652

On the east wall of the *maṇḍapa* in front of the central shrine in the Deyvīśvaramuḍaiyār temple.

Tamil, interrupted below by two images.

Pāṇḍya; Kulaśēkharadēva, r.y. 5+1

Registers a gift of land made tax-free for maintaining the *Śaivapperumāḷmaḍam* in the street Vaḍakku-tiruvīdi of Tirunelvēli, to a certain Puṟappavaḷa-Śivar-Mudaiyār, a member of the *Kiḷaimaḍasantānam*.

Tn.: 299

Ref.: *ARE*, 1916, no. 676

On the wall of the south *verandah* in the first *prākāra* of the Appaṉ temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kulaśēkharadēva, r.y. 7

Records gift of an annuity of paddy and a portion of the daily offered food to the smith Chēraimaṅgai-Śilpāśāri for doing stone work in the temple of Tuvarāpati-Appaṉ.

Tn.: 300

Ref.: *ARE*, 1911, no. 531

On the north wall of the first *prākāra* of the Bhaktavatsala temple.

Tamil, stones out of order and damaged.

Pāṇḍya; Kulaśēkharadēva, r.y. 13

Seems to record a gift of money and mentions Chēravaṉ-mahādēvi chaturvēdimaṅgalam, *brahmadēya* in Muḷḷi-nāḍu. Another detached stone on the same wall refers to a gift of land and to the *Mahābhāraṭavritti* one of the requirements provided for in the temple.

Tn.: 301

Ref.: *ARE*, 1916, no. 690

On a pillar in the north *verandah* in the first *prākāra* of the Appaṉ temple.

Tamil, built in at the bottom.

Pāṇḍya; Kulaśēkharadēva, r.y. 13+11 =

Provides for a lamp.

Tn.: 302

Ref.: *ARE*, 1916, no. 689

On the side wall of the same *verandah* in the same *prākāra* of the same temple.

Tamil, damaged.

Pāṇḍya; Tribhuvanachakravartin Kulaśēkharadēva, r.y. 1 [4] + 14.

Records gift of money for providing six offerings to the god on new moon days.

Tn.: 303

Ref.: *ARE*, 1916, no. 662 ; *Ibid*., part II, para. 9

On the south wall of the *garbhagṛiha*, in the Brihannāyaki Ammaṉ shrine in the Deyvīśvaramuḍaiyār-temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 17 = who crowned himself at Muḍikoṇḍachōḻapuram', r.y. 17 = *c*. A.D. 1233.

Mentions that under order of Atiśaya-Pāṇḍya the assembly of Chēravaṉmahādēvi - chaturvēdimaṅgalam made a gift of certain lands and taxes for the night offerings of the goddess in the temple of Dēviyammīśvaram-Uḍaiyār, at the service called *Atiśaya-Pāṇḍyadēvarśandi*, after the name of the king.

Tn.: 304

Ref.: *ARE*, 1916, no. 650

On the two fragments of stone built into the east *prākāra* wall of the Naduvuḷappar temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the Chola country', r.y.— = accn. *c*. A.D. 1216.

Seems to provide for a special service in the temple.

Tn.: 305

Ref.: *ARE*, 1916, no. 668

On the wall of the south *verandah* in the first *prākāra* of the *Appaṉ* temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 4 day 1110 = *c*. A.D. 1245.

Begins with the historical introduction '*pūmalar-tiruvum*', etc. of the inscriptions of the king. Being seated on his throne called Maḻavarāyaṉ in his palace at Madurai east of Māḍakkuḷam in

Madurōdaya-vaḷanāḍu, the king promised the gift of some land.

Tn.: 306

Ref.: *ARE*, 1916, no. 669

On the wall of the same verandah in the same *prākāra* of the same temple.

Tamil, incomplete.

Pāṇḍya; Māṛavarman Sundara Pāṇḍya (Māṛavarman Sundara Pāṇḍya II), r.y. 4+3 = *c.* A.D. 1245.

Records *uḷvari* for the grants recorded in another inscription of *c.* 1247 below (668 of 1916).

Tn.: 307

Ref.: *ARE*, 1916, no. 667

On the wall of the same verandah in the same *prākāra* of the same temple.

Tamil

—; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṛavarman Sundara-Pāṇḍya II), r.y. 4+3 = *c.* A.D. 1245.

At the request of Maḷavarāyan, the king promised to make gift of a tax-free land at Karuṅguḷam the eastern hamlet of Chēravaṉmādēvi-chaturvēdimaṅgalam for the benefit of a service instituted in the name of Nakkaṉ Iraṭṭai *alias* Toṇḍaimāṉār, native of Kīḻnettūr *alias* Kīrttiviśālaiyanallūr and for feeding daily 17 persons including the *tridaṇḍa-sanyāsins* and maintaining a teacher for the *Sāstras* in the *maṭha* called *Muḍivaḷaṅgum-Perumāḷmaḍam* in the temple.

Tn.: 308

Ref.: *ARE*, 1916, no. 675 ; *Ibid.*, part II, para.

On the wall of the same *verandah* in the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Māṛavarman Sundara Pāṇḍya II), r.y. 4+1

Records gift of land by the temple authorities to a certain Aḻagiyamaṇavāḷa-jīya, one of the *tridaṇḍi-sanyāsins* who was in charge of the *Muḍivaḷaṅgum-Perumāḷ-maḍam* on the northern side of the temple, for conducting the spring festival of the god every year.

Tn.: 309

Ref.: *ARE*, 1916, no. 691

On the east wall of the first *prākāra* of the same temple.

Tamil, damaged.

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 4+3

Records a gift of money by Uyyavandāṉ Viradamuḍittāṉ *alias* Vīraśiṅgadēva belonging to the *agapparivāra* of Viradamuḍichcha-Perumāḷ, for providing garlands of flowers grown in the garden Chēranārāyaṇaṉ-tiru-nandavaṉam so called after the donee. The latter received in return some *prasāda* from the temple.

Tn.: 310

Ref.: *ARE*, 1916, no. 670

On the wall of the south *verandah* in the same *prākāra* of the same temple.

Tamil, much damaged.

—; Kollam era, 4[23] (corresponding to A.D. 1248).

Records gift of land for daily offerings in the temple.

Tn.: 311

Ref.: *ARE*, 1916, no. 693

On the east wall of the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra-Pāṇḍya II), r.y. 4 = *c.* A.D. 1257

Registers an agreement (*piḍipāḍu*) given by the temple authorities to a certain Piḷḷai Vijayarāyaṉ with reference to the 8 *achchu* given by him for maintaining the flower-garden called *Vijayarāyaṉ-tirunandavaṉam* after the donor and supplying garlands to the temple.

Tn.: 312

Ref.: *ARE*, 1916, no. 657 ; *Ibid.*, part II, para. 11

On fragments of stone built into the north wall of the *maṇḍapa* in front of the central shrine in the Deyvīśvaramuḍaiyār temple.

Tamil, fragmentary and stones out of order.

Pāṇḍya; Jaṭāvarman *alias* Vīra-Pāṇḍyadēva (Vīra-Pāṇḍya II), (Mīṇa, 9, tēdi, ba. di. tritīya, Tuesday, corresponding to A.D. 1260, March 2nd Tuesday), r.y. 6

Registers a charter granted to a certain Tribhuvanaśiṅgadēva who instituted charities in the temple of Dēviyamīśvaramuḍaiya-Nāyaṉār, by 6 persons who belonged to the community of Śīyar Śānimār. Mentions the *maṭhas Kīḻaimaḍam* and *Mēlaimaḍam*.

Tn.: 313

Ref.: *ARE*, 1911, no. 541

On the north wall of the second *prākāra* in the Bhaktavatsala temple.

Tamil

Pāṇḍya; Vīra-Pāṇḍya (Vīra-Pāṇḍya II), r.y. 14 = *c.* A.D. 1267

Records grant of some land for a garden and mentions Arichchandiraṉ *alias* Pallavarāyaṉ of Śeḻuvattūr.

Tn.: 314

Ref.: *ARE*, 1895, no. 185 ; *SII.* V, no. 749, pp. 320-21.

On the east wall of the second *prākāra* in the Appaṉ temple.

Tamil, 13 lines.

Pāṇḍya; Jaṭāvarman Vīra-Pāṇḍya (Vīra Pāṇḍya II), r.y. 14 = *c.* A.D. 1267

Records a *piḍipāḍu* (deed of agreement) given to Sibhatai

Śrīraṅganāthabhaṭṭar *alias* Rāmānujadāsan by the Paṇḍārikaḷ Śrī-Vaishṇavas and Nambimār of the Durvarāpati-Appaṉ temple at Chēravaṉ-mahādēvi chaturvēdimaṅgalam. According to the *piḍipāḍu* the latter agreed to measure out 40 *kalam* of paddy to the temple for certain services in lieu of the interest on a sum of 20 *achchu* as they were in arrears to the temple.

Tn.: 315

Ref.: *ARE*, 1911, no. 540

On the north wall of the second *prākāra* in the Bhaktavatsala temple

Tamil, damaged.

Pāṇḍya; (Jaṭāvarman Vīra-Pāṇḍya II), r.y. 15 = *c.* A.D. 1268

Registers that a piece of land granted for a garden was made tax-free at the request of Kāḷiṅgarāyaṉ. Mentions Arichchandiraṉ *alias* Pallavarāyaṉ of Śeḷuvattūr in Tirukkāṇappēr-kūṟṟam.

Tn.: 316

Ref.: *ARE*, 1911, no. 544; *Ibid.*, part II, para. 38

On the east wall of the same *prākāra* in the same temple.

Tamil, damaged.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadeva, (Vīra Pāṇḍya II), 'who took Īḻam, Koṅgu, etc.', = r.y. 16 = *c.* A.D. 1269

Registers the grant mentioned in a 15th year inscription of the king on the north wall Tn 315 ; (540 of 1911) and perhaps also another gift of land to supplement it, at the instance of the assembly of Śēravaṉ-mahādēvi-chaturvēdimaṅgalam. The taxes of this land are stated to have been deducted in the account registers. Refers to the *Vēdaviyāsa-maṭha* in the temple and the holy order of *Ēkadaṇḍa-Bhaṭāras* of that institution who expounded, perhaps, the *Brahma-sūtras* of Vēdavysa.

Tn.: 317

Ref.: *ARE*, 1916, no. 698; *Ibid.*, part II, para. 12

On the north wall of the first *prākāra* of the Appan temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took the Malai-nāḍu, the Chōḻa and Koṅgu countries', Īḻam and Toṇḍai-maṇḍalam', r.y. 11 = *c.* A.D. 1279.

Registers the remission of all kinds of taxes by the assembly of Chēravaṇmādēvi-chaturvēdimaṅgalam, on certain lands in Iḍaigāl for conducting the service called *Kulaśēkharaṇśandi* instituted in the temple by Vēṇāḍudaiyāṉ mentioned in another inscription in the same village belonging to the reign of Kulaśēkharadēva (Tn. 319 ; *ARE* No. 697 of 1916).

Tn.: 318

Ref.: *ARE*, 1916, no. 692 ; *Ibid.*, part II, para. 12

On the east wall of the same *prākāra* of the same temple.

Tamil

Pāṇḍya Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took all countries', r.y. 20 = *c.* A.D. 1288

Records a gift of three *āṇai-achchu* for a lamp by the pupils of Piṉśeṉṟavillijīyar of Muḍivaḷaṅgum-Perumāḷ-maḍam. The interest on each *achchu* was one *uḻakku* of oil per day.

Tn.: 319

Ref.: *ARE*, 1916, no. 697

On the north wall of the same *prākāra* of the same temple.

Tamil, stones rebuilt and missing.

Pāṇḍya; Kulaśēkharadēva, r.y.___ = accn. *c.* A.D. 1268.

Seems to register a gift of land for maintaining the flower-garden called Vēṇāḍuḍaiyāṉ *tirunandavaṉam* founded by a certain Vēṇāḍudaiyāṉ of Anandūr *alias* Avikārasundaranallūr in Tirukkānappēṟk Kūṟṟam.

Tn.: 320

Ref.: *ARE*, 1916, no. 648; *Ibid.*, part II, para. 10

On the west and south tiers of the *maṇḍapa* in front of the central shrine in the Ammanāthasvāmin temple.

Tamil, right and is built in.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, (Kaṟkaṭaka, śu. di. chaturthi, Wednesday, Makha), r.y. 7+1 = *c.* A.D. 1291, July 15, Wednesday.

Records that the image of Rāma, Sīta, and Lakshmaṇa were set up in the temple of Śrīvallabha-Viṇṇagar-Emberumāṉ and were taken in procession round the village. On this occasion a grant of tax-free land was made evidently by the king as part of *madhuparka-dakshiṇa*, for conducting services and offerings.

Tn.: 321

Ref.: *ARE*, 1916, no. 704; *Ibid.*, part II, para. 10

On the west wall of the central shrine in the Rāmasvāmin temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, (Vikrama Pāṇḍya III), (Kaṟkaṭaka, 3 tēdi, śu. di, pañchadaśi, Thursday), r.y.___ = accn. *c.* A.D. 1283.

Begins with the historical introduction *tirumagaḷ jayamagaḷ*, etc. of the inscriptions of the king. Records gift of 40½ *āṇai-achchu* for providing offerings etc. in the shrines of Śiṅgapperumāḷ and his consort set up in the temple of Vaṇḍuvarāpadi-Emberumāṉ, by Araiyaṉ Uyyavandāṉ Chēvagarāmadēvar *alias* Ravaṉāntakadāsar of Chirugambūr in Muttūṟṟukkūṟṟam.

Tn.: 322

Ref.: *ARE*, 1911, no. 546 & 547.

On the south wall of the second *prākāra* of the Bhaktavatsala temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra-Pāṇḍya III), r.y. 26 = *c*. A.D. 1322.

Records that a native of Iṟaivanaraiyūr was required to provide for the vasanta-festvial in the .temple on receiving from the assembly of Śrīvaishṇavas, a specified piece of land. Refers to the permission supposed to have been granted by the god.

Tn.: 323

Ref.: *ARE*, 1916, no. 637.

On the west wall of the *maṇḍapa* in front of the central shrine in the Ammanāthasvāmin temple.

Tamil, stones misplaced and missing.

—, Tribhuvanachakravartin, Kōnērinmēlkoṇḍāṉ, r.y. 2.

Seems to record a gift of land made tax-free, for offerings, worship and repairs in the temple.

Tn.: 324

Ref.: *ARE*, 1916, no. 695; *Ibid*., part II, para. 54.

On the east wall of the first *prākāra* of the Appan temple.

Tamil

—, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 4 day 377.

Records the order to the assembly of Chēravaṉmahādēvi - chaturvēdimaṅgalam to deduct from the revenue register two *ma* of land granted tax-free to the Sarasvati-Bhaṇḍāra in the temple of Tuvarāpati-Appaṉ, by a certain Kaichchikku-Vāchcha-Pāṇḍya-Brahmādarāyar.

Tn.: 325

Ref.: *ARE* 1916, no. 661.

On the south wall of the *maṇḍapa* in front of the central shrine in the Deyvīśvaramuḍaiyār temple.

Tamil

Pāṇḍya; —Lost (name) r.y. 4+3.

Registers that this is the *kaittaḍi* for a gift of land already made to the shrine of Kūttāḍumdēva.

Tn.: 326

Ref.: *ARE*, 1911, no. 542 & 543; *Ibid*., part ii, para. 37.

On the north wall of the second *prākāra* in the Bhaktavatsala temple.

Tamil

—, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 8.

Registers that the land granted by a Sundara-Pāṇḍya-Brahmādhirāyan for lamps, was made tax-free. Also the order the assembly of Chēravaṉmahādēvi-chaturvēdimaṅgalam, to utilise the income from the land for the lamps. Toṇḍaimāṉ, Chērmbiyadaraiyaṉ and Pallavarāiyaṉ, some of the king's chief officers, are mentioned in this inscription.

Tn.: 327

Ref.: *ARE*, 1916, no. 671; *Ibid.*, part ii, para. 54.

On the wall of the south verandah in the first *prākāra* of the Appan̤ temple.

Tamil

——, r.y. 3+6.

Registers an order of the king making a tax-free gift of land for offerings in a service called *Iravivarman-śandi* in the temple of Tuvarāpati-Appan̤. Refers also to grants made for the study of the Rig Vēda, Yajurvēda, Sāmavēda, and the Atharvavēda and for the teaching of the *Sāstras* and the recital of the *Purāṇas*.

Tn.: 328

Ref.: *ARE*, 1916, no. 672.

On the wall of the south *maṇḍapa* in the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kōnērin̤maikoṇḍān̤, r.y. 3+7 (or 3rd year and the 25[9]3rd day.

At the request of Mān̤ābharaṇamaṅgalattu Nambi the king ordered that Ayyanūr *alias* Kēraḷaśiṅgamaṅgalam to be granted as a tax-free *dēvadāna* to the temple of Tuvarāpati-Āl̤vār for conducting a service called Kulaśēkharan-*śandi*, instituted in his name and for providing offerings during festival days, the document is signed by Vikrama Chōl̤adēva.

Tn.: 329

Ref.: *ARE*, 1916, no. 635.

On the north wall of the *maṇḍapa* in front of the central shrine in the Ammanāthasvāmin temple.

Tamil, stones out of order.

——, r.y. 11.

Records gift of land by purchase for a flower-garden to the temple of Kailāsamuḍaiya-Nāyan̤ār by one of the Āṇḍārs of the temple. The land formed part of the *udira* (*rudhira* ?) *paṭṭi* of the *Kaikkōḷa-sēnāpatis*, at Iḍaigāl on the north bank of the river.

Tn.: 330

Ref.: *ARE*, 1916, no. 636.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

——, Tribhuvanachakravartin Kōnērin̤maikoṇḍān̤, r.y. 20+1.

Records the assignment of taxes on temple-lands to provide for offerings, sandal and clothes to the goddess, on the festival day of chittirai. This was done by the king at the instance of Nāyan̤ār Svāmidēvar.

Tn.: 331

Ref.: *ARE*, 1916, no. 694.

On the east wall of the first *prākāra* of the Appan̤ temple.

Tamil, damaged and fragmentary.

——, ——

Seems to record a gift of land on the bank of Tan̤poṛunda-āṛu by a private individual of Amaradakkimaṅgalam in

Naḍuvilkūṟṟu, a s.d. of Miḻalaikkūṟṟam, to the temple of Dvarāpati-Appaṉ.

Tn.: 332

Ref.: *ARE*, 1916, no. 688.

On the side wall of the north *verandah* in the same *prākāra* of the same temple.

Tamil, built in the middle and end lost.

—

Seems to register a gift of land as tax-free *dēvadāna* of providing worship and offerings in the temple, on the festival day in the month of Āṇi.

Tn.: 333

Ref.: *ARE*, 1916, no. 659.

On the south wall of the *maṇḍapa* in front of the central shrine in the Deyvīśvaramuḍaiyār temple.

Tamil

—

Refers to the images of Kūttāḍumdēva and his consort which had been set up by a certain Chīruḍaiyāṉ Tiribuvanaśiṅgadēvaṉ.

Tn.: 334

Ref.: *ARE*, 1916, no. 653.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, incomplete and mutilated.

—, r.y. 8.

Registers a gift of 24 *achchu* for the *tiruppaḷḷi eḻuchchi* of the god Deviyammīśvaramudaiyār by Kōḷari-uḍaiyāṉ *alias* Vēnāvuḍaiyāṉ Nārāyaṇaṉār a Kaikōḷa of Chēravaṉmahādēvi-chaturvēdi-maṅgalam.

Tn.: 335

Ref.: *ARE*, 1916, no. 643.

On a flower-slab fixed into the floor of the east *verandah* of the Ammanāthasvāmin temple.

Tamil

—

Records that this flower slab was made by Kaṇḍaṉ Tiruvikkiraman *alias* Nāṭṭu-Nambippallavadaraiyaṉ at the instance of Nārāyaṇaṉ Yajñavāraha-Bhattar of Mānābharaṇamaṅgalam.

Śiṅgampaṭṭi

Tn.: 336

Ref.: *ARE*, 1916, no. 295; *SII*. XIV, no. 23, p. 22.

On a rock in a field at Mēlai-Śiṅgampaṭṭi.

Tamil in Vaṭṭeḻuttu characters, 7 lines, damaged.

Pāṇḍya; Mārañjaḍaiyaṉ (Varaguṇa I), r.y. 8 = *c*. A.D. 800.

The fragment mentions the name and year of the king and Iḷaṅgoykkuḍidēsa.

Tn.: 337

Ref.: *ARE*, 1916, no. 294; *SII*. XIV, no. 97, p. 62.

On the same rock in the same field in the same village.

Tamil in Vaṭṭeḷuttu characters, 8 lines.

Pāṇḍya;—

The record mentions the death of some hero (name not clear), after killing one Aiyyāraṉ Chāttaṉ. One Pāṇḍiyaṉ, presumably the Pāṇḍya ruler, is mentioned in the first line.

Note : The record has been ascribed to the 7th century A.D. on palaeographical grounds and the writing is similar to the label inscriptions at Pillaiyārpaṭṭi rock-cut cave (= Rn. 512 No. 156 of 1935-36 and at Aivarmalai Mdn 376; *SII*. XIV, No. 115).

Ten-Tiruppuvanam

Tn.: 338

Ref.: *ARE*, 1916, no. 474; *SII*. XIV, no. 240, p. 147.

On the south wall of the Pushpavanēśvara temple.

Tamil in Tamil characters, 5 lines.

Pāṇḍya; Jaṭāvarman Tribhuvana-chakravartin Śrīvallabha (Śrīvallabha) r.y. 17 = *c*. A.D. 1109.

Begins with the meykirtti "*Tirumaḍandaiyum Jayamaḍandaiyum*", etc. of the inscriptions of the king, and registers a gift of 100 sheep by a Kiḻavaṉ Appaṉ *alias* Śrīvallabhap-Pāṇḍiyak-kōṉ of Koṟkai in Kuḍa-nāḍu for burning two lamps in the temple of Teṉ-Tiruppūvaṇamuḍaiya-Mahādēva situated in Muḷḷi-nāḍu, a s.d. of Pāṇḍi-nāḍu.

Tn.: 339

Ref.: *ARE*, 1916, no. 476.

On a pillar of the *verandah* of the central shrine in the same temple.

Tamil

—

Records that this *maṇḍapa* was constructed in the sacred *verandah* (*tirunaḍaimāḷigai*) or the temple, by Nityābharaṇa of Mānābharaṇanallūr.

Tiruppuḍaimarudūr

Tn.: 340

Ref.: *ARE*, 1905, no. 122; *SII*, XIV, no. 68, p. 46.

On the east wall of the Chaṇḍēśvara shrine in the Puṭārjunēśvara temple.

Tamil in Vaṭṭeḷḷuttu script, 7 lines, damaged and built in.

Pāṇḍya; Śaḍaiya-Māṟaṉ (Rājasimha II), r.y. 18 opposite to the 2nd year = *c*. A.D. 924-25.

Refers to a gift by a servant of Vīra-Pāṇḍya of Malaya-mādēvipuram in Pāṇḍimāttāṇḍa-vaḷanāḍu to the Chaṇḍīśvara and Tiruppaḍu-marudil in Muḷḷi-nāḍu.

Note: Vīra-Pāṇḍya mentioned in the record may be identified with Vīra-Pāṇḍya who had the title 'Chōḻaṉṟalaikoṇḍa'.

Vīra-Pāṇḍya's date of accession has been calculated to be about 946 A.D., Śaḍaiya Māṟaṉ of this record may, as otherwise, indicated also, be identical with Rājasimha, the contemporary of Parāntaka, and the immediate predecessor of Vīra-Pāṇḍya.

Tn.: 341

Ref.: *ARE*, 1905, no. 123.

On the east and north walls of the same shrine in the same temple. Tamil, partly damaged.

Chōḷa-Rājarajākēsarivarman, 'who destroyed the ships at Kāndaḷūr sālai', (Rājarāja I), r.y. 10 = *c.* A.D. 995.

Records gift of land. Some of the signatures are in Grantha, while the rest are in Vaṭṭeḷuttu.

Tn.: 342

Ref.: *ARE*, 1905, no. 124.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarājakēsarivarman 'who destroyed the ships at Kāndaḷūr sālai', (Rājarāja I), r.y. 10 = *c.* A.D. 995.

Damaged and incomplete.

Tn.: 343

Ref.: *ARE*, 1916, no. 416.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took every country', (Ṛishabha, 13, tēdi, ba.di, tritīya, Saturday, Mūla, corresponding to A.D. 1300, May 7th Saturday) r.y. 32 = *c.* A.D. 1300

Registers an agreement granted by the Śiva-Brāhmaṇas to the trustees of the temple that they would burn a perpetual lamp regularly every evening for the 100 *paṇam* received from a Brāhmaṇa lady of Rājarāja-Chaturvēdimaṅgalam.

Tn.: 344

Ref.: *ARE*, 1916, no. 417

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṛavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took every country', r.y. 32 (Mīṇa, 23, ba. di. *ēkādaśi*, Thursday, Dhanishṭhā) corresponding to A.D. 1300, March 17th Thursday).

Registers an agreement granted by the Śiva-Brāhmaṇas of seven shares to the trustees of the temple, promising to burn a perpetual lamp day and night for 100 *paṇam* received for the Brāhman Ṭillināyakaṉ Dēvapirāṉ-Bhaṭṭaṉ of Śēñalūr, a hamlet of Sundara-Pāṇḍya chaturvēdimaṅgalam.

Tn.: 345

Ref.: *ARE*, 1905, no. 121.

On the east wall of the Chaṇḍēśvara shrine in the same temple.

Sanskrit in Grantha; partly damaged.

—

Mentions Vīra-Pāṇḍya.

Tn.: 346

Ref.: *ARE*, 1916, no. 422.

On the margin of a slab used for making flower-garlands, in the same temple.

Tamil

—, —

Records the gift of the slab by the Siva-Brāhmaṇa Dēvaṉ Uyyavandāṉ *alias* Tyāgavinōda-Bhaṭṭa.

Tiruvālīśvaram

Tn.: 347

Ref.: *ARE*, 1905, no. 118.

On the north and west walls of the central shrine in the Vālīśvara temple.

Tamil in Vaṭṭeḻuttu.

——, r.y. 18

Records gift of land.

Tn.: 348

Ref.: *ARE*, 1905, no. 117.

On the same walls of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu.

——, r.y. 18.

Records an agreement among the villagers of Rājarāja-chaturvēdimaṅgalam.

Tn.: 349

Ref.: *ARE*, 1905, no. 116.

On the north wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu.

Chōḻa; Rājarājakēsarivarman (Rājarāja I), r.y. 11 = *c*. A.D. 996.

Records gift of land.

Tn.: 350

Ref.: *ARE*, 1905, no. 119.

On the south wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu.

Chōḻa; Rājarājakēsarivarman, 'who destroyed the ships at Kāndaḻūr Sālai '(Rājarāja I), r.y. 11 = *c*. A.D. 996.

Records gift of land. The village is called Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḻḻi-nāḍu, a s.d. of Rājarāja-vaḻanāḍu.

Tn.: 351

Ref.: *ARE*, 1905, no. 115 ; *SII*. XIV, no. 141, p. 73.

On the north wall of the same temple.

Tamil in Tamil characters, 10 lines.

Chōḻa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḻa-Pāṇḍyadēva, r.y. 11 = *c*. A.D. 1032.

Records a gift of cows by the *mahāsabhā* of Rājarāja-chaturvēdimaṅgalam for a perpetual lamp in the temple of Tiruvālīśvaramuḍaiyār. The inscription refers to several other gifts such as buffaloes, sheep, ghee, etc. to the same temple Tiruvālīśvaram is described as a part of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḻḻi-nāḍu which was a s.d. of Muḍikoṇḍachōḻa-vaḻanāḍu in Rājarājapāṇḍināḍu.

Tn.: 352

Ref.: *ARE*, 1916, no. 327; *SII*. XIV, no. 160, pp. 85-88.

On the same wall of the same temple.

Tamil in Tamil characters, 114 lines, incomplete.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 16 = *c*. A.D. 1037.

Records gift of 5 *vēli* of land by purchase from the *sabhā* of Rājarāja-chaturvēdimaṅgalam for the daily expenses for conducting festivals and for feeding 25 brāhmaṇas and the person who read *Śivadharma*, in the temple of Tiruvālīśvaramuḍaiya-Mahādēva. The land which was a *brahmadēya* was converted into *veḷḷāṉvagai* before making the gift. The king is stated to have been seated in the western pavilion in the *āṭṭattuveḷi* in the palace precincts at Rājēndra-chōḷapuram at the time of this grant. The gift was made by the king at the instance of his maternal uncle (*ammāṉ*). The record mentions a number of officials who made the necessary entries in the tax-register.

Note: It is to be noted that 5 *kāśu* was levied towards the tax–*kātchi-erudu-kāśu* which was usually remitted on temple lands. See also Tn. 353; *SII*. XIV, No. 161 from the same place.

Tn.: 353

Ref.: *ARE*, 1916, no. 332; *SII*. XIV, no. 161, pp. 88-90.

On the same wall of the same temple.

Tamil in Tamil characters, 58 lines.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 17 day 65 = *c*. A.D. 1038.

Records that when some lands, brought from the *sabhā* of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* of Muḷḷi-nāḍu Muḍikoṇḍa-chōḷa-vaḷanāḍu and granted to the temple of Tiruvālīśvaramuḍaiyār by the king at the instance of his uncle (*ammāṉ*), were entered in the tax-register, the particulars concerning the boundaries of the lands were wrongly entered that the defect was rectified by making fresh and correct entries. The original entry was made in the 16th year of king Tn. 352; (*SII*. XVI, no. 160) and the fresh entry was made in the 17th year and 65th day of the reign of the same king. The defect was brought to the king's notice in the 17th year and 53rd day when he was seated in the dining hall on the seat called Rājēndra-chōḷa-*Atimūrkach-cheṅgīrai* in the *chitrakūḍam* in the flower-garden called Puttaṉ to the north of Madurai Māḍakkuḷak-kīḻ, a sub-division of Madhurāntaka-vaḷandāḍu.

Tn.: 354

Ref.: *ARE*, 1916, no. 330; *SII*. XIV, no. 170, pp. 94-95.

On the same wall of the central shrine in the same temple.

Tamil in Tamil characters, 19 lines, ends abruptly and continuation not traceable.

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 21 = *c*. A.D. 1042.

Records a gift of 35 cows for a perpetual lamp in the temple of Tiruvālīśvaram-Uḍaiya-Emberumāṉ at Rājarāja-chaturvēdimaṅgalam by Bhaktar-gaḷpaṇḍārām, a maid-servant (*vēḷattu-peṇḍāṭṭi*) of queen Ulagudaiya-pirāṭṭiyār. The gift was entrusted to Nāsakan Kūḻvāṇai, a military officer of the place.

Tn.: 355

Ref.: *ARE*, 1916, no. 329; *SII*. XIV, no. 196, p. 112.

On the west wall of the same shrine in the same temple.

Tamil in Tamil characters, 9 lines.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Parākrama-Chōḷa-Pāṇḍyadēva, r.y. 3 = *c*. A.D. 1049 ?

Registers gift of 25 sheep for burning half a lamp in the temple of Tiruvālīśvaram-Uḍaiyār by a certain Rāmaṉkēṇi *alias* Naḍuvirukkai Danmaśeṭṭi. The sheep were left with Nāśakaṉ Kūvāṇai who agreed to maintain the lamp.

Note: Nāśakaṉ Kūvāṇai also figures in a record from the same place dated in the 21st year of the first viceroy, Jaṭāvarman Sundara Chōḷa-Pāṇḍaya Tn. 354; *SII*. XIV, no. 170.

Tn.: 356

Ref.: *ARE*, 1916, no. 328; *SII*. XIV, no. 187, p. 103.

On the same wall of the same shrine in the same temple.

Tamil in Tamil characters, 7 lines.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Vikrama-chōḷa-Pāṇḍyadēva, r.y. 25 = *c*. A.D. 1070

Records gift of 13 cows for burning half a lamp apparently in the temple by a certain individual (name lost).

Tn.: 357

Ref.: *ARE*, 1916, no. 326; *SII* XIV, no. 220, p. 125.

On the south wall of the same temple.

Tamil in Tamil characters, 34 lines, damaged and incomplete.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, r.y. 9 = *c*. A.D. 1101.

Refers to a previous gift made by Sundara-Pāṇḍyadēva and registers a grant of land to a merchant of Rājarāja-Eṟivīrapaṭṭaṇam for supplying sandal paste and camphor daily to the temple of Tiruvālīśvaramuḍaiya-Mahādēva in Muḷḷināḍu.

Note: Sundara-Pāṇḍyadēva is apparently the son of Jaṭāvarman Śrīvallabha Tn. 986; *SII*. XIV, no. 250 from Kaṭṭārimaṅgalam.

Tn.: 358

Re.: *ARE*, 1916, no. 331; *SII*. XIV, no. 239, pp. 144-46.

On the south wall of the central shrine in the same temple.

Tamil in Tamil characters, 186 lines, partly damaged.

Pāṇḍya; Jaṭāvarman *alias* Śrīvallabhadēva, r.y. 17 = *c*. A.D. 1109.

Begins with the historical introduction "*Tirumagaḷ jayamagaḷ*" etc. of the inscriptions of the king. Records the order of the king granting Śivacharaṇaśēkharanallūr, a free *dēvadāna* from the 17th year of the king to the temple Tiruvālīśvaram-Uḍaiyār at Rājarāja-chaturvēdimaṅgalam in Muḷḷināḍu. The granted village was newly constituted of—*vēli* of lands that lay comprised by the first eight Kaṇṇār to the south of a channel called Vāsudēva-vāykkāl in the above village. One *Mantiri* Pūvaṉ *alias* Mānābharaṇa Uttaramantiri figures as one of the *mugavettis* endorsing the document. Ten *mā* of land out of the donated lands had been previously granted by a lady, *Umaiyammai* as *tiruviḷakkuppuram* to the temple. The endowment was entrusted, at the instance of Sēnāpatigaḷ Rājarāja Veḷḷappa Nāḍāḻvār, to Śaṅkarappāḍiyāṉ Mānābharaṇa Vaikunta Nāḍāḻvāṉ and his line. The record was engraved on by Parākrama-Pāṇḍya-Perundachchaṉ.

Note: Mānābharaṇaṉ, found as part of the names of *Uttaramantri* and Saṅkarappāḍiyāṉ, was the name of a son of Jaṭāvarman Śrīvallabha whose records begin with the historical introduction "*Tirumaḍandaiyum jayamaḍandaiyum*", etc. of the inscriptions of the king. (Tn.........; *SII*. XIV, no. 225 Rājaśingamaṇḍalam). Hence it may be suggested that Śrivallabha of the present record is identical with above).

Tn.: 359

Ref.: *ARE*, 1916, no. 335.

On the north base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 2 = *c*. A.D. 1192.

Registers an agreement given by the Śiva-Brāhmaṇas Udaiyapiḷḷaitōḻaṉ *alias* Tiruttoṇḍanambi that he would measure the specified quantity of paddy for the *Kārttika* festival, as interest on one *achchu* which he had received out of the gift of money made to the temple of Tiruvālīśvaramuḍaiyār by Ammai Nambar of Rājarāja-Erivīrapaṭṭaṇam.

Tn.: 360

Ref.: *ARE*, 1916, no. 356.

On the west wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3 = *c*. A.D. 1193.

Records gift of 2 *achchu* for feeding 10 *Māhēśvaras* on each *amāvāśya*-day in the *Grāmarājaṉ-tirumaḍam* in the sixth *chēri* of Rājarāja-chaturvēdimaṅgalam. The money was received by Udaiyapiḷḷaiyār *alias* Aghōradēva, Nētradēva, Sadāśivadēva and others of the *maṭha*.

Tn.: 361

Ref.: *ARE*, 1916, no. 337.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), (Karkaṭaka, 13, *tēdi*, śu. di. *dvādaśi*, Monday) (*Jyēshtha*, A.D. 1196, July 8th, Monday, r.y. 3+4 = *c*. A.D. 1197.

The introduction begins with the words *Pūvin Kiḻatti*, etc. of the inscriptions of the king. Registers the sale of the *Tirumaḍai-viḷāgam* land to the temple at Tiruvālīśvaram, by the assembly of Rājarāja-chaturvēdimaṅgalam. Mentions the third year of the king and his camp at Tirumaṇikkayal.

Tn.: 362

Ref.: *ARE*, 1916, no 355.

On the west wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 9+1 = *c.* A.D. 1200.

Registers a grant of 10 *achchu* by a native of Malai-Maṇḍalam for feeding 50 people each month, in the *maṭha* called *Grāmarājaṉ-tirumaḍam* in which the devotees of the temple of Tiruvālīśvaramuḍaiya-Nāyaṉār resided.

Tn.: 363

Ref.: *ARE*, 1916, no. 370.

On the north base of the Soundaryanāyaki shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3+7 = *c.* A.D. 1200.

Begins with the historical introduction, *'pūtala-vaṇitai'*, etc. of the inscriptions of the king. Registers an order of the king to the temple authorities that they should get the rice required for offerings, by giving paddy to be husked by be dancing girls. The order was made at the request of the *Śrī-Rudras* and *Śrī-Māhēśvaras* of Śuttamalimaṅgalam. A similar order was also passed by the *Tiruvaḍigaḷ* of Jētuṅga-nāḍu.

Tn.: 364

Ref.: *ARE*, 1916, no. 333.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, mutilated and stones missing.

Pāṇḍya; Chakravartin Śrī-Kulaśēkharadēva (Kulaśēkhara I), r.y.___ = accn. *c.* A.D. 1190.

Begins with the historical introduction *'Pūtalamaḍantai'*, etc. of the inscriptions of the king. Gift of money (*āṇai-achchu*) for offerings.

Tn.: 365

Ref.: *ARE*, 1916, no. 350.

On the south wall of *prākāra* of the same temple.

Tamil, unfinished.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y.___ = accn. *c.* A.D. 1190.

Begins with the historical introduction *'pūtalavaṇitai'*, etc. of the inscriptions of the king.

Tn.: 366

Ref.: *ARE*, 1916, no. 349.

On the same wall of the *prākāra* of the same temple.

Tamil, unfinished.

Pāṇḍya; Jaṭāvarman Kulaśēkharadēva (Kulaśēkhara I), r.y.___ = accn. *c.* A.D. 1190.

Contains a greater portion of the historical introduction beginning with *pūtalavaṇitai*, etc. of the inscriptions of the king.

Tn.: 367

Ref.: *ARE*, 1916, no. 342.

On the wall of the inner *gōpura*, left of entrance, in the same temple.

Tamil, built in at the beginning.

Pāṇḍya; ....*alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 13+14.

Records gift of one *achchu* by a dancing girl to the temple.

Tn.: 368

Ref.: *ARE*, 1916, no. 363; *Ibid.*, part II, para. 9.

On the east wall, right of entrance, of the *prākāra* of the same temple.

Tamil, beginning is built in.

Pāṇḍya; Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 2 = *c.* A.D. 1218.

Refers to an earlier grant made in the time of Periyanāyaṉār Kulaśēkharadēva (I). It consisted of 12 *achchu* from the interest on which offerings and worship were to be conducted in the temple on the Śivarātri day. Four of the *achchu* were the unpaid interest due to the temple for a period when, on account of some internal trouble (*nāṭṭukalaham*), the *pūja* had been stopped.

Tn.: 369

Ref.: *ARE*, 1916, no. 358.

On the west wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who took the Chōḻa country', r.y. 3 = *c.* A.D. 1219.

Gift of four achchu by *Aghōradēva* of Paḷḷichchai in Malaiyamaṇḍalam for feeding the *Māhēśvaras* on each day of the Bharaṇi-nakshatra, in the *maṭha* called *Grāmarājaṉ-tirumaḍam*. The moṇey was received by Tatpurashadēva.

Tn.: 370

Ref.: *ARE*, 1916, no. 344.

On the wall of the inner *gōpura*, right of entrance, in the same temple.

Tamil.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who pleased to take the Chōḻa country', r.y. 4 = *c.* A.D. 1220.

Records an agreement given by a Brāhman to the temple, on his receiving one *achchu* from a certain Vikkiramaṉ Ādichchadēvaṉ *alias* Aghōradēva of Paḷḷichchey in Malaiyamaṇḍalam for conducting an annual festival on the day of *Dhanishṭhā* in the month of Kārttigai.

Tn.: 371

Ref.: *ARE*, 1916, no. 353.

On the west wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who took the Chōḷa country', r.y. 5 Makara, 4 tēdi, śu.di. 2nd (Pakkam ?) Monday, Dhanishṭhā = c. A.D. 1220, December 28th, Monday.

Records gift of 3 *achchi* by Ariyāḷ Buvaṇi *alias* Āṭkoṇḍāṉ-Nāyakamāṇikkam, a dancing girl of Ulaguḍai-Mukkōkkiḻānaḍi-Īśvaramuḍaiyār temple at Tirumukkūḍal for feeding itienerant *tapaśvins* in the temple.

Tn.: 372

Ref.: *ARE*, 1916, no. 345.

On the *verandah* of the inner *gōpuram*, right of entrance in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundra Pāṇḍya I), 'who took the Chōḷa country', r.y. 5 = *c.* A.D. 1221.

Records gift of six *achchu* by the dancing girl Bhuvani-Pāṇḍi *alias* Āṭkoṇḍa-Nāyakamāṇikkam for offerings to the god Ālālasundara Nāyaṉār set up in the temple by a certain Paravai-Nāchchiyār set up by herself.

Tn.: 373

Ref.: *ARE*, 1916, no. 354.

On the west wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; (Māṟavarman) Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the Chōḷa country', r.y. 5 = *c.* A.D. 1221.

Records gift of one *achchu* by a dancing girl, for feeding *Māhēśvaras* on the day of the Śivarātri festival. The money was received by a Brāhmaṇa who agreed to measure out the paddy accruing year after year, on the day previous to Śivarātri.

Tn.: 374

Ref.: *ARE*, 1916, no. 346.

On the *verandah* of the inner *gōpura*, left side, in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the Chōḷa country', r.y. 5 = *c.* A.D. 1221.

Records an agreement given by three Brāhmaṇa servants of the temple to receive one *achchu* from a native of Malaimaṇḍalam and to conduct from the interest thereon a procession of the god and goddess on the day of the *nakshatra* Rōhiṇi in Kārttika.

Tn.: 375

Ref.: *ARE*, 1916, no. 348.

On the south wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the Chola country', r.y. 5 = *c.* A.D. 1221.

Begins with the historical introduction '*pūmaruviyatirumaḍantai-*

yum ! etc. of the inscriptions of the king. Sale of *kārāṇmai-kāṇi* by a certain Śrīvallabhan Aḻagaṉ *alias* Malaiyarāyaṉ of Vīrakāvaḷakkōṭṭai in Rājarāja-Erivīrapaṭṭaṇam to Āṭkoṇḍa Villisōmayāji Gaṅgādhara-Piḷḷai of Pāppak-kurichchi, the first *chēri* of Rājarāja-chaturvēdimaṅgalam in Muḷḷi-nāḍu, for 120 *āṇai-achchu*. The details of dues payable to the temple as *kaḍamai* are enumerated. Mentions the coin *Tiramam* (*dramma*).

Tn. : 376

Ref.: *ARE*, 1916, no. 357.

On the west wall of the *prākāra* of the same temple.

Tamil, a stone missing in the middle.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the Chōḻa country', = *c.* A.D. 1221.

Registers a gift of 6 *achchu* for feeding to in the *Vīrapāṇḍitaṉ-tirumaḍam* 30 itinerant *tapaśvins* on the day of the *Rōhiṇi-nakshatra*. The *maṭha* was situated within the temple premises.

Tn.: 377

Ref.: *ARE*, 1916, no. 341.

On the west base of the *verandah* of the first circuit on the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who distributed the Chōḻa country', r.y. 5+1 = *c.* A.D. 1222.

Refers to the building of a *maṇḍapa* and the consecration of Subrahmaṇya (*Kuṉṟam-oṟinda-piḷḷaiyār*) by a Brāhmaṇa.

Tn.: 378

Ref.: *ARE*, 1916, no. 364.

On the east wall, left of entrance of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-pāṇḍyadēva (Sundara Pāṇḍya I), 'who was pleased to distribute the Chōḻa country', r.y. 5+1 = *c.* A.D. 1222.

Records gift of 8 *achchu* for conducting a procession every *amāvāśya* day by a certain Chōḻan Śīyaṉ *alias* Aghōradēva of the *Jīyar-santāna* of the *Gōḷakāki-maṭha*. The Brāhamaṇa servants of the temple received the amount and gave an agreement to conduct the said procession.

Tn.: 379

Ref.: *ARE*, 1916, no. 338; *Ibid.*, part II, para. 9.

On the south wall of *verandah* of the first circuit in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Sundara-Pāṇḍya I), r.y. 8 day 271 = *c.* A.D. 1224.

Refers to the king's birth star Avittam (*Dhanishṭha*) in the month of Pūraṭṭādi. Gift of land for bathing the god on the birth day of the king and for conducting on the same day a festival instituted by Oruvāruṇarndān̤ *alias* Tamil̤appallavaraiyan̤. The request was made by Mal̤avarāyan̤ and the document was signed among others by Nakkan̤ Iraṭṭai *alias* Sundarapāṇḍya-Kaḷappāḷarāyan̤.

Tn.: 380

Ref.: *ARE*, 1916, no. 360.

On the north wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Mār̤avarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who distributed the Chōl̤a country', r.y. 7+1 = *c*. A.D. 1224.

Agreement given by the temple priests to the resident of Rājarāja-Erivīrapaṭṭaṇam who had granted one *achchu* for bringing a twilight lamp in the shrine of Kun̤r̤amer̤inda Piḷḷaiyār *alias* Dēśināyaka-Piḷḷaiyār (*e.g.* Subrahmaṇya) in the temple.

Tn.: 381

Ref.: *ARE*, 1916, no. 340; *Ibid.*, part II, para. 9.

On the south wall of the *verandah* of the first circuit in the same temple.

Tamil

Pāṇḍya; Mār̤avarman *alias* Tribh. Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 8 'who distributed the Chōl̤a country', r.y. 8 = *c*. A.D. 1224.

Begins with the historical introduction '*pūmaruviya tirumaḍantaiyum*', etc. of the inscriptions of the king. The king being seated on the throne (*paḷḷippīḍam*) *Maḷavarayan* in the bed-room hall of his palace at Madurai east of Māḍakkuḷam, ordered that the land referred to in *ARE*, No. 338 of 1916 above Tn. 379; may be granted to the god at Tiruvālīśavaram for conducting his birth day festival on Aviṭṭam (Dhanishṭha) in the month of Pūraṭṭādi, Mal̤avarāyan and Oruvāruṇarndāṇ Tamil̤appallavaraiyan̤ are mentioned.

Tn.: 382

Ref.: *ARE*, 1916, No. 352.

On the west wall of the *prākāra* of the same temple.

Tamil, stones missing in the middle.

Pāṇḍya; (Mār̤avarman) Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the Chōl̤a country', r.y.___ = accn. *c*. A.D. 1216.

Records gift of one *achchu* for feeding the *Māhēśvaras* on the day of the Śivarātri festival.

Tn.: 383

Ref.: *ARE*, 1916, no. 365.

On the east wall, left of entrance, of the *prākāra* of the same temple.

Tamil, built in at the end and unfinished.

Pāṇḍya; Mār̤avarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who distributed the Chōl̤a country', r.y.___ = accn. *c*. A.D. 1216.

Records gift of money for conducting the festival of *Kāttigaittirunāḷ* by a resident of Erivīrappaṭṭaṇam.

Tn.: 384

Ref.: *ARE*, 1916, no. 347.

On the south wall of the *prākāra* of the same temple.

Tamil in the 13th century characters.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 1+1 = *c.* A.D. 1240.

Registers the circumstances under which the god of this temple was reconstructed and two hamlets (?) rehabilitated at the instance of a certain Tirumagiḻkiṭṭa-Piḷḷai.

Tn.: 385

Ref.: *ARE*, 1916, no. 362.

On the east wall, right of entrance, of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II), r.y. 11+3 = *c.* A.D. 1252.

Records gift of *achchu* by a temple dancing girl named Chemboṉ-Tyāgi, for the annual festival of *pavitra*. The Siva-brahmanas took charge of the money and gave an agreement to conduct the festival year after year.

Tn.: 386

Ref.: *ARE*, 1916, no. 351.

On the south wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II), r.y. 8+1+1 = *c.* A.D. 1248.

Records gift of betel leaves, huts and (plantain) fruits to the temple. Mentions Vīra-Pāṇḍyaṉ-maḍam and the coin *tiramam* (*dramma*).

Tn.: 387

Ref.: *ARE*, 1916, no. 334.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I ?), r.y. 8 = *c.* A.D. 1224.

Registers a gift of paddy for securing water from the Taṇpoṟundār *i.e.* Tāmraparṇi, for bathing the god on Sundays.

Tn.: 388

Ref.: *ARE*, 1916, no. 366.

On the east wall, left of entrance, of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II ?), r.y.___ = accn. *c.* A.D. 1238.

Refers to the gift of money for conducting the festival of *Kāttigaittirunāḷ* and states that a servant of the temple took charge of the money and agreed to conduct the festival.

Tn.: 389

Ref.: *ARE*, 1916, no. 343.

On the wall of the inner *gōpuram*, left of entrance, in the same temple.

Tamil, built in at the beginning.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva r.y.___ = accn. *c*. A.D. 1238.

Records gift of one *achchu* by a dancing girl to the temple.

Tn.: 390

Ref.: *ARE*, 1916, no. 367.

On the south base of the Soundaranāyaki shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II) r.y. 15+1 = *c*. A.D. 1254.

Records gift of one good *āṇai-achchu*, for a twilight lamp to burn in the shrine of the goddess, by a resident of Rājarāja-Erivīrapaṭṭanam. A Brāhmaṇa took charge of the gift.

Tn.: 391

Ref.: *ARE*, 1916, no. 371.

On a slab used for spreading cooked rice in the kitchen of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, r.y. 7 = *c*. A.D. 1290.

Records that this slab was presented by Uḍaiyāṉ Abayampukkāṉ *alias* Adiravīśiyāḍuvaṉ, a resident of Nichchittakaṇḍapperunderu in Rājarāja-Erivīrapaṭṭaṇam, for flowers.

Tn.: 392

Ref.: *ARE*, 1916, no. 339.

On the south wall of the *verandah* of the first circuit in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva (Jaṭāvarman Vīra Pāṇḍya I), r.y. 3 = *c*. A.D. 1255.

Records gift of land in the *dēvadāna* village of Śivacharaṇasēkhara-nallūr with *mēlvāram* and *kīḻvāram* made payable to a certain Pāṇḍavadūtaṉ Śrīharsha-Bhaṭṭa of Tulakkilimaṅgalam, one of the suburbs of Rājarāja-Chaturvēdimaṅgalam, for reciting the Rig-Vēda in the temple. It is stated that the donee ancestors were getting for the same recital ½ *nāḻi* of paddy every day.

Tn.: 393

Ref.: *ARE*, 1916, no. 359.

On the north wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakavartin Vīra-Pāṇḍyadēva, (Jaṭāvarman Vīra Pāṇḍya I ?) r.y. 3 = *c*. A.D. 1255.

Registers an agreement given by the eight Śiva-Brāhmaṇas of the temple of a certain Pugali-Perumāḷ belonging to the lineage of Jñānāmṛtāchārya of Hōḷahi (i.e.

Gōḷaki) *maṭha* for reading Tirujñāna in the temple, on receving some land of the temple in the *dēvadāna* village Śivacharaṇaśēkharanallūr.

Tn.: 394

Ref.: *ARE*, 1916, no. 361.

On the north wall of the *prākāra* of the same temple.

Tamil

Pāṇḍya;. Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Jaṭāvarman Vīra Pāṇḍya I ?), r.y. 3 = *c*. A.D. 1255.

Records the land granted by the Śiva-Brāhmanas of the temple to Aghōradēva of Jñānāmṛitachārya-santāna of Gōḷakī-*maṭha* for maintaining the flower garden called Pāṇḍyadaraiyaṉ-tirunandavaṇam, picking flowers and tying them together into a garland.

Tn.: 395

Ref.: *ARE*, 1916, no. 369.

On the west base of the Soundara-nāyaki shrine in the same temple.

Tamil

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 6 day 20.

Records gift of land with the right of *kaḍamai* and *kārāṇmai* in the village reclaimed after cutting down the forest evergrown with jack-trees, south of Rājarāja-chaturvēdimaṅgalam. (The words at the end indicates that the record may have been a copy).

Tn.: 396

Ref.: *ARE*, 1916, no. 368.

On the south base of the same shrine in the same temple.

Tamil

——, r.y. 26 day 345.

Order to the assembly of Rājarāja-chaturvēdimaṅgalam stating that in the hamlet newly founded to the south of that village the right of *kaḍamai* was to be held by the temple of Tirunelvēli and the right of *kārāṇmai* by a certain Daivachchilai-Perumāḷ Iḷaiyāḻavāṉ *alias* Kāḻiṅgaiāyaṉ. The hamlet was thus to be entered in accounts as a rent-free *dēvadāna*. The document was signed by Poṉpēṟṟi-Uḍaiyāṉ Kulaśēkhara-Vāṇādarāyaṉ and others. (The words at the end indicate that the record may have been a copy).

Tn.: 397

Ref.: *ARE*, 1905, no. 120.

On a Pilllar set up near the *balipiṭha* of the same temple.

Tamil

——

Registers the various victories gained by the Chōḻa army called Mūṉṟukai-Mahāsēṉai and records that the temple at Tiruvālīśvaram, its treasury and the temple servants were placed under the protection of this army.

Tn.: 398

Ref.: *ARE*, 1916, no. 336.

On the north base of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, incomplete.

—,

Registers that while the *Māhēśvaras*, *Śrī-Rudras* and the inmates of the five *guhas* had met together in the sacred hall called Kulaśēkharaṉ in temple of Tirunelvēli-Uḍaiyār at Tirunelvēli in Kīḻ-Vēmbā nāḍu, it was reported by the *Māhēśvaras*, *Śrī-Rudras* and others of Śuttamaṅgalam, the western suburb of the Tirumaḍaiviḷāgam of Tiruvālīśvaramuḍaiya-Nāyaṉār, that the god and goddess were without food offerings.

Tn.: 399

Ref.: *ARE*, 1916, no. 372.

On a slab used for preparing flower garland in the same temple.

Tamil

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Records a gift of the flower stone by Āriyaṉ Nāgadēvaṉ Purushōttaman.

Urkadu

Tn.: 400

Ref.: *ARE*, 1911, no. 519.

On the south wall of the central shrine in the Gōshṭiyappar temple.

Tamil, built in the middle and right end.

Pāṇḍya; Jaṭāvarman *alias* Kulaśēkharadēva (Kulaśēkhara I), r.y. 9+1+1 = *c*. A.D. 1201.

Begins with the historical introduction *pūriviṉkiḻatti*, etc. of the inscriptions of the king. Records gift of land to the shrine of Kshētrapāla in the temple of Tirukkōṭīśavichchuram-uḍaiyār.

Tn.: 401

Ref.: *ARE*, 1911, no. 520.

On the west wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-pāṇḍya (I), 'who took the Chōḻa country and performed anointment of heroes at Muḍikoṇḍachōḻapuram', r.y. 20 = *c*. A.D. 1236.

Records gift of land for maintaining a flower-garden called *Sundarapāṇḍiyaṉ-tirunandavaṉam* after the name of the king, to the temple at Rājarāja-chaturvēdimaṅgalam in Muḷḷi-nāḍu at the instance of *Maḻavarāyaṉ*. On this occasion some other lands owned by the temple were made tax-free. (*iṟaiyili*).

Tn.: 402

Ref.: *ARE*, 1911, no. 522.

On the north wall of the same shrine in the same temple.

Tamil, built in at the right end.

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya I), r.y. 20+1 = *c*. A.D. 1237.

Records that a certain Paḷḷichchai Vikkiramaṉ Ādichchadēvar *alias* Agōradēvan of Malai-maṇḍalam completed the building of the temple of Tirukkōṭi-Īśvaramuḍaiya-Nāyaṉār, which had been left unfinished.

Tn.: 403

Ref.: *ARE*, 1911, no. 521.

On the same wall of the same shrine in the same temple.

Tamil, built in the middle and damaged.

Pāṇḍya; Māṟavarman *alias* Sundara Pāṇḍya (Sundara Pāṇḍya I), r.y.— = accn. *c*. A.D. 1216.

Refers to the gifts mentioned in the two previous inscriptions of the king dated respectively in the 11th and 20th year (Tn. 400 & 401; 519 and 520 of 1911) and to the temple of Tirukkōṭṭīśvaram-uḍaiyār.

Vaḍakku Ariyanāyakipuram

Tn. 404

Ref.: *ARE*, 1916, no. 526

On the north and west walls of the *maṇḍapa* in front of the centralshrine in the Varadarāja-Perumāḷ temple.

Tamil, built in at the beginning and stones out of order.

Pāṇḍya; Māṟavaraman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, 'who took the Chōḷa country and performed the anointment of heroes at Muḍikoṇḍa-chōḷapuram (Sundara Pāṇḍya I), r.y. 20 day 356 = *c*. A.D.1237

Registers the order of the king at the request of Maḷavarāyṉ to make certain lands tax-free in order to provide offerings, etc. in the temples. Mentions Rājarāja-chaturvēdimangalam in Mulli-nāḍu.

Tn.: 405

Ref.: *ARE*, 1916, no. 533

On a slab built into the wall of a private house.

Tamil, seriously damaged.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Jaṭāvarman Sundara-Pāṇḍya I), r.y. [1]2 = *c*. A.D. 1263 ?

Tn.: 406

Ref.: *ARE*, 1916, no. 532; *Ibid.*, part II, para.11

On a rock by the side of the Sasta temple.

Tamil, damaged.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana chakravartin Vīra-Pāṇḍyadēva, (Jaṭāvarman Vīra Pāṇḍya I ?), r.y.3 = *c*. A.D. 1255

Registers that the *Śiva-Brāhmaṇas, Śrī-Rudras, Śrī-Māhēśvaras* and the military classes (*paḍaikkāṇavar*) attached to the temple of Śāsta and Kārikuṟichchi, granted several privileges in the temple to a certain Śaivaṉ Pañchānanaṉ *alias* Vijayadēva.

Tn.: 407

Ref.: *ARE*, 1916, no. 490

On the west and south bases of the central shrine in the Kailāsanātha temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Kulāsekhāra-deva, *alias* Kandiyadēva, r.y. 28

Registers a gift of land as tax-free *dēvadāna,* by the king to Veṉṟumuḍikoṇḍa - Pāṇḍīśvaramuḍaiya-Nāyaṉar which he had set up at Kulaisēkharanallūr in Muḷḷi-nāḍu, for worship and offerings.

Tn.: 408

Ref.: *ARE*, 1916, no 527

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragmentary

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. —— Mentions Sundara-Pāṇḍya-Viṇṇagar-Āḻvār.

Tn.: 409

Ref.: *ARE,* 1916, no. 528

On the west wall of the *maṇḍapa* in front of the central shrine in the Varadarāja-Perumāḷ temple.

Tamil, fragments.

——, r.y. 20

Records the orders of the executive officers and of the assembly.

Tn. 410

Ref.: *ARE*, 1916, no. 529

On the east wall of the *maṇḍapa* in front of the central shrine in the Kulaśēkharanātha temple.

Tamil, built in at the end and much damaged.

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. ——

Seems to register an order of the king to make certain lands tax-free for the benefit of the temple of Kulaiśēkhara-Īśvaramuḍaiya Nāyaṉār at Kārikuṟichchi *alias* Sundara-Pāṇḍyanallūr, a hamlet of Chēramādēvi-chaturvēdimaṅgalam.

Vaḷudūr

Tn.: 411

Ref.: *ARE*, 1916, no. 487

On the south base of the Agnīśvara temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+13 = *c.* A.D. 1206 ?

Registers that the Śiva-Brāhmaṇas of the temple of Tiruvagnīśvaramuḍaiyār at Yaḷudiyūr, received one *achchu* from Selvajñānadēva, one of the tapasvins of Vaḍatalaikaḷam and agreed to burn a twilight lamp in the temple.

Tn.: 412

Ref.: *ARE*, 1916, no. 483

On the north wall of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who took the Chola country and performed the anointment of heroes at Muḍkkoṇḍachōḷapuraṁ', r.y. 15 day 542 = *c.* A.D. 1232.

Begins with the historical introduction '*pūmaruviya tirumaḍandaiyṁ*' etc. of the inscriptions of the king. The king being seated on his throne *Maḷavarāyan* in his palace at Madurai to the east of Māḍakkuḷam in Madurōdaya Vaḷanāḍu, ordered at the request of Maḷavarāyan that some lands be given as tax-free *dēvadāna* with all income to the temple of Tiruvākkīśvaramuḍaiyār at Vaḷudiyūr, the north-eastern hamlet of Rājarāja-chaturvēdimaṅgalam. It was also ordered by Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (i.e. the king). in the 15th year and 405th day that the grant may be registered in the books and a copy of the order furnished (*variyilār eḻuttiṭṭa uḷvariyum kēḷviyum tarachchoṉṉōm*). The registry was also made in the same year and the record was egraved evidently on the 542nd day after the 15th year.

Tn.: 413

Ref.: *ARE*, 1916, no. 488

On the west wall of the same temple.

Tamil

Pāṇḍyā; Māṟavarman *alias* Tribhuvanachakaravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who took the chōḻa country and performed the anointment of heroes at Muḍikoṇḍachōḻapuram', r.y. 15+1 = *c.* A.D. 1232.

Begins with the historical introduction '*pūmaruviya-tirumādum*' etc. of the inscriptions of the king. Registers that the assembly Rājarāja-chaturvēdimaṅglam gave a document to the temple of Tri-Agnīśvaramuḍaiyār at Vaḷudiyūr in obedience to the orders and the *kaḍaiyīḍu* of the king by which they conferred on the temple the right of *kārāṇmai* on some specified lands.

Tn.: 414

Ref.: *ARE*, 1916, no. 489

On the west wall of the *maṇḍapa* in front of the same temple.

Tamil

Pāṇḍya; Māṟavaraman *alias* Tribhuvanachakravartin Sundra Pāṇḍyadēva (Sundra Pāṇḍya I), 'who took the Chōḻa country and performed the anointment of the heroes and victors at Muḍikoṇḍa-chōḻapuram' (Vṛischika, 10 têdi, Monday Kārttigai, A.D. 1234, November 6th Monday), r.y. 17+1+1.

The *Śiva-Brāhmaṇas* of the temple received 7½ *achchu* deposited by a certain Vijayapanmaṉ of Vaḷudiyūr for burning a lamp and agreed to maintain it.

Tn.: 415

Ref.: *ARE*, 1916, no. 486; *Ibid.*, part II, para. 10

On the south base of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (Vikrama Pāṇḍya III), r.y. 7+1 = *c.* A.D. 1291

Begins with the historical introduction '*tirumagaḷ jayamagaḷ*' etc. of the inscriptions of the king. Records sale of the tanks Saṅkaran-ēri and Umainaṅgail-ēri with all the connected lands to the temple of Triruvagnīśvaramuḍaiya-Nāyaṉār by the assembly of Rājarāja-chaturvēdimaṅgalam.

Tn.: 416

Ref.: *ARE*, 1916, no. 485

On the east base of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3+1 (*Mēsha*, 14, tēdi, ba. di.-trayōdaśi, Thursday, Svāti, = A.D. 1194, April 7th, Thursday),

Records gift of land to Kshētrapāla-Piḷḷaiyār of the temple by two Brāhmaṇa residents of Rājarājachaturvēdimaṅgalam.

Tn.: 417

Ref.: *ARE*, 1916, no. 484

On the east base of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 9 = *c.* A.D. 1199

Begins with the historical introduction '*pūviṇkiḷatti*', etc. of the inscriptions of the king. Records gift of land to the temple of Tiruvaññīśuramuḍaiyār by a Brāhamaṇa resident of Rājarāja-Chaturvēdimaṅgalam.

Veḷḷanguḷi

Tn.: 418

Ref.: *ARE* 1916, no. 447

On the south base of the Krishṇasvāmin temple.

Tamil, unfinished.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 2 = *c.* A.D. 1192

Mentions the hereditary worshipper Karimāṇikka-Bhaṭṭa of the temple and a land sold to him by a resident of Rājarāja-chaturvēdimaṅgalam

Tn.: 419

Ref.: *ARE*, 1916, no. 449

On the west base of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 4+1 = *c.* A.D. 1195

Begins with the historical introduction, *pūtalamaḍantai*, etc. of the inscriptions of the king. Gift of land to the temple of Tirunārāyaṇaviṇṇagar-Emberumāṉ at Chōḷakulamāṇikka-chaturvēdimaṅgalam conveyed both by verbal and written orders of the king. A large number of signatories appear at the end of the record.

Tn.: 420

Ref.: *ARE*, 1916, no. 450

On the north base of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kula-Śēkharadēva, (Kulaśēkhara I), r.y. 4+1+1 = *c.* A.D. 1196.

The king being seated on his throne called *Muṇaiyadaraiyaṉ* in his palace at Erikkiṭṭūr, *alias* Śrivallabhapaṭṭiṇam in Kīḻ-Chembilnāḍu, ordered the grant of a quarter *vēli* of land at *Kudurai-ċṭṭi,* after making the necessary entries in the revenue registers (*uḷvari*). The land was also exempted from *antarāya* as per verbal orders passed in the 4th year and the 992nd day, by the king when he was seated on his throne Muṉaiyadaraiyaṉ in the Śrīvallabhaṉ-hall within the palace at Madurai to the east of Māḍakkuḷam. The entries in the *uḷvari* register regarding the *antarāyam* exemption are next entered.

Tn.: 421

Ref.: *ARE*, 1916, no. 446

On the south base of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 9+1+1 = *c.* A.D. 1201.

Records the sale of land to the temple of Brāhmaṇa lady of Rājarāja-chaturvēdimaṅgalam for providing lamps in the temple of Tirunārāyaṇa Viṇṇagar-Emberumāṉ, of Chōḷakulamāṇikka-chaturvēdi-maṅgalam in Muḷḷi-nāḍu. She was represented in the transaction by her adopted son, the son of her husband's brother.

Tn.: 422

Ref.: *ARE*, 1916, no. 448

On the same base of the same temple.

Tamil, unfinished.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+10 = *c.*A.D. 1213.

Refers to the temple of Tirunarāyāṇa-Viṇṇagar-Āḻvār at Chōḷakulamāṇikka - chaturvēdimaṅgalam in Muḷḷi-nāḍu.

Vīravanallūr

Tn.: 423

Ref.: *ARE*, 1916, no. 720

On the south wall of the central shrine in the Vikramapāṇḍīśvara temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 2 = *c.* A.D. 1195.

Begins with the historical introduction *pūtalavaṉitai* etc. of the inscriptions of the king. Registers that one of the *agapparivāra* maids, in the palace, at Madurai to the east of Māḍakkuḷam set up the goddess in the temple Vikramapāṇḍya-Īśvaramuḍaiyār after her daughter. She presented also lands and houses through Śrīrāmadēvaṉ Periyanambi *alias* Kulaśēkhara Brahmādharāyaṉ and herself gave the jewels *kālvaḍam, pāḍagam, tiruchchari, magakkāṟai, mulaittaḍam, hāram, maṅgiliyam, paṭṭaikkāṟai, tōḍu vāḷi pañchaśaram, ēkavaḍam* and *tāḷvaḍam*.

Tn.: 424

Ref.: *ARE*, 1916, no. 719

On the same wall of the same shrine in the same temple.

Tamil

——, r.y. 20

Registers the orders of the trustees of the temple of Vikramapāṇḍīśvaramuḍaiyār in Muḍivaḷaṅgu Pāṇḍiya-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu, stating that one out of the two *achchu* due as house rent from the merchant of Śrīvallavaṉ-maḍigai in Ayyaṉūr, the western hamlet of Chēravaṉmahādēvi Chaturvēdimaṅgalam, had been granted to the temple for the sacred cloth, in accordance with the request of Kulaśēkhara Brahmādhirāyaṉ, one of the servants (*aḍukkaḷaiyār* ?) of *Akkaṉ* (king's sister) signed by Tuñjaṉūruḍaiyāṉ *alias* Vikramapāṇḍya-Viḻupparaiyaṉ.

KOVILPATTI TALUK

Ādaṉūr

Tn.: 425

Ref.: *ARE*, 1909, no. 437

On the west wall of the Ādiliṅgēśvara temple.

Tamil, in *Vaṭṭeḻuttu*, fragment.

Seems to record the gift of a lamp and mentions Ādaṉūr.

Tn.: 426

Ref.: *ARE*, 1909, no. 432

On the south wall of the same temple.

Tamil in Vaṭṭeḻuttu, damaged.

Chōḻa; Rājarājadēva (Rājarāja I), r.y. 24 = *c*. A.D. 1009

Records a gift of 25 sheep for 2 lamps to the temple of Śūraṅkuḍināṭṭīchchuvarattu-Āḻvār at Ādaṉūr in Śūraṅguḍi-nāḍu.

Tn.: 427

Ref.: *ARE*, 1909, no. 433

On the same wall of the same temple.

Tamil in Vatteluttu

Chōḻa; Rājarājadēva (Rājarāja I), r.y. 29 = *c*. A.D. 1014

Records gift of 25 sheep for a lamp to the temple Nāṭṭīśvarattāḻvār at Ādaṉūr in Śūraṅguḍi-nāḍu.

Tn.: 428

Ref.: *ARE*, 1909, no. 439; *SII*. XIV, no. 142, p. 73.

On the north wall of the central shrine in the same temple.

Tamil in Vaṭṭeḻuttu characters, 14 lines.

Chōḻa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḻa-Pāṇḍyadēva, r.y. 11 = *c*. A.D. 1032

Records gift of a lamp (*tarāviḷakku*) and 50 sheep by one Achchan Peṟṟan for a perpetual lamp in the temple of Nāṭṭīśvarattāḻvāṟ at Ādaṉūr *alias* Udaiya-mārttaṇḍanallūr in Śūraṅguḍi-nāḍu.

Tn.: 429

Ref.: *ARE*, 1909, no. 434; *SII*. XIV, no. 183, p. 101

On the south wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 8 lines.

Chōḷa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chōḷa-Pāṇḍyadēva, r.y. 20 = *c*. A.D. 1041

Records a gift of 25 sheep for burning a lamp in the temple at Ādaṉūr in Śūraṅguḍi-nāḍu, a s.d. of Muḍikoṇḍachōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu by a certain person whose name is obliterated. The gift was placed under the guardianship of *Dēyavīra*.

NOTE: *Dēyavīra* is presumably a battalion of soldiers stationed in the locality.

Tn.: 430

Ref.: *ARE*, 1909, no. 438; *SII*. XIV, no. 174, p. 97

On the north and west walls of the same temple.

Tamil in Vaṭṭeḷuttu characters, 26 lines (in 4 pieces)

Chōḷa-Pāṇḍya; Jaṭāvarman *alias* Sundara-chōḷa-Pāṇḍyadēva, r.y. 23 = *c*. A.D. 1044.

The inscription consists of a number of loose pieces, in one of which Ādaṉūr in Śūraṅguḍināḍu is mentioned. A gift of 12 cows for a lamp (*tarā-viḷakku*) to the deity Nāṭṭīśvarattāḷvār is mentioned in another piece.

Tn.: 431

Ref.: *ARE*, 1909, no. 436

On the south wall of the same temple.

Tamil, fragment.

Pāṇḍya; Māṟavarman, r.y. 24

Mentions Śūraṅgudi-nāḍu and records the gift of a lamp.

Tn.: 432

Ref.: *ARE*, 1909, no. 435

On the south wall of the same temple.

Tamil, damaged.

—, —

Mentions Rājarāja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādaṉūr.

Tn.: 433

Ref.: *ARE*, 1909, no. 440

On the pillar lying in front of the same temple.

Tamil.

—

Records the gift of two pillars, and mentions Chōṇāḍu.

Tn.: 434

Ref.: *ARE* 1909, no. 441

On a pillar of a *maṇḍapa* in front of the same temple.

Tamil.

—

Records gift of the pillar by a certain Iṇiyan Kūttan *alias* Ōvādakūttan.

Chōḻapuram

Tn.: 435

Ref.: *ARE*, 1909, no. 493; *SII*. XIV, no. 205, pp. 116-117

On the west wall of the *maṇḍapa* in the Veṅkaṭāchalapati Perumāḷ temple.

Tamil in Tamil characters, 35 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, r.y. 4 = c. A.D. 1125.

The record begins with "*Tirumaḍandaiyum jayamaḍandaiyum*" etc. The inscription states that the prince named Sundara-Pāṇḍyadēva made a gift of tanks and concerned lands to the temple of Sundara-Pāṇḍya-Viṇṇagarāḻvār, while he was camping at Aṟukai-kuṉṟattūr, on a representation made by the *sabhā* of Sundarapāṇḍya-chaturvēdi-maṅgalam in Āṇmā-nāḍu.

NOTE : Śrī Sundarapāṇḍyadēvar, who is called as *piḷḷaiyār* is presumed to be a son of Śrīvallabha (See *SII.* XIV, no. 250 from Kaṭṭāri-maṅgalam).

Tn.: 436

Ref.: *ARE*, 1909, no. 499 ; *SII.* XIV, no. 221, p. 126

On the east wall of the same temple.

Tamil in Tamil characters, 15 lines, damaged.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, (Mēsha, 1st Paurṇami .... ti, Tuesday), r.y. 9 = *c.* A.D. 1130

Records that the *Śrībhaṇḍārigaḷ* of the temple of Uttamachōḷa-Viṇṇagar-Emberumāṉ in Āṇmā-nāḍu permitted some weavers to settle near the temple under the condition that he should pay 10 *paṇam* on each *taṟi* (loom) monthly as *vāḍākkaḍamai.*

Tn.: 437

Ref.: *ARE* 1909, no. 497 ; *Ibid.*, part II, para. 32.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil,

——, Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ (probably Jaṭāvarman Tribhuvanachakravartin Śrīvallabhadēva of the 12th century), r.y. 13, day 1119 (?) = *c.* A.D. 1134.

Records that a few specified villages were clubbed together as Sundarapāṇḍya-chaturvēdimaṅgalam after the names of the king's grandson (*pēraṉār*) Uttama-Chōḷanpēraraiyar and it was granted to the temple of Uttama-Chōḷa Viṇṇagar-Āḻvār, at the request of his officer Viradamuḍitta-Perumāḷ.

Tn.: 438

Ref.: *ARE*, 1909, no. 495

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Vikrama-Pāṇḍya (Vikrama Pāṇḍya I), r.y. 5+1 = *c.* A.D. 1255.

Records gift of money for lamps.

Tn.: 439

Ref.: *ARE*, 1909, no. 494

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra Pāṇḍya I), r.y 6 = *c.* A.D. 1259

Refers to a *maṇḍapa*, a portion of which was built by Uḍaiyār Kaḷapalar in the temple of Uttama-Chōḷa-Viṇṇagar-Emberumāṉ in Āṉmā-nāḍu and to Uttamachōḷa-Chaturvēdimaṅgalam.

Tn.: 440

Ref.: *ARE*, 1909, no. 502

On the east wall, left of entrance in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took every country', r.y. 25 = *c.* A.D. 1293.

Records gift of land for offerings.

Tn.: 441

Ref.: *ARE*, 1909, no. 490

On the inner *gōpura* of the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took every country', r.y. 36 = *c.* A.D. 1304.

Records gift of subscriptions to the temple by the merchants of certain specified villages, at the rate of 7/80th *paṇam* of each cloth which they sold.

Tn.: 442

Ref.: *ARE*, 1909, no. 491 ; *Ibid.*, part II, para. 36

On the inner *gōpura* of the same temple.

Tamil, incomplete.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who took every country', r.y. 37 = *c.* A.D. 1305.

Records that the *Mahēśvaras* of the temple agreed to conduct a festival from the rent realised on a house presented to it, by a certain Umaiyorupāgar, *alias* Śoṟṟagaṅgaḍindāṉ.

Tn.: 443

Ref.: *ARE*, 1909, no. 498

On the lintel of the main entrance into the Veṅkaṭāchalapati-Perumāḷ temple.

Tamil.

Pāṇḍya ; Kulasēkharadēva (Māṟavarman Kulaśēkhara I), r.y. 38 = *c.* A.D. 1306.

Records that a certain Vīran Kōlaṅgaraiyān *alias* Vēṇavuḍaiyāṉ of Kaḷattāvūr *alias* Onnālakīrtinallūr in Sevvirukkai-nāḍu, built in the temple of Uttama-Chōḷa-Viṇṇagar-Āḷvār, the following *maṇḍapas*, (1) Antarāḷa *maṇḍapa* to the east of the Ardha-*maṇḍapa* in which the Perumāḷ and Maṉṉar were seated and (2) *Mahāmaṇḍapa* in front of it with the *sōpāna* (*i.e.* steps).

Tn.: 444

Ref.: *ARE*, 1909, no. 501

On the east wall, left of entrance in the same temple.

Tamil.

Pāṇḍya ; Kulasēkharadēva (Māṟavarman Kulasēkhara I), r.y. 38 = *c*. A.D. 1306.

A duplicate of the inscription of the lintel of the main entrance into same temple (No. 498 of 1909).

Tn.: 445

Ref.: *ARE*, 1909, no. 492

On the outer main *gōpura* of the Vikrama Pāṇḍyēśvara temple.

Tamil.

Pāṇḍya ; Sundara-Pāṇḍya, r.y.——

Records that this *gōpura* was built by Sundara-Pāṇḍya.

Tn.: 446

Ref.: *ARE*, 1909, no. 496

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

——, Kōnēriṉmai koṇḍāṉ, r.y. 15+1

Records gift of taxes to the temple of Uttama-Chōḻa Viṇṇagar-Āḻvār in Āṉmānāḍu.

Tn.: 447

Ref.: *ARE*, 1909, no. 500

On the east wall, right of entrance in the same temple.

Tamil, built in at the end.

——, Kōnēriṉmai koṇḍāṉ, r.y. 10

Records gift of land to the shrine of Sundara Pāṇḍya-viṇṇagar Āḻvār, built by Nāchchiyār Nambiyāṇḍār in the temple of Uttama Chōḻa-Viṇṇagar Āḻvār.

Tn.: 448

Ref.: *ARE*, 1909, no. 489

On the pillar in the *maṇḍapa* at the entrance into the Vikrama-Pāṇḍyēśvara temple.

Tamil.

——

Records gift of the pillar by an individual who prayed for a son.

Tn.: 449

Ref.: *ARE*, 1909, no. 488

On the north wall of the *verandah* round the central shrine in the same temple.

Tamil, damaged.

——, Tribhuvanachakravartin, r.y. 7

Records a gift of land.

• Ilambuvaṉam

Tn.: 450

Ref.: *ARE*, 1959-60, no. 350

On a stone set up on the bund of a tank.

Tamil, Vaṭṭeḻuttu, damaged.

Chōḻa ; Rājarāja (Rājarāja I), r.y. 11 = c. A.D. 996

Begins with the epithet *Kāndaḷūr-chālaikkaḷamaṟutta* of the king. Mentions Iḷampu[ṉam] in Mūṅguḍināḍu and the queen of a chief whose names are not clear.

Kaḻugumalai

Tn.: 451

Ref.: *ARE*, 1917, no. 864

On the rock within the Ayyaṇār temple on the hill at the same place.

Tamil in Vatteluttu, a portion built in.

—

Mentions Kuṟaṇḍi Harachandradēvar and Guṇakīrtti.

Tn.: 452

Ref.: *ARE*, 1894, no. 19 ; *SII.* V, no. 308, p. 121.

On a stone lying near the Ayyaṇār temple in the same place.

Tamil in Vaṭṭeḻuttu, 7 short lines.

—

Registers gift of sheep for lamps to the deity Baṭārar on the hill (Tirumalai) at Tirunechchuṟam by Chāttaṅkāḷi of Kaḷakkuḍimaṅgalattuch-chēri.

Tn.: 453

Ref.: *ARE*, 1894, no. 20 ; *SII.* V, no. 309, p. 121.

On the rock at the place.

Tamil in Vaṭṭeḻuttu, fragment 1 line.

—

Consists of the words *Śrī Tātinechchuṟa.*

Tn.: 454

Ref.: *ARE*, 1894, no. 21 ; *SII.* V, no. 310, p. 121.

On the same place.

Tamil in Vaṭṭeḻuttu, 5 short lines.

—

Records that the image was caused to be made by Chāttandevan of Pereyilkuḍi, who was a disciple of Sri Guṇasāgara Baṭārar. ,

Tn.: 455

Ref.: *ARE*, 1894, no. 22·; *SII.* V, no. 311, p. 121.

On the same place.

Tamil in Vaṭṭeḻuttu, 5 short lines.

—

States that the image was caused to be made by Chendacheri praying for the welfare of Purayan Chendan a local resident.

Tn.: 456

Ref.: *ARE*, 1894, no. 24 ; *SII.* V, no. 313, p. 122.

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

—

States that the image was caused to be made by Chanman Putpaṇadi, a *pādamūllatān* of Tirukkoṭṭaṟu.

Tn.: 457

Ref.: *ARE*, 1894, no. 25 ; *SII.* V, no. 314, p. 122.

On the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines, damaged.

—

Mentions Śrīnandi .... the great disciple of Srivarttamāna of Malaikkulam.

Tn.: 458

Ref.: *ARE*, 1894, no. 26 ; *SII.* V, no. 315, p. 122.

In the same place.

Tamil, Vaṭṭeḷuttu, fragment.

—

Seems to record that the image was set up by one Periyaḍigaḷ.

Tn.: 459

Ref.: *ARE*, 1894, no. 27 ; *SII.* V, no. 316, p. 122.

In the same place.

Tamil, Vaṭṭeḷuttu, 6 short lines.

—

Records that the image was caused to be made by Śāntisenaperiyār, a disciple of Uttaṇandikkuravaḍigaḷ of Tirukkoṭṭāṛu.

Tn.: 460

Ref.: *ARE*, 1894, no. 28 ; *SII.* V, no. 317, p. 122.

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines.

—

States that the image was made by Kanakavīra-aḍigaḷ, a disciple of Baladēvak-kuravaḍigaḷ of Tirunaṛuṅgoṇḍai.

Tn.: 461

Ref.: *ARE*, 1894, no. 29 ; *SII.* V, no. 318, p. 122.

In the same place.

Tamil, Vaṭṭeḷuttu, 4 short lines.

—

States that the image was made by Iyakkaṅgāḍi of Kuṛaṇḍi in Veṇbu-nāḍu.

Tn.: 462

Ref.: *ARE*, 1894, no. 30 ; *SII.* V, no. 319, p. 122.

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines.

—

States that the image was made by Chirupolan Pichchai-kuratti of Iḍaikkaḷanāḍu.

Tn.: 463

Ref.: *ARE*, 1894, no. 31 ; *SII.* V, no. 320, p. 122.

—

Tamil, Vaṭṭeḷuttu, 5 short lines.

—

States that the image was caused to be made by Śiri...... kuṛattiyār, disciple of Śrī Paḷayiṛaikkāṇik-kuṛattiyār.

Tn.: 464

Ref.: *ARE*, 1894, no. 32 ; *SII.* V, no. 321, p. 123.

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines.

—

States that the image was made by Tiruchchāraṇatta-paḍaigaḷ, the disciple of Śrī Miḷalūrkuṛattiyār.

Tn.: 465

Ref.: *ARE*, 1894, no. 33 ; *SII.* V, no. 322, p. 123.

In the same place.

Tamil, Vaṭṭeḷuttu, 7 short lines.

States that the image was caused to be made by Śiri-Viśaiyakkuṟattiyār, the disciple of Tachchan Saṅgak-kuṟattigaḷ of Veṇbaikkuḍi, for the welfare of Chendañchātti.

Tn.: 466

Ref.: *ARE*, 1894, no. 34 ; *SII.* V, no. 323, p. 123.

In the same place.

Tamil, Vaṭṭeḷuttu, 7 short lines, damaged.

Seems to record that the image was made by Siri-Viśaiya-kuṟattiyār, the disciple of Saṅgarakkuṟattiyār for the welfare of Chandachātti.

Tn.: 467

Ref.: *ARE*, 1894, no. 35 ; *SII.* V, no. 324, p. 123.

In the same place.

Tamil, Vaṭṭeḷuttu, 6 short lines.

States that the image was made by Tiruchcharanattu-kuṟattigaḷ for the well-being of Chaḍaiyaṅkoṟṟi of Kōṭṭūr-nāḍu.

Tn.: 468

Ref.: *ARE*, 1894, no. 36 ; *SII.* V, no. 325, p. 123.

In the same place.

Tamil, Vaṭṭeḷuttu, 4 short lines.

States that Chiṟuppaṭārar, disciple of .... toribaṭārar of Kuṟaṇḍi made the image.

Tn.: 469

Ref.: *ARE*, 1894, no. 37 ; *SII.* V, no. 326, p. 123.

On the same place.

Tamil, Vaṭṭeḷuttu, 6 short lines.

States that the image was made by one Kuṟattigaḷ of Tiruchchāraṇam in memory of Kūttan-kāman of Perumbaṟṟūr in Kōṭṭūr-nāḍu.

Tn.: 470

Ref.: *ARE*, 1894, no. 328 ; *SII.* V, no. 327, p. 123.

In the same place.

Tamil, Vaṭṭeḷuttu, 6 short lines.

States that one Karan .... nidi made the image for the welfare of Tiyanguṭṭi of Tirunechchuṟam.

Tn. : 471

Ref.: *ARE* 1894, no. 39; *SII.* V, no 328, p. 124.

In the same place.

Tamil Vaṭṭeḷuttu, 6 short lines.

States that Māṟampuḷḷi in Tirunechchuṟam caused the image to be made and Kiḻūrān-tōṭṭaṉ provided ghee for lamp before the image.

Tn.: 472

Ref.: *ARE*, 1894, no. 40; *SII*. V, no. 329, p. 124.

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines, damaged.

——

Seems to record that one Chāttam-Baladēvan of Tirunechchuṟam made the image.

Tn.: 473

Ref.: *ARE*, 1894, no. 41; *SII*. V, no. 330, p. 124.

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

——

States that one Chēndan Vēḷāṉ of Tirunechchuṟam made the image.

Tn.: 474

Ref.: *ARE*, 1894, no. 42; *SII*. V, no. 331, p. 124

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines,.

——

States that the image was made by Kāmañchiṟunambi of Kaḻakkuḍi.

Tn.: 475

Ref.: *ARE*, 1894, no. 43; *SII*. V, no. 332, p. 124

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines,.

——

States that the image was made by Kāvidi-Kāvidi of Kuṟaṇḍi.

Tn.: 476

Ref.: *ARE*, 1894, no. 44; *SII*. V, no. 333, p. 124.

In the same place.

Tamil, Vaṭṭeḻuttu, 8 short lines,.

——

States that Śāntisēna Aḍigaḷ, the disciple of Vimaḷachandrakuravaḍigaḷ of Tirukkoṭṭāṟu got the image made.

Tn.: 477

Ref.: *ARE*, 1894, no. 45; *SII*. V, no. 334, p. 124

In the same place.

Tamil, Vaṭṭeḻuttu, 2 short lines,.

——

Refers to the lady disciple of Guṇasāgara Baṭārar.

Tn.: 478

Ref.: *ARE*, 1894, no. 46; *SII*. V, no. 335, p. 124

——

Tamil, Vaṭṭeḻuttu, 4 short lines,.

——

States that the image was made by Nilan Kurakkunāyinār Kovaṉmitan of Veṇbi-nāḍu.

Tn.: 479

Ref.: *ARE*, 1894, no. 47; *SII*. V, no. 336, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines,.

——

States that the image was made by Chēndaṅkuṟatti, wife of the person mentioned in the previous record (46 of 1894; *SII.* V, no. 335)

Tn.: 480

Ref.: *ARE*, 1894, no. 48 ; *SII.* V, no. 337, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

——

States that the image was got made by Māṟanchāttan of Tirunechchuṟam for the well-being of Chāttanahendi.

Tn.: 481

Ref.: *ARE*, 1894, no. 49 ; *SII.* V, no. 338, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 2 short lines, damaged.

——

Seems to record that Aiyan Kaḷāyinrayāpālan of Kaḷakkuḍi got the image made.

Tn.: 482

Ref.: *ARE*, 1894, no. 50 ; *SII.* V, no. 339, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines,.

——

States that the image was got made by Valavar Chāttanmaṟattāṉ of Karunilakuḍi-nāḍu.

Tn.: 483

Ref.: *ARE*, 1894, no. 51 ; *SII.* V, no. 340, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 3 short lines.

——

States that the image was made by Chāttān of Maṉachchināḍu.

Tn.: 484

Ref.: *ARE*, 1894, no. 52 ; *SII.* V, no. 341, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

——

States that the image was made by Āditta-baṭārar, the student of Śrī Kanakanandi Baṭārar.

Tn.: 485

Ref.: *ARE*, 1894, no. 53 ; *SII.* V, no. 342, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

——

Mentions the name of Koṟṟaṅkuḍiyan Kuḍiyaṅ-Koṟṟi.

Tn.: 486

Ref.: *ARE*, 1894, no. 54 ; *SII.* V, no. 343, p. 125

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines, damaged.

——

Seems to state that the image was made by a mason (*tachchaṉ*) of Pāyvechchānāḍu.

Tn.: 487

Ref.: *ARE*, 1894, no. 55 ; *SII*. V, no. 344, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

States that the image was got made by Mayindan Vēḷān of Tirunechchuṟam.

Tn.: 488

Ref.: *ARE*, 1894, no. 56 ; *SII*. V, no. 345, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

States that the image was made by Kanakannadipperiyār, a student of Tīrttabaṭārar of Kuṟaṇḍi.

Tn.: 489

Ref.: *ARE*, 1894, no. 57 ; *SII*. V, no. 346, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, fragment.

Mentions on Kaḷiyānaṟayvān of Karaikuḍi.

Tn.: 490

Ref.: *ARE*, 1894, no. 58 ; *SII*. V, no. 347, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

States that Chāttan-dēvan of Pereyiḻkuḍi got the image made for welfare of Śrī-Guṇaśikutāra-śaṭṭan.

Tn.: 491

Ref.: *ARE*, 1894, no. 60 ; *SII*. V, no. 349, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

States that the image was made by Chendaṅkuḍitāṅgi of Tirunechchuṟam.

Tn.: 492

Ref.: *ARE*, 1894, no. 59 ; *SII*. V, no. 348, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, 3 short lines.

Records that the image was got made by Nāraṇan Mūvan of Tirunechchuṟam.

Tn.: 493

Ref.: *ARE*, 1894, no. 61 ; *SII*. V, no. 350, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

States that the image was got made by Kudimānappi of Iṟakūr.

Tn.: 494

Ref.: *ARE*, 1894, no. 62 ; *SII*. V, no. 351, p. 126

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

—

States that Maṇinaṅgai, daughter of Kuḍiyan Aruṭṭuṇaiyār of Nālkūr got the image made.

Tn.: 495

Ref.: *ARE*, 1894, no. 63 ; *SII*. V, no. 352, p. 127

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

—

States that the image was got made by Maṇṇi, daughter of Kuḍiyan Aruṭṭuṇai of Nālkūr.

Tn.: 496

Ref.: *ARE*, 1894, no. 64 ; *SII*. V, no. 353, p. 127

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

—

States that the image was got made by Toṭṭāntarukku of Nālkūr.

Tn.: 497

Ref.: *ARE*, 1894, no. 65 ; *SII*. V, no. 354, p. 127

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

—

States that the image was got made by Poruttuṇai, a *kuḍi* of Nālkūr in Śrī Veṇbināḍu.

Tn.: 498

Ref.: *ARE*, 1894, no. 66 ; *SII*. V, no. 355, p. 127

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

—

States that Nāttika-baṭārar, a lady student of Kuṟattigaḷ of Nālkūr got the image made.

Tn.: 499

Ref.: *ARE*, 1894, no. 67 ; *SII*. V, no. 356, p. 127

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

—

Mentions that they are Kuṟattigaḷ of Nālkūr and lady students of Amala-namibaṭārar of Nālkūr.

Tn.: 500

Ref.: *ARE*, 1894, no. 68 ; *SII*. V, no. 357, p. 127

In the same place.

Tamil, Tamil Characters 7 short lines.

—

Seems to record that Baṭṭan Sundaran *alias* Neṟchuranāṭṭuperuṅgollan, who was a servant of the Araimalai-Āḻvār at Tiruneṟchuṟam was given some land.

Tn.: 501

Ref.: *ARE*, 1894, no. 69 ; *SII*. V, no. 358, p. 127

In the same place.

Tamil, Vaṭṭeḻuttu, 7 short lines.

——

States that the image was got made by Araṅgan-māṟan, a pādamūlattān of Tirukkoṭṭāṟu.

Tn.: 502

Ref.: *ARE*, 1894, no. 70; *SII*. V, no. 359, p. 128

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

——

Records that one Pūrṇachandran, the student of Kanakanandi baṭārar of Kuṟaṇḍi got the image made.

Tn.: 503

Ref.: *ARE*, 1894, no. 71; *SII*. V, no. 360, p. 128

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines.

——

States that the image was got made by Kaṇṇimuttan of Ālattūr in Kīḻkaḷakkūṟṟam.

Tn.: 504

Ref.: *ARE*, 1894, no. 73; *SII*. V, no. 362, p. 128

In the same place.

Tamil, Vaṭṭeḻuttu, 3 short lines.

——

Records that one Pūṅguḍināṭṭukkōn got the image made for the well-being of Peruvaḷattuk-kuṭṭi.

Tn.: 505

Ref.: *ARE*, 1894, no. 74; *SII*. V, no. 363, p. 128

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

——

Records that Chiṟupoḷakkāṭṭi-Nakkan of Iḍaikkuḷa-nāḍu got the image made.

Tn.: 506

Ref.: *ARE*, 1894, no. 75; *SII*. V, no. 364, p. 128

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines, damaged.

——

States that it is the work of a student of Dēvar Kuṟavaḍigaḷ of Peruṅgāḍi.

Tn.: 507

Ref.: *ARE*, 1894, no. 76; *SII*. V, no. 365, p. 128

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

——

States that it (the image) was made by Chendan Kuṟuchūr in memory of Tuppaṅ-Kaṇṇaṇ.

Tn.: 508

Ref.: *ARE*, 1894, no. 77; *SII*. V, no. 366, p. 129

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

——

States that it (the image) was the work of Nakkaṅ Kāri made in memory of Tuppan̄-Chendan of the village.

Tn.: 509

Ref.: *ARE*, 1894, no. 78 ; *SII*. V, no. 367, p. 129

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines, damaged.

——

Refers to one Koṟatti............ pākan of Paḷḷimaṅgalam in Iḍaikkaḷanāḍu.

Tn.: 510

Ref.: *ARE*, 1894, no. 79 ; *SII*. V, no. 368, p. 129

In the same place.

Tamil, Vaṭṭeḻuttu, fragment.

——

Refers to the Kuṭṭi of Tirunechchuṟam.

Tn.: 511

Ref.: *ARE*, 1894, no. 80 ; *SII*. V, no. 369, p. 129

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines.

——

States the image was got made by *Kuṟattigaḷ* of *Iḷanechchuṟam* who were the disciples of Tīrthabaṭārar.

Tn.: 512

Ref.: *ARE*, 1894, no. 81 ; *SII*. V, no. 370, p. 129

In the same place.

Tamil, Vaṭṭeḻuttu, 7 short lines.

——

The image is stated to have been made by Enadi Kuttanan̄-Chātti, the disciple of Tirumalaik-kuṟattigaḷ.

Tn.: 513

Ref.: *ARE*, 1894, no. 82 ; *SII*. V, no. 371, p. 129

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines.

——

States that it was the work of Arattanemi Kuṟattigaḷ, a disciple of Śrīmamaik-kuṟattigaḷ.

Tn.: 514

Ref.: *ARE*, 1894, no. 83 ; *SII*. V, no. 372, p. 129

In the same place.

Tamil, Tamil Characters, 6 short lines.

——

States that it was the work of Tirupparutti-kuṟattigaḷ, a disciple of Śrī Paṭṭini-Baṭārar.

Tn.: 515

Ref.: *ARE*, 1894, no. 84 ; *SII*. V, no. 373, p. 130

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines, damaged.

——

Mentions one Śuṅgaṉ of Peruṅ-koṭṭūr in Koṭṭūr-nāḍu.

Tn.: 516

Ref.: *ARE*, 1894, no. 85 ; *SII*. V, no. 374, p. 130

In the same place.

Tamil, Vaṭṭeḷuttu, 4 short lines.

——

States that Nākkaṅ-Kālan of Kuṟaṇḍi in Veṇbi-nāḍu got the image made.

Tn.: 517

Ref.: *ARE*, 1894, no. 86 ; *SII*. V, no. 375, p. 130

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines.

——

States that one Vilaṅgāneṟi *alias* Nannaṅ-koṟṟan of Āṇaṇür in Muṅguḍi-nāḍu made the image.

Tn.: 518

Ref.: *ARE*, 1894, no. 87 ; *SII*. V, no. 376, p. 130

In the same place.

Tamil, Vaṭṭeḷuttu, 4 short lines.

——

States that the image was made by one Kuṭṭi Nili of Tirunechchuṟam.

Tn.: 519

Ref.: *ARE*, 1894, no. 88 ; *SII*. V, no. 377, p. 130

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines.

——

States that one Naṉṉūr-chatti, a *Puravu-varināśakan* belonging to Chiṟṟēyyṟkuḍi in Mūṅguḍi-nāḍu got the image made.

Tn.: 520

Ref.: *ARE*, 1894, no. 89 ; *SII*. V, no. 378, p. 130

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines, damaged.

——

Mentions Viḷakkan Vengai, daughter of Toṭṭānaiviḷakkan, who was the son of Meḷichchikkōn.

Tn.: 521

Ref.: *ARE*, 1894, no. 90 ; *SII*. V, no. 379, p. 130

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines.

——

Records that the image was got made by Kaṇṇañ-Chāttan, son of Chāttaṅ Kaṇṇāṇ who was the son of Kōn of Tirunechchuṟam.

Tn.: 522

Ref.: *ARE*, 1894, no. 91 ; *SII*. V, no. 380, p. 130

In the same place.

Tamil, Vaṭṭeḷuttu, 4 short lines.

——

States that it was the work of Pavaṇandip-Periyār, a student of Sri Paḍikkamaṇabatārar.

Tn.: 523

Ref.: *ARE*, 1894, no. 92 ; *SII*. V, no. 381, p. 131

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

Records that Chāttan, of Kuṟaṇḍi in Veṇbināḍu made the image.

Tn.: 524

Ref.: *ARE*, 1894, no. 93 ; *SII*. V, no. 382, p. 131

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

Mentions Koṟṟan Koḍiyan and Koḍiyaṅ-Kaṇṇaṉ, the latter being the Nāḍu-kiḻavan of Tirunechchuṟanāḍu.

Tn.: 525

Ref.: *ARE*, 1894, no. 94 ; *SII*. V, no. 383, p. 131

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines.

Records that Dayāpālapperiyār, disciple of Tirumalaiyār Monibaṭārar of Kaḍaikkāṭṭūr got the image made.

Tn.: 526

Ref.: *ARE*, 1894, no. 95 ; *SII*. V, no. 384, p. 131

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines.

Records that Kuṇṇūr Yōgiyār, disciple of Vimaḷachandirakuṟavaḍigaḷ or Tiruṇāṭṭūr got the image made.

Tn.: 527

Ref.: *ARE*, 1894, no. 96 ; *SII*. V, no. 385, p. 13

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

Records Devaṅ Chendan of Pereyirkuḍi in Veṇbi-nāḍu made the image.

Tn.: 528

Ref.: *ARE*, 1894, no. 97 ; *SII*. V, no. 386, p. 131

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

Records that the image was made by Śrī Viraṇaṉ Pavaṇandi.

Tn.: 529

Ref.: *ARE*, 1894, no. 98 ; *SII*. V, no. 387, p. 131

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines.

Records that it was the work of Devaṅchēndan of Kalaiyūr, in memory of his father Kāvidi-Dēvan.

Tn.: 530

Ref.: *ARE*, 1894, no. 99 ; *SII*. V, no. 388, p. 132

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines, incomplete.

——

Seems to record that the image was made by Nakkanaṭṭi, in memory of Kāvanakkan of Kāri-chāttanallūr in Paḍaiyanūr-muṭṭam.

Tn.: 531

Ref.: *ARE*, 1894, no. 100 ; *SII*. V, no. 389, p. 132

In the same place.

Tamil, Vaṭṭeḻuttu, short lines

——

States that the image was made by Chendañ-Kāriyār of Pereyiṟkuḍi.

Tn.: 532

Ref.: *ARE*, 1894, no. 101 ; *SII*. V, no. 390, p. 132

In the same place.

Tamil, Vaṭṭeḻuttu, 6 short lines.

——

Records that the image was made by Śāntisēna-aḍigaḷ, a disciple of Vimaḷa Chandirak-kuṟavaḍigaḷ of Tirukkoṭṭāṟu.

Tn.: 533

Ref.: *ARE*, 1894, no. 102 ; *SII*. V, no. 391, p. 132

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

——

Records that the image was made by Puṭpaṇandi Baṭārar's disciple, Perāṇandi-Baṭārar.

Tn.: 534

Ref.: *ARE*, 1894, no. 103 ; *SII*. V, no. 392, p. 132

In the same place.

Tamil, Vaṭṭeḻuttu, fragment

——

Only the place name Tiruchchāranam is found.

Tn.: 535

Ref.: *ARE*, 1894, no. 104 ; *SII*. V, no. 393, p. 132

In the same place.

Tamil, Vaṭṭeḻuttu, 5 short lines. damaged.

——

Seems to record that the image was got made by Pāṇḍannaḻaṟi in memory of his (or her) mother.

Tn.: 536

Ref.: *ARE*, 1894, no. 105 ; *SII*. V, no. 394, p. 132

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

——

Mentions Miḻalūr Kuṟattigaḷ, disciple of Perūrkkuṟattiyār, who was the daughter of Miṅgai-kumaranār of Piḍaṅguḍi in Karaikkāṇa-nāḍu.

Tn.: 537

Ref.: *ARE*, 1894, no. 106 ; *SII*. V, no. 395, p. 133

In the same place.

Tamil, Vaṭṭeḷuttu, 4 short lines.

—

States that one Kuṛattiyār of Kūḍaṛkuḍi got the two images made in her name of Chendañ of Iḷaveṇbaikkuḍi.

Tn.: 538

Ref.: *ARE*, 1894, no. 107 ; *SII*. V, no. 396, p. 133

In the same place.

Tamil, Vaṭṭeḷuttu, 5 short lines.

—

States that two images were made by Paramañchāttan on behalf of Kōdan Dānavara (tan) and Puṛavan Veḷān of Tirunechchuṛam.

Tn.: 539

Ref.: *ARE*, 1894, no. 108 ; *SII*. V, no. 397, p. 133

In the same place.

Tamil, Vaṭṭeḷuttu, 6 short lines, damaged.

—

Seems to mention that the image was made by somebody (name lost) in memory of one Baṭārar, a student of Araṭṭanēmibaṭārar of Veppanūrti-tirumalai.

Tn.: 540

Ref.: *ARE*, 1894, no. 109 ; *SII*. V, no. 398, p. 133

—

Tamil, Vaṭṭeḷuttu, 6 short lines.

—

Records it was the work of Miḷalūrk-Kuṛattiyar on behalf of Guṇanandi-Periyār, disciple of Mutta-araṭṭanemibaṭārar of Veḷaṛkkuḍi.

Tn.: 541

Ref.: *ARE*, 1894, no. 110 ; *SII*. V, no. 399, p. 133

In the same place.

Tamil, Vaṭṭeḷuttu, 6 short lines.

—

Records that it was the work of Miḷalūrk-kuṛattiyār in memory of one Chimāṅgi.............. kkuravaḍigaḷ, the disciple of Kāḍan Tirubaṭārar.

Tn.: 542

Ref.: *ARE*, 1894, no. 111 ; *SII*. V, no. 400, p. 133

In the same place.

Tamil, Vatteluttu, 4 short lines.

—

States that the image was made by Guṇantāṅgiyār of Neḍumarattōṭṭam.

Tn.: 543

Ref.: *ARE*, 1894, no. 112 ; *SII*. V, no. 401, p. 133

In the same place.

Tamil, Vaṭṭeḷuttu, 3 short lines.

—

Records that the image was got made by Kumānalaman of Tirunechchuṛam.

Tn.: 544

Ref.: *ARE*, 1894, no. 113 ; *SII*. V, no. 402, p. 134

In the same place.

Tamil, Vaṭṭeḻuttu, fragment, 6 short lines.

——

Mentions Chendaṉ of Tirunechchuṟam.

Tn.: 545

Ref.: *ARE*, 1894, no. 114 ; *SII.* V, no. 403, p. 134

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

——

Records that the image was made by Kumaran Kumaran of Iḻaveṇbai.

Tn.: 546

Ref.: *ARE*, 1894, no. 115 ; *SII.* V, no. 404, p. 134

In the same place.

Tamil, Vaṭṭeḻuttu, 4 short lines.

——

Records that the image was got made by Ēnādimākaṇak-kuratti of Nālūr.

Tn.: 547

Ref.: *ARE*, 1894, no. 117 ; *SII.* V, no. 406, pp. 134-35

In the same place.

Tamil, 14 lines, badly damaged

Pāṇḍya ; Māṟañjaḍaiyaṉ, r.y.3

Seems to record that one Mādēvanakkan of Peruvāvalūr in Miḻalaik-kūṟṟam dug a well using his own capital to irrigate some land in Kuḻuvāṇai-nallūr granted at the instance of Guṇasāgarabhaṭārar to the temple of Tirumalaittēvar at Tirunechchuṟam in Nechchuṟanāḍu. The produce of this land was set apart for feeding 5 *vayirāgiyār* including the Baṭārar engaged for expounding *Siddhāntam.*

Tn.: 548

Ref.: *ARE*, 1894, no. 116 ; *SII.* V, no. 405, p. 134

On the rock, between the second and third sections.

Tamil, Vaṭṭeḻuttu, 15 lines, damaged.

Pāṇḍya ; Māṟañjaḍaiyaṉ, r.y.3

Seems to record that one Dharmmachittan of Kādandaikuḍi in Tumbūr-Kūṟṟam dug a well using his own money to irrigate some lands in Kuḻuvāṇainallūr granted to the temple of Terumalait-tēvar at Tirunechchuṟam in Nechchuṟa-nāḍu at the instance of Guṇasāgarabhaṭārar. The produce of the land was to be used for feeding 10 *vayirāgiyār* including the Baṭārar engaged in the exposition of *Siddhāntam.*

Tn.: 549

Ref.: *ARE*, 1917, no. 863 ; *SII.* V, no. 42, p. 33

On the rock within the Ayyaṉār temple on the hill.

Tamil in Vaṭṭeḻuttu characters, 11 lines.

Pāṇḍya ; Māṟañjaḍaiyaṉ 7th year opposite to the 35th year.

Records a gift of gold by a *brāhmaṇa Maṇi* named Saṅkaranārāyaṇaṉ, a *nagarattān* of Tiruchuriyan for burning a lamp during the three services in the shrine of the *Dēvar* which he had set up. This gift amount was entrusted with the *Pērūrār* of Tirunechchuṟam. The charity was left under the protection of the *Tirumalaivīrar* and *Parāntakavīrar*, probably the military guardians of the temple.

Tn.: 550

Ref.: *ARE*, 1908, no. 43 ; *SII*. XIV, no. 31, p. 26 ; *TAS*. I, pp. 3-4

On a slab in the Kośakkuḍi street.

Tamil in Vaṭṭeḻuttu characters, 23 lines.

Pāṇḍya ; Māṟañjadaiyan r.y. 23

The record refers to an expedition of the Pāṇḍya army, under the command of Eṭṭi-Maṉṉaṉ *alias* Maṅgaḷa Ēṉādi, against Śaḍayaṉ Karunandaṉ of Malaināḍu in which the fort of Aruviyār was destroyed. The inscription registers a gift of land valued at 21 *kaḷañju* of gold by the commander to the *sabhā* of Guṇamaṅgaḷam on behalf of Viṉaiyantoḻu-Śūraṉ of Pūndanmali in Toṇḍai-nāḍu and Śāttanakkaṉ of Pēreyiṟkuḍi who died in the above battle.

NOTE : According to the Epigraphists, Śaḍaiyaṉ Karunandaṉ is identical with the Āy chieftain of the same name whose records are found in the northern region of the old Travancore State. His title Śadaiyaṉ indicates that he might have been a feudatory of the Pāṇḍya king who had subsequently become independent with the help of Vēnāḍu rulers.

Tn.: 551

Ref.: *ARE*, 1894, no. 18 ; *SII*. V, no. 307, pp. 120-21.

In a stone lying in the Sub-Registrar's office compound.

Tamil, 70 lines.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva r.y. 23 = *c*. A.D. 1044

Registers sale of land by the *ūr* of Perunechchuram in Nechchūranāḍu in Muḍikoṇḍa-chōḻavaḷanāḍu, a s.d. of Rājarāja-Pāṇdināḍu to Kaḷiyaṇambalam, a merchant of Rājachūḷāmaṇipuram in Cheṉṉimaṅgalakkūṟṟam in Rājarā javaḷa-nāḍu in Chōḻamaṇḍalam. The purchaser made over the land (to the temple ?) as *pavitramāṇinka-puram*.

Tn.: 552

Ref.: *ARE*, 1894, no. 72 ; *SII*. V, no. 361, p. 128

In the same place.

Tamil, 7 short lines in Tamil characters.

Records gift of ¼ *vēli* of land to one Perungōvēḷāṉ of Tirunerchuṟam by Śīlan Kāvidiyān for supply of pots used for the *abhishēka* ceremony in the Araimalai-Āḻvār temple.

Kōvilpatti

Tn.: 553

Ref.: *ARE*, 1940-41, no. 297

On the north wall of the first *prākāra* of the Bhuvanēśvara temple.

Tamil, in Vaṭṭeḻuttu characters of the 9th century A.D., incomplete.

Pāṇḍya ; Māṟañjaḍaiyaṉ, r.y. 14

Seems to record the consecration of some image (Toḻakkaṉ) by a certain Nakkan Gaṇapati of Iraipēṟaḍai.

Tn.: 554

Ref.: *ARE*, 1940-41, no. 298

On the south wall of the first *prākāra* of the same temple.

Tamil, fragment.

Pāṇḍya ; (Jaṭāvarman Vīra Pāṇḍya I ?), r.y. 16 = *c*. A.D. 1269

Seems to record some endowment for worship in the temple of Puravarīśvaramuḍaiya-Nāyaṉār at Irambaṟam *alias* Rājapurandara-nallūr in Mudukuḍi-nāḍu, by a resident of the place.

Tn.: 555

Ref.: *ARE*, 1940-41, no. 299

On the south wall of the first *prākāra* of the same temple.

Tamil, fragment.

Pāṇḍya ; Jaṭāvarman *alias* Ku.............. ndyadēva, r.y. 6

Records gift of the lamp-stand to Puravarīśvaramuḍaiya-Nāyaṉār by Ammaiyāḻvāṉ Uyyavan .... of Tirukkaḍavūr.

Ōṭṭapiḍāram

Tn.: 556

Ref.: *ARE*, 1963-64, no. 302

On the step-stone at the entrance into the *maṇḍapa* in the Visvanathasvami temple.

Tamil, in Veṭṭeḻuttu damaged and fragmentary. In characters of about the 10th century

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Mentions Śīvalla .... in line 1 and a vaḷanāḍu in line 2.

Tn.: 557

Ref.: *ARE*, 1963-64, no. 301

On a stone built into the *maṇḍapa* of the same temple.

Tamil, in Vaṭṭeḻuttu, damaged and fragmentary.

Chōḻa ; Rājarāja (Rājarāja I), r.y. 19 = *c*. A.D. 1004

Mentions Nāṭṭarisvaram.

Tn.: 558

Ref.: *ARE*, 1963-64, no. 303

On stone built into the walls of the *prākāra* in the same temple.

Tamil, fragments.

Pāṇḍya ; Māṟavarman, Sundara Pāṇḍya (I), r.y. —— = accn. *c*. A.D. 1216.

The fragments refer to Nāṭṭiśvaram and seem to record a grant of land for the daily worship during the three *śandhis*.

Tn.: 559

Ref.: *ARE*, 1963-64, no. 304

On stones built into the walls of the *prākāra* in the same temple.

Tamil, fragments, in characters of the 13th century.

Pāṇḍya ; Sundara Pāṇḍya, r.y. ——

Seems to record a grant of land bought from the *ūrār* and made tax-free to provide for the procession, including the street lamps, of a deity set up by himself by .... muttaḍaivu-araiśan. Mentions Tiruchchiṟrambalanallūr, Tamilnāṭṭu-vēḷāṉ and Nāṭṭiśvaram-uḍaiyār.

Pāṇḍavarmaṅgalam

Tn.: 560

Ref.: *ARE*, 1958-59, Introduction, p. 6 ; C.P. No 13, of 1958-59.

Impressions of Copper-plate grant received through the Superintendent, Government Museum, Madras. Consists of three groups of plates, each of different size.

Tamil, incomplete.

Chōḻa-Pāṇḍya ; [Jaṭāvarman] Sundara-Chōḻa-Pāṇḍya, r.y. 10 = *c.* A. D. 1031.

Seems to record the gift of the village of Pāṇḍavarmaṅgalam *alias* Pañchavaṉmādēvi-Chaturvēdimaṅgalam in Vaṇbaikkuḍi-nāḍu to several Brāhmaṇas.

Vānaramutti

Tn.: 561

Ref.: *ARE*, 1940-41, no. 314

On the north wall of the central shrine in the Rāmanāthasvāmin temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I), 'who was pleased to present the Chōḻa country' = r.y. 11+1, *c.* A.d. 1228.

Records the sale of the village Seṅguḷam to the temple of Tiruviramīsvaramuḍaiya-Nāyanar at Uṟṟandūr *alias* Sundara-Pāṇḍya-nallūr in Neṟchura-nāḍu, a s. d. of Pāṇḍimaṇḍalam, by the *ūrār* of the village who agreed to pay all the taxes due thereon, themselves.

Tn.: 562

Ref.: *ARE*, 1940-41, no. 313

On the *gōmukha* in the north wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Kulasēkharadēva, r.y. 13.

Records the gift of *gōmuka* by Śokkan Purushōttamaṉ *alias* Dēsiyar Śiṟiya-taṭṭaṉ of Uṟṟandūr in Neṟchura-nāḍu.

Tn.: 563

Ref.: *ARE*, 1940-41, no. 317

On the east wall of the *mahāmaṇḍapa* in the Rāmanāthasvāmin temple.

Tamil, portions lost.

Pāṇḍya ; Māṟavarman Tribhuvanachakravartin (name lost), r.y. 3 = *c.* A.D.——

Seems to record an agreement by the authorities of the temple at Ūṟṟandūr, given to a certain Īsānadēva *alias* Śeḻiya-śiṅgaṉ to conduct worship and offerings to the images of Kūttāḍudēva and his consort for the land endowed by him.

NANGUNERI TALUK

Chittoor

Tn.: 564

Ref.: *ARE*, 1940-41, no. 254

On a slab built into the south wall of the *prākāra* of the Mahārājēśvara/ (Śāsta) temple.

Tamil, fragment, in characters of about the 13th century

Seems to record the endowment of some plots of land as tax-free dēvadāna from the 40th year (of the king).

Duḷpatisamudram

Tn.: 565

Ref.: *ARE*, 1929, no. 12 ; *SII*. XIV, no. 40, pp. 30-31

On a slab lying in a field in the Paṟachchēri of the village.

Tamil, Vaṭṭeḻuttu characters, 86 lines.

Pāṇḍya ; Mārañjaḍaiyaṉ (Māṟavarman Arikēsari), r.y. 35 = *c*. A.D. 685 ?

Registers two separate endowments by a certain Vēḷāṉ of Irumbāḍu in Karaikkāṉa-nāḍu. One was a gift of 50 sheep to maintain a lamp in the rest house called *Rājakkattaṉṉīrpperumbandal* erected by him at Perumbaḷañji in Nāṭṭāṟṟup-pōkku. Some land and a well were also provided for it.

The other gift of sheep was for maintaining a lamp in another rest-house named Muṉṉūṟṟuvaṉ-perumbandal set up by him in the village. A gift of land was also provided for the care-taker who supplied water to this water-shed. The *Nāyakaṉmār* ruling the district were charged with the protection of these gifts.

Tn.: 566

Ref.: *ARE*, 1929, no. 6 ; *SII*. XIV, no. 206, pp. 117-18.

On the south wall of the central shrine in the Tirunāgēśvara temple.

Tamil in Tamil characters, 23 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvana-chakravartin Śrīvallabhadēva, r.y. 4 = *c*. A.D. 1095

Begins with the eulogy of the king commencing with "*Tirumadanḍaiyum Jayamaḍandaiyum*" etc. Records an order of the king to render tax-free some lands belonging to the temples of Varaguṇa-Īśvaram-Uḍaiyār, Tirunāgīśvaram-Uḍaiyār and Puravuvari-Īśvaram-Uḍaiyār at the request of Ayyar of Mānābharaṇamaṅgalam, when he was seated on the *paḷḷikkaṭṭil* called Pāṇḍyarājaṉ in the Aḻagiyapāṇḍyaṉkūḍam in the palace at Māḍurai east of Māḍakkuḷam.

NOTE : The epigraphists suggest that, since this inscription is engraved in slightly later script, it may probably be a re-copied one at the time of some renovation.

Tn.: 567

Ref.: *ARE*, 1929, no. 7 ; *SII*. XIV, no. 264, pp. 163-64.

On the base of the *verandah* in the same temple.

Tamil in Tamil characters, 9 lines.

Pāṇḍya ; Jaṭāvarman Śrīvallabha, r.y. —— = accn. *c*. A.D. 1091

Records gift of land as tax-free *dēvadāna* by the king for worship and services to the deity Tirumayilāḍupāṟai-uḍaiya-Mahādēva at Parākrama-Pāṇḍya-chaturvēdimaṅgalam in Nāṭṭāṟṟuppōkku. The record is stated to have been issued while the king was seated on the *paḷḷikkaṭṭil* called *Kaliṅgattaraiyaṉ* in the *paḷḷiyaṟaikkūḍam* (bed chamber) in the palace, *Periyamāḷigai*, at Rājēndrachōḻapuram in Rājasiṅgaṉ-kuḷakkīḻ of Madurōdaya-vaḷanāḍu. It is also stated that the boundaries of this land were marked out by a group of persons including revenue officials.

Tn.: 568

Ref.: *ARE*, 1928-29, no. 2

On the north and west walls of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 8 day 239 = *c.* A.D. 1224 'who was pleased to present the Chōḷa country'.

Begins with the introduction *pūmaruviya-tirumaḍandai*, etc. of the inscriptions of the king. Records that at the request of the Śivabrāhmaṇas and *sthānapatis* of the temple of Tirunāgēśvaram at Perumbaḷañji in Nāṭṭāṟṟuppōkku and of the queen Ulagamuḻuḍudaiyāḷ, the king while 'seated on the throne called *Maḻavarāyan* at Madurai exempted from taxes, certain lands to provide for the offerings and worship to the images of Kūttāḍundēvar and his consort set up in the temple by Kaṇṇaṅkōvaṉ *alias* Vīranārāyaṇadēvan.

Tn.: 569

Ref.: *ARE*, 1928-29, no. 8

On the wall of the south *verandah* of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra Pāṇḍya I ?), r.y. 4 = *c.* A.D. 1071.

Commences with the introduction "*Tirumagaḷ vaḷar-mulai*" etc. Registers a gift of 3 *mā* of land by the residents of Perumbaḷañji to three women for enacting plays (*Sākkai-kūttu*), in the temple of Tirunāgīśvaram-Uḍaiya-Nāyanār, one in the month of the Chittirai, and another in Puraṭṭāśi, every year.

Tn.: 570

Ref.: *ARE*, 1928-29, no. 10

On the outer east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman Tribhuvana-chakrartin Vīra-Pāṇḍyadēva (Vīra-Pāṇḍya II ?), r.y. 8 = *c.* A.D 1261

Registers that the Śivabrahmanas of the temple Tirunagīśvaram-Uḍaiyār at Perumbaḷañji in Vaikuntavaḷanāḍu, a s.d. of Nāṭṭāṟṟupōkku, agreed to burn 2 twilight lamps in the temple from the money endowed by a cook of the temple. On the west wall is a fragment mentioning Tribhuvana-chakravartin Kōnēriṉ-maikoṇḍāṉ.

Tn.: 571

Ref.: *ARE*, 1929-39, no. 9

On the south wall of the south *verandah* of the same shrine in the same temple.

Tamil, very much damaged.

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra-Pāṇḍya II ?), r.y. —— = accn. *c.* A.D. 1253.

Commences with the introduction *tirumagaḷ-vaḷarmulai* etc. Appears to register a land gift.

Tn.: 572

Ref.: *ARE*, 1928-29, no. 11

On the outer east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, incomplete.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkharadēva

Refers to a gift made by a shepherd of Śeḻiyapuram in Kallavanāḍu.

Tn.: 573

Ref.: *ARE*, 1929-29, no. 3

On the south wall of the same shrine in the same temple.

Tamil

——, r.y. 17

Registers that while seated in his palace at Aḷḷiyūr *alias* Kēraḷakulāśanichaturvēdimaṅgalam in Nāṭṭāṟṟuppōkku, the king exempted from tax-payment certain lands granted to the temples of Tirunāgīśvaram-Uḍaiyar, Varaguṇa-Īśvaramuḍaiyar at Perumbaḷañji.

Tn.: 574

Ref.: *ARE*, 1928-29, no. 5

On the same wall of the same shrine in the same temple.

Tamil

——, r.y. 17

Registers the order issued to the officials mentioned in Tn. 573 (*ARE*. 1928-29, no. 3) stating that the *śrīmukha* and the *uḷvari* having been issued, the lands granted may be taken possession of.

Tn.: 575

Ref.: *ARE*, 1928-29, no. 4

On the same wall of the same shrine in the same temple.

Tamil

——, r.y. 17

Records an order stating that the *Uḷvari* should be given in respect of certain tax-free gifts of land made at Āvūr to provide for worship in the temples above (No. 3 of 1928-29) viz., Tirunāgīśvaram-Uḍaiyār, Varaguṇa-Īśvaram Uḍaiyār and Puravuvari-Īśvaram Uḍaiyār at Perumbaḷañji.

Eruvadi

Tn.: 576

Ref.: *ARE*, 1915, no. 605 ; *SII*. XIV, no. 41, p. 32

On a boulder in the Iraṭṭaippottai Rock.

Tamil in Vaṭṭeḻuttu script, 27 lines, defaced.

Pāṇḍya ; Māṟañjaḍaiyaṉ (Varaguna I), r.y. 43 = *c*. A.D. 801 (?)

Records gift of land to the Bhaṭāra of Tiruviruttalai-Aruvāḷam in Nāṭṭāṟṟuppōkku together with sheep for a lamp by Irambāṭṭuvēḷāṉ Sattan as *Paḷḷichchandam*. A Tamil verse composed by the donor exhorts all to offer worship to Aruhan on the hill.

NOTE: The same donor figures in another inscription from Daḷapatisamudram Tn. 565 ; (*SII*, XIV, No. 40, pp. 30-31).

Tn.: 577

Ref.: *ARE*, 1915, no. 603 & 604 ; *SII*. XIV, no. 129 & 130, pp. 67-68

On the same place.

Tamil in Vaṭṭeḻuttu script, 2 lines and another in 3 lines. (early 9th century A.D.)

These are label inscriptions put up below the images of Jaina Gods sculptured on the face of the rock-over-hanging a cavern on the hill. One of them TN. 577; (603 of 1915) mentions that Ajjaṇandi was responsible for the setting up of the image under which the record is engraved. The other mentions a sabhā.

NOTE: Ajjaṇandi is mentioned in similar labels at Uttamapāḷaiyam and Ayyampāḷaiyam, two other famous Jaina centres in the Madurai district in this period.

Kottaikarungulam

Tn.: 578

Ref.: *ARE*, 1927-28, no. 270; *SII*. XIV, no. 76, p. 49

On the north wall of the central shrine in the Rājaśimhēśvara temple

Tamil in Vaṭṭeḻuttu characters, 3 lines, damaged and incomplete

Pāṇḍya; Śaḍaiya-Māṟaṉ, r.y. 2 = *c*. A.D. 770

Seems to record some gift for a perpetual lamp to be burnt in the stone temple of Rājaśiṅgēchchuram at Karuṅguḷam.

NOTE: The temple Rājaśiṅgēchchuvaram was presumably constructed by Rājasimha, after whom the deity was named.

Tn.: 579

Ref.: *ARE*, 1927-28, no. 272; *Ibid.*, part II, p. 52

On the south wall of the same shrine in the same temple.

Tamil

Chōḻa; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y. 19 = *c*. A.D. 1004.

Begins with the *meykkirtti, tirumakaḷpōla*, etc. Records a gift of sheep by Vaḍukayaṉ-kūttaṉ of Peruṅkuḍi, an agent of Vīra-nārā .... Iavaraiyar for a perpetual lamp in the temple of god Rājaśiṅga-Īśvarattu-Bhaṭārar.

Tn.: 580

Ref.: *ARE*, 1927-28, no. 280

On the south and east walls of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḻa; Kulōttuṅga-chōḻadēva(Kulōttuṅga I) r.y. 35 = *c*. A.D. 1105

Begins with the *meykkirtti, pukaḻmādu*, etc. of the inscriptions of the king. Registers a gift, by .... marayan, of an individual as a drummer (*uvachcha-aḍimai*) to the temple of Rājasiṁha-Īśvaram-Uḍaiyār at Karuṅguḷam.

Tn.: 581

Ref.: *ARE*, 1927-28, no. 277

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Śrīvallabha, r.y. 17 = *c*. A.D. 1109

Begins with the *meykkirtti, tirumadaṇḍaiyum,* etc. of the inscriptions of the king. States that on the representation made by Ammai-Kōvaṇakular when Sundara-Pāṇḍyadēva was staying in the palace at Vaḷḷiyūr, the latter granted an exemption of certain taxes on the lands in Śrīkāntanallūr which had been given already (by the king) to the temple of Irāyaśiṅga-Īśvaram-Uḍaiyār at Śrīkāntanallūr in Karuṅguḷam.

Tn.: 582

Ref.: *ARE*, 1927-28, no. 271

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Śrīvallabha, r.y. 2 day 600 = *c*. A.D. 1134.

Begins with the *meykkirtti, pūmakaḷ-jayamakaḷ* etc. of the inscriptions of the king. States that at the request of Paradēsi-Ammai of Tiruchcheṅgāṭṭaṅguḍi in Chōḷamaṇḍalam, the god Vīrēśvaram-uḍaiyār at Karuṅguḷam was renamed Kulasēkhara-Īśvaram-uḍaiyār after the king's father, and 10 *mā* of land was endowed as tax-free *dēvadāna* for the daily worship.

Tn.: 583

Ref.: *ARE*, 1927-28, no. 283

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, built in at the ends of lines.

Pāṇḍya ; Tribhuvanachakravartin Śrīvallabhadēva, r.y. 13 = *c*. A.D. 1145.

Seems to relate to some donation made by Arumoḻidēva-Pallavaraiyan for burning a twilight lamp in the temple.

Tn.: 584

Ref.: *ARE*, 1927-28, no. 269

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Kulasēkharadēva (Kulasēkhara I), r.y. 13 = *c*. A.D. 1203

Begins with the *meykkirtti, pūvin-kiḻatti,* etc. of the inscriptions of the king. Records that on the representation made by Rājavichchādiradēvar, the king made a tax-free gift of certain lands in Variyilaṉkuḍi, which had been lying uncultivated for some time, for the expenses of providing worship and offerings to the god Rājasimhēśvara-Uḍaiyār at Karuṅguḷam *alias* Karikālachōḻanallūr in Karuṅguḷa-vaḷanāḍu.

Tn.: 585

Ref.: *ARE*, 1927-28, no. 281

On the south, east and north walls of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya ; [Kula] sēkharadēva (i.e.) Jaṭāvarman Kulasēkhara (Kulasēkhara I), r.y. 13 = *c*. A.D. 1203.

Appears to relate to the renaming of the village of Śrīkāntanallūr into Rājasimhēśvara-chaturvēdimaṅgalam in the name of the god, and to the gift of tax-free land to 12 Brāhmaṇas well versed in the *Vēdas*. A few displaced stones contain an incomplete record of the 3rd year of Sundara-Pāṇḍya.

Tn.: 586

Ref.: *ARE*, 1927-28, no. 272 ; *Ibid*., part II, p. 56

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara-Pāṇḍya I), r.y. 3 = *c*. A.D. 1219

Appears to refer to some gift of land made to several Brāhmaṇas colonizing a newly founded *Agrahāram*.

Tn.: 587

Ref.: *ARE*, 1927-28, no. 276

Oṇ the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Sundara-Pāṇḍya (Māṟavarman Sundara Pāṇḍya I ?), r.y. 11 = *c*. A.D. 1227

Records a gift of sheep by Dāmōdaraṉ-Nāyaṉ of Tāmaraichchēri in Malai-maṇḍalam for a perpetual lamp to the god.

Tn.: 588

Ref.: *ARE*, 1927-28, no. 285

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍyadēva (Sundara-Pāṇḍya I), r.y. 11 'who gave back the Chola country', r.y. 11 = *c*. A.D. 1227.

Registers a gift of 1 *achchu* by Vēḷāṉ-Ariyāṉ for the Tiruvādirai festival in the month of Mārgaḷi in the temple of Rājasimhēśvaram-Uḍaiyār Karuṅguḷam *alias* Karikālachōḷanallūr.

Tn.: 589

Ref.: *ARE*, 1927-28, no. 275

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya I), 'who gave back the Chōḷa country', r.y. 11+1 = *c*. A.D. 1228.

Records a gift of sheep by Āriyaṉ-Chāttaṉ *alias* Chandrasēkhara-Pallavaraiyan for a lustration lamp to the god Irāśiṅgaīśvaram-uḍaiya-Nāyinār.

Tn.: 590

Ref.: *ARE*, 1927-28, no. 274

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara-Pāṇḍya I), 'who gave back the Chōḷa country', r.y. 15 = *c*. A.D. 1231.

Records an agreement by the Śivabrāhmaṇas of the temple to burn the two perpetual and eight twilight lamps in the several shrines for 158 sheep received by them from three individuals and from Vēḷāṉ Āriyan *alias* Ālālasundara-Piḷḷai who also gave one *achchu* for taking the image of Vināyaka in procession round the village on the day of Kārttigai in the month of Kārttigai.

Tn.: 591

Ref.: *ARE*, 1927-28, no. 282

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara-Pāṇḍya I), 'who took the Chōḷa country', r.y. 18 = *c.* A.D. 1234.

Registers an agreement given by the Śivabrāhmaṇas of the temple of Rājasimhēśvara-Uḍaiyār to provide offerings to the god Āvuḍaiya-Piḷḷaiyār consecrated by Āriyan *alias* Ālālasundara-Piḷḷai in the temple for an endowment of 4½ *achchu* made by him.

Tn.: 592

Ref.: *ARE*, 1927-28, no. 278

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Sundarapāṇḍya, (Sundara-Pāṇḍya I), r.y. —— = accn. *c.* A.D. 1216.

Records the construction of the structure above the base of this *maṇḍapa* and the steps, and also a gift of money to the temple in addition, by Vēḷāṇ Arayaṇ *alias* Ālāla-Sundara-Piḷḷai.

Tn.: 593

Ref.: *ARE*, 1927-28, no. 286 ; *Ibid.*, part II, p. 57

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Kulasēkharadēva 'who took all countries' (Simha, 4, Śu. tritīya, Wednesday, and Uttiram) accn. *c.* A.D 1268 ?.

Records a tax-free gift of land to a Brāhmaṇa named Tiruvēṅkatanā-rāyaṇa-Bhaṭṭar of Vēlveṭṭi (?) in Vijaya-nārāyaṇa-chaturvēdimaṅgalam, by the *ūravar* of Karuṅguḷam *alias* Karikālachōḷanallūr, for reading the *Śivadharmam* in the temple of god Rājasimhēśvaram-Uḍaiyār, on the days of Śaṅkrānti, Śivarātri and the eclipses.

Tn.: 594

Ref.: *ARE*, 1927-28, no. 273

On the south door-jamb east wall of the same shrine in the same temple.

Tamil

——

States that this entrance (tiruvāśal) was the gift of Kaliyan Chēndaṉ *alias* Tambirāṉtōḷaṉ of Tiruvaraḷikkuḍi in Maṇavīra-vaḷanāḍu.

Tn.: 595

Ref.: *ARE*, 1927-28, no. 284

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

——

Records a gift of lamp-stand and sheep by Appaṉ-Gaṇapati, a merchant of Kaḍikaipaṭṭiṉam for burning a perpetual lamp in the temple of god Rājasimhēśvara-uḍiya-Mahādēva.

Munañjuppaṭṭi

Tn.: 596

Ref.: *ARE*, 1944-45, no. 50

On the south wall of the central shrine in the Durgā temple.

Tamil, highly damaged.

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ,

Records a remission of taxes by the king from the 4th r.y. at the instance of Kāḷiṅgarāyar on the land given by Perumāḷnāchchi for special worship and offerings to the goddess Durgā on the day of Hasta, the natal star of the king. Another damaged inscription of Vīra Pāṇḍya dated in the 4th year refers to Perumāḷnāchchiyār and a grant of land to her for service in the temple of Ayyapoḷil-naṅgai.

Muttuvīrappapuram

Tn.: 597

Ref.: *ARE*, 1944-45, no. 43

On the west wall of the central shrine in the Tirunāgēśvarasvāmin temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribhuvana-chakravartin Kulasēkharadēva, (Mārgaḷi, 5, Monday, Uttiram) r.y. 13 + 7 = *c*. A.D. 1210 ?

Records an agreement given by the Śivabrāhmaṇas of the temple of Tirunāṭṭīśvaramuḍaiyār at Akkiramakōpanallūr in Amidaguṇa-vaḷanāḍu to maintain a perpetual lamp in the temple for which 50 sheep were received by them.

Tn.: 598

Ref.: *ARE*, 1944-45, no. 44

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kulasēkharadēva (Jaṭāvarman Kulasēkhara I ?), r.y. 13 + 13th year = *c*. A.D. 1216

Records gift of sheep for a lamp in the temple by Sōṟaṉ *alias* Uḍaiyāṉ of Nattirāmakkuḍi in Puṟattāyanāḍu.

Tn.: 599

Ref.: *ARE*, 1944-45, no. 42

On the same wall of the same shrine in the same temple.

Tamil, incomplete and ends of lines built in.

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Sundara Pāṇḍya I), 'who was pleased to take Sōnāḍu', r.y. 3 = *c*. A.D. 1219

Mentions Muṉaiñji Nāyaṉār Tirunāṭṭī-śvaramuḍaiyār.

Tn.: 600

Ref.: *ARE*, 1944-45, no. 48

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who was pleased to take Chōnāḍu', r.y. 3 = *c.* A.D. 1219

Registers gift of sheep for a lamp in the temple by Amudan Kumāran *alias* Chēramāṉ-Tōḷar.

Tn.: 601

Ref.: *ARE*, 1944-45, no. 45

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who was pleased to take Sōnāḍu', r.y. 4 = *c.* A.D. 1220

Records gift of 50 *poṉ* for a lamp in the temple by Śrīrāmadēvan *alias* Teṉṉavaṉ Nittasūḷāmaṇi-Mūvēndavēḷāṉ.

Tn.: 602

Ref.: *ARE*, 1944-45, no. 47

On the same wall of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who was pleased to take Sōnāḍu', r.y. 7 = *c.* A.D. 1223.

Records gift of sheep for lamp in the Tirunāgēśvarasvāmin temple.

Tn.: 603

Ref.: *ARE*, 1944-45, no. 49

On the east wall of the same temple, right of entrance,

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kulasēkharadēva (Māṟavarman Kulasēkhara I), 'who was pleased to take all countries'. r.y. 11 = *c.* A.D. 1279

Records the provision made for burning a lamp before the image of Kūttāḍuvār-Nāchchiyār (*i.e.*) Śiva-Kāmisundara in the Tirunāgēśvarasvāmin temple.

Tn.: 604

Ref.: *ARE*, 1944-45, no. 46

On the south wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Vikrama-Pāṇḍyadēva, (Vikrama Pāṇḍya III ?), r.y. 5 = *c.* A.D. 1292 (?)

Records the gift of two *achchu* for burning a lamp in the Tirunāgēśvarasvāmin temple by Kaṇṇaṉ Vēḷāṉ *alias* Vēdavanapperumāḷ.

Nāṅgunēri

Tn.: 605

Ref.: *ARE*, 1927-28, no. 266

On the west wall of the central shrine in the Tirunāgīśvara temple.

Tamil

Pāṇḍya ; Jatāvarman *alias* Śrīvallabhadēva, (Śrīvallabha), r.y. 17 = *c.* A.D. 1099

Begins with the *meykkirtti, tirumadandaiyum*, etc. Records that when he was seated on the seat called

Kaliṅgattaraiyaṉ in the palace at Madurai and on the representation of the prince (name lost), the king made a tax-free gift of some lands to the temple of god Tirunāgīśvaram-uḍaiyār, for providing worship in the temple at Nāṅgunēri *alias* Abhaiyāsiriya-chaturvēdimaṅgalam in Pāchchāṟṟuppōkku.

Tn.: 606

Ref.: *ARE*, 1927-28, no. 268

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, built in

Pāṇḍya ; Jaṭāvarman *alias* Kulaśēkharadēva (Kulasēkhara I), accn. *c.* A.D. 1190

Begins with the *meykkirtti*, *pūvin-kiḻatti*, etc. Seems to record a gift of sheep for a perpetual lamp in the temple.

Tn.: 607

Ref.: *ARE*, 1927-28, no. 253

On the south wall of the central shrine in the Vāṉamāmalai temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍyadēva, (Sundara-Pāṇḍya I), 'who gave back the Chōḻa country', r.y. 13 = *c.* A.D. 1229.

Records a gift of 1½ *achchu* to the temple servants (tiruppaḍiyār) by a resident (name lost) of Maruvāykkuṟichchi in Pāchchāṟṟuppōkku for the daily supply of a *nāḻi* of food to the servant tending the flower-garden called *Aruḷāḷadāsar-tirunandavanam*, attached to the temple.

Tn.: 608

Ref.: *ARE*, 1927-28, no. 265 ; *Ibid.*, part II, p. 56

On the north wall of the central shrine in the Tirunāgīśvara temple.

Tamil, incomplete.

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍyadadēva (Sundara Pāṇḍya I), 'who gave back the Chōḻa country', r.y. 14 = *c.* A.D. 1230.

Records an agreement given by the Śivabrāhmaṇas of the temple of Tirunagīśvaram-uḍaiyār in Abhayāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Pāchchāṟṟuppōkku to Chōḻaṉ-kuṉṟaṉ *alias* Avaṇi-Nārāyaṇa-Pallavaraiyar, an archer belonging the Iraṇa-śiṅga-vīraṉ-terinda-villigaḷ, of the battalion stationed at Maruvāykkuṟichchi *alias* Naralōkavīranallūr, to provide special offerings worship to the god and goddess on the day of Ārdra in Mārgaḻi every year, from the interest on 2 *āṇai-achchu* endowed by him. Provision was made for the recitation of the *Tiruvempāvai* also.

Tn.: 609

Ref.: *ARE*, 1927-28, no. 252

On the south wall of the central shrine in the Vāṉamāmalai-Perumāḷ temple.

Tamil, incomplete.

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), 'who performed the anointment of heroes at Muḍikoṇḍachōḻapuram after taking the Chōḻa country', r.y. 20 = *c.* A.D. 1236.

Seems to record an endowment for the sacred bath of god Vāṇamāmalai-Emberumāṉ on the day of Pūram in Adi which was the natal star .... *kamaṉ alias* Cheṉbagapperai-Nāyar of Malia-maṇḍalam.

Tn.: 610

Ref.: *ARE*, 1927-28, no. 250 ; *Ibid.*, part II, p. 57

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Kulasēkhara (Kulasēkhara I ?), r.y. 6 day 343 = *c.* A.D. 1275

Records the remission of taxes by the king at the request of Kāliṅgarāyar on the land at Śīvaramaṅgai-chaturvēdimaṅgalam given to the temple of Paramasvāmin at (*Sivaramaṅgai*) in [V]āṇa-nāḍu by Tiruvāykkuḷam-uḍaiyār Vāṇamāmalai-Pichchaṉ of Veḷiyāṟṟūr living at Parāntakanallūr in Naḍuviṟkūru, a s.d. of [Miḻa] laikkūṟṟam for special offerings and worship on the day of Mūla in which the king was born. The memorandum issued in this connection was signed by Chēdirājan and Gaṅgarājan.

Tn.: 611

Ref.: *ARE*, 1927-28, no. 251

On the same wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Kulasēkhara I ?), r.y. 6 day 348 = *c.* A.D. 1275

Registers the order to the assembly of Śīvaramaṅgai-chaturvēdimaṅgalam giving effect to the grant mentioned in TN. 610 (250 of 1927-28).

Tn.: 612

Ref.: *ARE*, 1927-28, no. 254 ; *Ibid.*, part II, p. 57

On the north wall of the same shrine in the same temple.

Tamil, stones lost.

Pāṇḍya ; (Māṟavarman) Kulasēkhara-dēva (Kulasēkhara I ?), r.y. 6 day 343 = *c.* A.D. 1275

Begins with the *meykkirtti, tērpōl*, etc. Registers the preliminary order of the king while he was seated on the throne called *Kāliṅgarāyan* in his palace at Vaḷḷiyūr to the Śrīvaishṇava of the temple at Śīvaramaṅgai remitting the taxes on some lands at Śīvaramaṅgai-chaturvēdimaṅgalam which had been given originally as a *devadana* to the temple and then converted into *tiṟuppu* (tax-paying), to provide for the daily offerings and worship in the temple and for the celebration of special festival for the deity on the day of Mūla the natal star of the king, instituted by Tiruvāykkuḷam-Uḍaiyāṉ Vāṇamāmalai-Pichchaṉ.

NOTE : This is connected with two previous records Tn. 610 & 611 (250 and 251 of 1927-28)

Tn.: 613

Ref.: *ARE*, 1927-28, no. 255

On the same wall of the same shrine in the same temple.

Tamil, built in at the beginning of each line.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman

Kulasēkhara I ?), r.y. 6 day 348 = c. A.D. 1275

Records the confirmation of the order (Tn. 612 No. 254 of 1927) at the request of Kāliṅgarayar. The signatories of this document are different from those of the previous one.

Tn.: 614

Ref.: *ARE*, 1927-28, no. 259 ; *Ibid.*, part II, p. 57

On the east wall of the 2nd *prākāra* of the same temple.

Tamil, built in at the beginning and middle.

Pāṇḍya ; Jaṭāvarman *alias* Sundara-Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 8 = c. A.D. 1284

Registers a gift of land for conducting a festival in the month of Chittirai on the day of Uttiram, the natal star of the chief Vīra-Kēraḷaṉ.

Tn.: 615

Ref.: *ARE*, 1927-28, no. 256

On the north wall of the central shrine in the same temple.

Tamil, built in.

Pāṇḍya ; Māṟavarman Vikrama-Pāṇḍya (Vikrama Pāṇḍya III ?), r.y. 16 day 374 = c. A.D. 1299

Registers an order of the king, while seated in the middle at Śarigaikkōṭṭai, granting 12 *mā* of land at Paṉṉaṅguḍi in Muḷḷi-nāḍu as *tiruviḍaiyāṭṭam* for the expenses of offerings and worship during the service instituted in the name of the king.

Tn.: 616

Ref.: *ARE*, 1927-28, no. 257

On the same wall of the same shrine in the same temple.

Tamil, built in.

Pāṇḍya ; Māṟavarman Vikrama Pāṇḍya (Vikrama Pāṇḍya III ?), r.y. 16 day 281 = c. A.D. 1299

Begins with prasasti, *samasta-bhunaikavīra*, etc. Records the conveyance of an order of the king to the temple authorities giving effect to the grant recorded in the above inscription (No. 256 of 1927-1928).

Tn.: 617

Ref.: *ARE*, 1927-28, no. 260

On the east wall of the 2nd *prākāra* of the same temple.

Tamil

Pāṇḍya ; (Māṟavarman) Kulasēkhara I, r.y. 37+1 = c. A.D. 1305

Records a gift of money by Pērāyiram-Mayilēṟuvāṉ *alias* Maṉṉarilañjāda-Śrīdēvar of Perumpaḷañji in Vaikuṇḍa-vaḷanāḍu for a *saṭakōpaṉ* in silver.

Śiṅgikuḷam

Tn.: 618

Ref.: *ARE*, 1940-41, no. 264

On the west wall of the *maṇḍapa* in front of the central shrine in the Kailāsanātha temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhu-vanachakravartin Sundara Pāṇḍyadēva, (Maravarman Sundara Pāṇḍya II), 'who was pleased to take all countries', r.y. 13(Āvani, 29, ba. 12, Wednesday, Āyilaym) (A.D. 1250, August 26, Friday).

Records an agreement by the Śivabrāhmaṇas of the temple to burn 2 perpetual lamps before the deity for 60 *paṇam* received by them from Aṇḍanāyakan Uḍaiyār *alias* Adiśayapāṇḍyasīla-śeṭṭi, a member of the *nagarattār* of the place.

Tn.: 619

Ref.: *ARE*, 1940-41, no. 269

On the north wall of the Bhagavati temple on the hill.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Sundara Pāṇḍya II); r.y. 15 day 388 = *c*. A.D. 1254

Records the *Uḷvari* giving effect to an order of the king issued at the request of the minister Aṇṇaṉ Tamiḻappallavaraiyaṉ remitting the taxes on two plates of land endowed after purchase from the *nagarattār* of Rājarājapuram by Madisāgaraṉ Ādibhaṭṭarākan of Pugalōkarnāthanallūr in Pugalōkarnātha-vaḷanāḍu as *kārāṇmai-paḷḷichchandam* for the worship to the image of Enakkunalla-nāyakar, in the Jaina temple Nyāyaparipāla-Perumbaḷḷi set up by the donor on the hill of Tiḍiyūr called Janagirimāmālai in the name of Tamiḻappallavaraiyaṉ who is called Oruvāruṇarndāṉ Enakkunallaperumāḷ and who is stated to be a native of Rājavallavapuram in Kīḻvēmbanāḍu.

Tn. : 620

Ref. : *ARE*, 1940-41, no. 270

On the west and south walls of the same temple on the hill.

Tamil.

Pāṇḍya ; Māṟavarman Sundara-Pāṇḍya (Sundara Pāṇḍya II), r.y. 15 day 360 *c*.A.D. 1254

The present record is connected with the inscription Tn. 619 (*ARE*, 1940-41, no. 269) in the 15th year, 388th day of Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ and records the original order of the king.

Tn. : 621

Ref. : *ARE*, 1940-41, no. 255

On the south walls of the central shrine in the Kailāsanātha temple.

Tamil, beginning built in

Pāṇḍya ; Māṟavarman Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya II ?), r.y. 3 = *c*. A.D. 1242.

Recods an endowment of land made tax-free by the *nagarattār* of Pūlam *alias* Rājarājapuram in Teṉkarai-nāḍu through Uḍaiyāṉ Malaiyaṉ *alias* Mādiḍaṅgoṇḍāṉ, probably a member of their guild for feeding *Māhēśvaras* and *dēsāntiris* in the *Kūparāyan-maṭha* attached to the temple of Kulasēkhara Īśvaram-Uḍaiyār of the place on certain festival days.

Tn. : 622

Ref. : *ARE*, 1940-41, no. 261

On the north wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya II ?), r.y. 11+1+1st year. = *c.* A.D. 1251

Records another sale of house site by the *nagarattār* of Pūḷam to the temple for erection of an oil mill and for the oilmonger to live in with the *maṇaiyiṟai-tōṭṭakkaḍamai* and other taxes being remitted.

Tn. : 623

Ref. : *ARE*, 1940-41, no. 260

On the eastern wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍyadēva), r.y. 11+3 = *c.* A.D. 1251 ?

Records a sale of land by the *nagarattār* of Pūḷam to the temple making it tax-free. The sale is said to have been necessitated by the default in the payment of the taxes *pañjupīli* and *śandivigrahappēṟu* by Viḷuppādarāyar.

Tn. : 624

Ref. : *ARE*, 1940-41, no. 259 ; *Ibid.* part II, para 53.

On the south wall of the same shrine in the same temple.

Tamil, built in, in the middle by the Dakshiṇāmūrti shrine

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin (Probably Māṟavarman Kulasēkhara I), r.y. 32 day 283 = *c.* A.D. 1300

Records an order of the king issued while he was seated on the throne called *Tiruvāṇaikkā-Uḍaiyāṇ* in his palace at Vīradāvaḷam remitting taxes on several plots of land which had been endowed to the temple as *adhyayana-vṛitti, Viṇai-vṛitti, tirumēṟpūchchupuram* and *tirunantavanapuram*, etc.

Tn. : 625

Ref. : *ARE*, 1940-41, no. 256

On the south wall of the same shrine in the same temple.

Tamil, unfinished.

Pāṇḍya ; Tribhuvanachakravartin Kulasēkharadēva, Māṟavarman I, r.y. 7 = *c.* A.D. 1291.

No details.

Tn. : 626

Ref. : *ARE*, 1940-41, no. 262

On the north wall of the same shrine in the same temple.

Tamil, built in at the ends of lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkhara (Māṟavarman Kulasēkhara I), 'who took all countries', r.y. 33 day 61 = *c.* A.D. 1301

The inscription reads from bottom upwards. Seems to record an endowment made in the 30th year of the king, of land for the worship to the image of Tirukkāma - Kōṭṭamuḍaiya - Nāchchiyār (goddess) consecrated in the temple by a *dēvaraḍiyāḷ* of the temple, to whom the *kārāṇmai* (tenancy) right over the land endowed was given.

Tn. : 627

Ref. : *ARE*, 1940-41, no. 263

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil.

——, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ.

Records an order of the king ratifying the decision of the *nagarattār* of Pūḷam *alias* Rājarājapuram fixing the amount of produce due from the several lands to the temple. Mentions a shrine and a land called after...... Perumāḷ *alias* Uḍaiyār Māḷuvachakravartigaḷ.

Tn. : 628

Ref. : *ARE*, 1940-41, no. 257

On the south wall of the same shrine in the same temple.

Tamil, built in the middle by the Dakshiṇāmūrthi shrine

——, Māṟavarman *alias* Tribhuvanachakravartin (name lost).

Seems to record an order of the king issued from the palace at Kaṇṇanūr, remitting the taxes on some lands endowed to the temple by the *nagarattār* of Pūḷam.

Tn. : 629

Ref. : *ARE*, 1940-41, no. 259

On the eastern wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ;

The date is given as 11 + 1st year of the king. The lands endowed are stated to have been left in charge of Aiyāṟa .... *alias* Sundara-Pāṇḍya-Brahmādarāyan who had the right of ownership in the temple.

Tn. : 630

Ref. : *ARE*, 1940, no. 265

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin, r.y. 31

Records an agreement by the Śivabrāhmaṇas to burn 12 twilight lamps from morning till midnight on some special Sundays in the year for 20 *paṇam* received by them from a person whose name is lost.

Tirukkuṟuṅguḍi

Tn. : 631

Ref. : *ARE*, 1905, no. 128 ; *SII*. XIV, no. 19, pp. 19-20

On the stone belonging to the Nambi temple (Now in the Madras Museum)

Tamil, in Vaṭṭeḻuttu characters, 126 lines, damaged at the end.

Pāṇḍya ; Māṟañjaḍaiyaṉ (Varaguṇa I), r.y. 4 = *c*. A.D. 796

Records gift of land by Pañchavaṉ Brahmādhirājaṉ *alias* Śēndaṉ Śāttaṉ of

Nellitoḷa in Malai-nāḍu to the temple of Emberumāṉār at Tirukkuṟuṅguḍi for providing daily offerings. The land was purchased from the *mahāsabhā* of Vaikunta-vaḷanāḍu in Nāṭṭāṟṟuppōkku.

NOTE: On palaeographical considerations, the present record has been assigned to Varaguṇa Mahārāja I.

Tn. : 632

Ref. : *ARE*, 1905, no. 125

On the south wall of the central shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya I), 'who presented the Chōḷa country' r.y. 13 = *c*. A.D. 1229

Records an order of the *sabhā* of Rājarāja-chaturvēdimaṅgalam.

Tn. : 633

Ref. : *ARE*, 1959-60, no. 354

On side of the *balipīṭha* in the same temple.

Tamil, Vaṭṭeḻuttu characters, of the 10th century. fragmentary pieces.

——

One piece mentions 25 sheep and another 20 *kaḻañju* of gold and the third, a *paḍaittalaivan*.

Tn. : 634

Ref. : *ARE*, 1959-60, no. 353

On the stone built into the first *prākāra* in the same temple.

Tamil, Vaṭṭeḻuttu.

Pāṇḍya ; ——(name lost), r.y. 10

Records the gift of 25 cows for the supply of ghee for a perpetual lamp by a native of Vaḍa-paṉaiṅgāṭṭunāḍu. The cows were entrusted to *Paḍaittalaivan* Śaḍaiyaṉ.

Tn. : 635

Ref. : *ARE*, 1959-60, no. 351

On the north wall of the central shrine in the same temple.

Tamil,

Pāṇḍya ; Māṟavarman Sundara Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 2 (Tulā, ba. 3, Monday, Mṛigasīrsham) = *c*. A.D. 1239, October 17.

Records the gift of land by Iraviyiḷaiyāṉ *alias* Kūpakarāyaṉ of Kālaḍi in Malaimaṇḍalam to the god Nambi who was pleased to stand at Tirukkuṟumguḍi in Nāṭṭāṟṟuppōkku.

Vaḷḷiyūr

Tn. : 636

Ref. : *ARE*, 1915. no. 602 ; *Ibid*. part II, para. 26

On the west wall of the Amman shrine in the Chokkan temple.

Tamil,

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara-Pāṇḍya I), 'who distributed the Chōḷa country', r.y. 14 = *c*. A.D. 1230

Registers the gift of two gold *tiruppādagam* to the goddess.

Tn. : 637

Ref. : *ARE*, 1915, no. 598

On the east wall of the *maṇḍapa* in front of the central shrine of the Subrahmaṇya temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), 'who took all countries', r.y. 22 = *c.* A.D. 1290

Mentions Aḷḷiyūr *alias* Kēraḷakulākala chaturvēdimaṅgalam in Nāṭṭāṟṟuppōkku.

Tn. : 638

Ref. : *ARE*, 1915, no. 599

On the same wall of the *maṇḍapa* in front of the same shrine of the same temple.

Tamil, fragment.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), 'who took all countries', r.y. 27 = *c.*A.D. 1295

Seems to record a sale of land.

Tn. : 639

Ref. : *ARE*, 1915, no. 601

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones missing.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), 'who took all countries', r.y. 29 = *c.*A.D. 1307

One of the pieces mentioned the festival of *Māśi-makham.*

Tn. : 640

Ref. : *ARE*, 1929-30, no. 363

On a pillar near the kitchen in the Nambi temple.

Tamil.

Pāṇḍya ; Kulasēkharadēva, r.y. 5, Margali 10

States that the Śivabrāhmaṇas of the temple of Siddhaviḍai-Īśvaram-Uḍaiyār at Aḷḷiyūr in Nāṭṭāṟṟuppōkku, agreed to burn a twilight lamp in front of the image of Sūryadēva with the endowment made by a certain Tiruvaiyaṟ-Uḍaiyār.

Tn. : 641

Ref. : *ARE*, 1929-30, no. 364

On the south wall of the Mūṉṟu-yugamkaṇḍa Ammaṉ (kāḷi) temple.

Tamil.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Jaṭāvarman Vīra Pāṇḍya II ?), r.y. 4 = *c.* A.D. 1300

States that Śokkaṭṭāyāṇḍar *alias* Ulagamuḷuduḍaiyār, a dancing girl (Śāntikkūtti) of the temple of Tiruvāṇaikāvil in Rājagambhīra-vaḷanāḍu, built a shrine to Devi at the northern entrance to Vaḷḷiyūr and consecrated in it the goddess, and also set up a metal image of her grand-daughter named Siṟiya-Piḷḷai and of Astradēva.

Tn. : 642

Ref. : *ARE*, 1915, no. 600

On the east wall of the *mandapa* in front of the central shrine in the Subrahmaṇya temple.

Tamil, damaged.

Pāṇḍya ; Kulasēkharadeva, r.y. (4)7, 'who took all Sountries', = *c.* A.D. 1315 ?

Seems to register a gift of money to Tirukkaivēlaḷagiyār for reciting songs in the temple at Aḷḷiyūr *alias* Kēraḷa-kulakāla-chaturvēdimaṅgalam in Nāṭṭāṟṟuppōkku. Mentions Kīḻ-Iraṇiyamuṭṭam.

Vijayanārāyaṇam

Tn. : 643

Ref. : *ARE*, 1927, no. 10 ; *SII*. XIV, no. 17, pp. 17-18.

On the south wall of the Manōnmaṇīśvara temple.

Tamil in Vaṭṭeḻuttu characters, 24 lines.

Pāṇḍya ; Māṟañjaḍaiyaṉ (Varaguṇa I), r.y. 2 = *c.* A.D. 794

Records that some lands were purchased from the *sabhā* of Vijayanārāyaṇa-chaturvēdimaṅgalam, a *brahmadēya* in Nāṭṭāṟṟuppōkku by Pāñchavaṉ-Pallavaraiyaṉ *alias* Vēl-Śēndil of Koṟṟampullaṇkuḍi in Mudukuḍināḍu and given to the temples of Rāghava-Perumāṇaḍigaḷ and Maṉōmayaṇichchurattu - Perumāṇaḍigaḷ. The name of the channel called *Paramēchchuvara-vāykkāl* figures in the boundary description.

Note : The temple of Rāghava-Parumāṇaḍigaḷ referred to in this record is one of the earliest references of the shrine of this particular god.

Tn. : 644

Ref. : *ARE*, 1927, no. 13 ; *SII*. XIV, no. 86, p. 57.

On the same wall in the same temple.

Tamil in Vaṭṭeḻuttu, script, 3 lines,built in and incomplete.

Pāṇḍya ; Vīra-Pāṇḍyadēva 'who took the head of the Chōḷa', r.y. 12 = *c.* A.D. 958

Records a gift of 25 sheep for a lamp in the temple of Perumānaḍigaḷ called Manōmayaṇīśvaram at Vijayanārāyaṇa-chaturvēdimaṅgalam.

Tn. : 645

Ref. : *ARE*, 1927, no. 12 ; *SII*. XIV, no. 96, pp. 61-62.

On the same wall in the same temple.

Tamil in Tamil character, 3 lines, damaged and incomplete

Pāṇḍya ; Vīra-Pāṇḍyadēva 'who took the head of the Chōḷa', r.y. —— = accn. *c.* A.D. 946

Records gift of sheep for a lamp by a certain Nārāyaṇapirāṉ-Dēvaṉ of Perumarudūr in Śaḷagrāmam presumably to the temple of Vijayanāraṇa-chaturvēdimaṅgalam, a *brahmadēya* in Nāṭṭāṟṟuppōkku.

Tn. : 646

Ref. : *ARE*, 1927, no. 7

On the west wall of the central shrine in the same temple.

Tamil in Vaṭṭeḻuttu

——, Rājarājakēsarivarman (Rājarāja I), r.y. 10 = *c*. A.D. 995

Registers the gift of land as *Sālābhōgam* for maintaining a feeding charity in the village and of 50 sheep for burning a perpetual lamp in the temple of Maṉōmaya-Īśvara-Perumānaḍigaḷ by Paṇaipperumāṉ *alias* Vijayanārāyaṇap-pallavaraiyan of Sāttamaṅgalam in the Tirumūrnāḍu on the southern side (of the Kāvēri) in Śōḻanāḍu.

Tn. : 647

Ref. : *ARE*, 1927, no. 6

On the wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu

Chōḻa ; Rājarājakēsarivarman (Rājarāja I), r.y. 10 = *c*. A.D. 995

Records a gift of land (tax-free) by Aiññūttupperuntiṇai *alias* Nārāyaṇaṉ Madusūdaṉ, an accountant of the assembly for burning a perpetual lamp in the temple of Maṉōmayīśvarattu Perumānaḍigaḷ.

Tn. : 648

Ref. : *ARE*, 1927, no. 2

On the north wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu

Chōḻa ; Rājarajakēsarivarman (Rājarāja I), r.y. 16 = *c*. A.D. 1001

Begins with the historical introduction *Tirumagaḷ pōla*, etc. of the inscriptions of the king. Records that the *sabhā* of Vijayanagaram-chaturvēdimaṅgalam, a *brahmadēya* of Nāṭṭāṟ-ṟuppōkku in the Rājarāja-Vaḷanāḍu having assembled in the temple of Saṭakōpa-viṇṇagara-Perumāṉaḍi in the same village made gift of two pieces of land by Kumāraswāmi-Sōmāyājiyār for providing offerings and burning lamp in the temple of god Mūlattānattu-Perumānaḍi, at Maṉōmaya-Īśvaram as tax-free *dēvadāna*.

Tn. : 649

Ref. : *ARE*, 1927, no. 8

On the south wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu

Chōḻa ; Rājarajakēsarivarman (Rājarāja I), r.y. 17 = *c*. A.D. 1002

Commences with the historical introduction *tirumagaḷ-pōla* etc. of the inscriptions of the king. Records that the assembly of Vijayanārāyaṇa-chaturvēdimaṅgalam rendered tax-free the land which Mattaṅgi Āchchapaḍāra Dayapurīyaṉ had given for burning a perpetual lamp in the temple of Maṉōmaya-Īśvarattu-Perumāṉaḍigaḷ.

Tn. : 650

Ref. : *ARE*, 1927, no. 5 ; *SII*. XIV, no. 139, p. 72

On the north and west walls in the same temple.

Tamil in Tamil script, 1 line, incomplete.

Chōḻa-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōla-Pāṇḍyadēva, r.y. 10 = *c*. A.D. 1028 ?

The object of the grant cannot be made out as the record is incomplete. A portion of a fragment on a slab below mentions the 14th year of a "………………… Pāṇḍyadēva.

Vijayamārāyaṇam is called Jayaṅgoṇḍachōḻa - chaturvēdimaṅgalam and was a *brahmadēya* in Nāṭṭāṟṟuppōkku in Uttamachōḻa-vaḷanāḍu, a s.d. of Rājarāja-Pāṇḍināḍu.

Tn. : 651

Ref. : *ARE*, 1927, no. 21 ; *SII*. XIV, no. 226, pp. 129-30

On the south wall of the Rājagōpālasvāmin temple.

Tamil in Tamil characters, 4 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva (Srīvallabha), r.y. 10 = *c.* A.D. 1100

Begins with the historical introduction "*Tirumaḍandaiyum Jayamaḍandaiyum*" etc. of the inscriptions of the king. The record refers to some transaction made in the 31st year of Kulōttuṅgachōḻadēva, 'who took Kollam', relating to the temple of Varaguṇa-Vaiṇṇagarāḻvār, Saṭhagōpa-Viṇṇagarāḻvār and Śrī Rāghava Chakravartigaḷ. These transactions relating to the grant of some tax-free lands to the above-mentioned temples were endorsed now by the *sabhā* of Vijayanārāyaṇa-chaturvēdimaṅgalam, a *brahmadēya* in Nāṭṭāṟṟuppōkku and Śaṅkaraṉ Vāśudēvaṉ of Tiruttimaṅgalam, an officer who was in charge of this village (*mudalittarañ-cheykiṟa*).

NOTE : Śaṅkaraṉ Vāśudēvaṉ was a subordinate officer of Iravi-Kōdai, the ruler of Vēṇāḍu (Tn 652 *SII*. XIV, no. 231, from the same place).

Tn. : 652

Ref. : *ARE*, 1927, no. 27 ; *SII*. XIV, no. 231, pp. 134-35

On the stone called Vaṇiyaṉ-Kallu near a tank.

Tamil in Tamil characters, 96 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadeva (Srivallabha), r.y. 12 = *c.* A.D. 1104.

Begins with the historical introduction *Tirumaḍandaiyum Jayamaḍanaiyum* etc. of the inscriptions of the king. Refers to the breaching of the tank called Maṉōmayaṉēri at Vijayanārāyaṇa-chaturvēdimaṅgalam and to its being closed by a certain Nambi Śaṅkaraṉ Vāśudēvaṉ of Turuttimaṅgalam. He was in charge of the village under Iravi Kōdaivarman, the ruler of Vēṇāḍu. He also made an endowment of land for the annual repair of the tank. The channel was repaired by the same donor name as *Vāśudēvappērāṟu.*

NOTE : It is interesting to note that the Vēṇāḍu ruler Ravi Kōdai was a contemporary of Jaṭāvarman Śrīvallabha.

Tn. : 653

Ref. : *ARE*, 1927, no. 4

On the north and west walls of the central shrine of Maṉōṉmanīśvara temple.

Tamil in Vaṭṭeḻuttu

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva (Śrīvallabha), r.y. 17 = *c.* A.D. 1109

Commences with the historical introduction *Tirumaḍandai*, etc. of the inscriptions of the king. Registers the deed (*Kaittaḍi*) given by the *sabhā* of Vijayanārāyaṇa-chaturvēdimaṅgalam, a *brahmadēya* of Nāṭṭāṟṟuppōkku in Pāṇḍināḍu, to the servants of the temple of Māṉōmaya Īśvaram-Uḍaiyār in regard to certain lands for providing worship to the god. The king is stated to have been seated on the throne within the palace at Vijayanārāyaṇa - Chaturvēdi - maṅgalam while issuing the order.

Tn. : 654

Ref. : *ARE*, 1927, no. 16 ; *SII*. XIV, no. 241, pp.147-48.

On the south wall of the central shrine in the Ādināthaperumāḷ temple.

Tamil in Tamil characters, 8 lines, incomplete and damaged.

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Śrīvallabha, r.y. 17 = *c*. A.D. 1107

Begins with the historical introduction "*Tirumaḍandaiyum Jayamaḍandaiyum*" etc. of the inscriptions of the king. Refers to gift of lands as tax-free *dēvadāna* for worship and services in the temple of Śaṭhagōpa-viṇṇagar-Āḻvār and Varaguṇa-Viṇṇagar-Āḻvār at Vijayanārāyaṇa - chaturvēdimaṅgalam, beginning from the *kār* crop in the 17th regnal year of the king. The king is stated to have been in his camp at Vijayanārāyaṇa-chaturvēdimaṅgalam when the representation for donation was made by the Śrī-Vaishṇavas of both the temples.

Tn. : 655

Ref. : *ARE*, 1927, no. 14 ; *Ibid.* part II, para. 41.

On the south wall of the central shrine in the Maṉōmaṇīśvara temple.

Tamil.

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), r.y. 3 = *c*. A.D. 1193

Registers the royal order remitting, on representation, certain taxes which the *tāṇattār* of the temple of Maṉōmayaṇīśvaram-Uḍaiyār nāyanār had collected on the lands belonging to the temple and those of Mūlasthānam-Uḍaiyanāyanār and Durgaiyār, and had thereby caused the stoppage of worship in them. Certain epigraphs (*kalveṭṭu*) of the temple of Śrīmūlasthānam-Uḍaiyār and the Durgaiyār placed near the northern entrance of this village having become obliterated, a tax, of 2 *drummam* on each *mā* of land was unjustly demanded on the *dēvadāna* lands of those temples, apparently by the king's officials and that on the representation made by two temple servants, the king cancelled the tax.

Tn. : 656

Ref. : *ARE*, 1927, no. 15 ; *Ibid.* part II, para. 41, p. 89

On the north wall of the central shrine in the Ādinātha perumāḷ temple.

Tamil.

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Kulasēkharadēva, r.y. 3+7 (Mesha, 2, ba. Shashti, Saturday, Uttiradam) = *c*. A.D. 1200

Records remission of certain taxes by the assembly (*kalvaṟi* and *kaṟupūravilai*) which met at the reconsecration of the Varaguṇaviṇṇagar-Emberuman daily sacred offerings and worship. It is stated that...... was made on the request made by Tuppa-Nārāyaṇaṉ, who is called, mudalamaittaṉ-magaṉ, probably son of the prime-minister (?), and Pērāyiram *alias* Chēra Pāṇḍya-Mūvēndavēḷāṉ of Aḻagiya Pāṇḍiya-puram, son of Kōdai-Ādichchaṉ of Kura[kkēṇi] kolattu-kōyil (royal family of Quilon).

Tn. : 657

Ref. : *ARE*, 1927, no. 20

On the west wall of the central shrine in the Rājagōpalasvāmin temple.

Tamil, damaged.

Pāṇḍya ; Jaṭāvarman Tribhuvana-chakravartin Kulaśēkharadēva, (Kulaśēkhara I), (Mithuna, Śu. Trayōdaśi, Thursday) r.y. 13+3 = *c.* A.D. 1206, June 20th Tuesday)

Begins with the historical introduction Pūvin-kiḻatti, etc. of the inscriptions of the king. Refers to some land gift made by the assembly of Vijayanārāyaṇa-chaturvēdimaṅgalam which met for the transaction in the central court-yard of the temple. The object of the gift was to meet the expenses of offerings and worship to the god Yādavanārayaṇa-Viṇṇagar-Emberumāṉ.

Tn. : 658

Ref. : *ARE*, 1927, no. 9

On the south wall of the central shrine in the Māṉomaṉīśvara temple.

Tamil.

Pāṇḍya ; Jaṭāvarman Tribhuvana-chakravartin Kulasēkharadēva, (Kulasēkhara I), r.y. 20 +1 = *c.* A.D. 1211

Registers the agreement given by the Śivabrāhmaṇas of the temple of Maṉōmaya Īśvaram-Uḍaiyār at Vijayanārāyaṇa Chaturvēdimaṅgalam to Paḷḷikoṇḍāṉ-Uyyavandāṉ *alias* Uttamasiddha-Pallavaraiyar of Tiruppūvaṇam in Madhurōdaya-vaḷanāḍu, to provide daily one *nāḻi* of cooked offerings to the image of god Kūttāḍumadēvar which he had consecrated in the temple.

Tn. : 659

Ref. : *ARE*, 1927, no. 24

On the south wall of the *prākāra* of the central shrine in the Rājagōpālasvāmin temple.

Tamil, fragmentary

Pāṇḍya ; Sundara Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I), r.y. —— = accn. *c.* A.D. 1216

Seems to refer to some gift of land made by Vēḷāṉ Āḷuḍaiyāṉ .... of Śeḻuvattūr in Mūttūṟṟu-kūṟṟam.

Tn. : 660

Ref. : *ARE*, 1927, no. 18

On the south wall of the central shrine in the Ādinātha Perumāḷ temple.

Tamil, incomplete and built in at the end.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin (Vikrama-Pāṇḍya), = *c.*A.D. 1283-1296

Begins with the introduction tirumagaḷ-jayamagaḷ, etc. Seems to register a gift of land by .... da-Naṅgai for worship to the image of god Krishṇa (Tiruvāykkulattu-Piḷḷai) which she had set up in the temple of Varaguṇa-Viṇṇagar-Emberumāṉ of Vijayanārāyaṇa-Chaturvēdimaṅgalam.

Tn. : 661

Ref. : *ARE*, 1927, no. 17

On the same wall of the same shrine in the same temple.

Tamil, built in and damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin, r.y. 2 day 299

Commences with the historical introduction .... *tirumaḍandai* etc. of the inscriptions of the king. Seems to records a remission of taxes amounting to 150 *achchu* in compliance with the request made by the assembly of Vijayanārāyaṇa-Chaturvēdimaṅgalam.

Tn. : 662

Ref. : *ARE*, 1927, no. 1.

On the eastern entrance into the Maṉōmaṉīśvara temple.

Tamil.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Vikrama-Pāṇḍyadēvar r.y. 5 = *c.* A.D. 1262

Records that the king made tax-free the lands which Sivanindakālaṉ Aṇṇaṉ Sembiyadaraiyaṉ of Seḻuvattūr in Peruṅkaḍavūr, a village in Tirukkānapper-Kūṟṟam had given for the temple for providing worship at the waking and other service of god Maṉōmayaṉīśvaram Uḍaiya-Nāyanār at Vijayanārāyaṇa-Chaturvēdimaṅgalam, at the request of Vikrama-Chōḻadēva.

Tn. : 663

Ref. : *ARE*, 1927, no. 11 ; *SII*. XIV, no. 67, pp. 45-46

On the south wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 13 lines, built in at the end.

Pāṇḍya ; Śaḍaiya-Māṟaṉ, r.y. 17

Registers gift of money by Tiruvēṅkaḍa-Eṟichchi on behalf of one Pūvaṇavan-Tirumāladikārigaḷ of Vaḷaiñjiya-Kuṟichchi to the Kaṟṟaḷipperumāṉaḍigaḷ in the temple of Maṉōmaya-Īśvaram. The *Peruṅguṟi-sabhā* of the village met in the temple on the day of solar-eclipse to invest the amount in purchasing 6 *mā* of land.

NOTE : In the absence of other details, the corresponding date of the solar eclipse cannot be worked out.

Tn. : 664

Ref. : *ARE*, 1927, no. 22

On the north wall of the *prākāra* of Rājagōpalasvāmin temple.

Tamil.

——, ——, r.y. 15 + [1]

Records that the king exempted from taxes 5/8 *vēli* of land which had been endowed for the expenses of worship to the god Bhaktapriyattu-Śrīkulasēkhara-Viṇṇagar-Āḻvār, which had been set up in the temple by Sūryadēva-Bhaṭṭaṉ of Kāṭṭukkuṟi.

Tn. : 665

Ref. : *ARE*, 1927, no. 19

On the *sill of a window* in the north wall of the central shrine in the Ādinātha-Perumāḷ temple.

Tamil.

States that the window was the gift of Aṅgamāli Vaṇḍuvarāpati-Nambi, son of Aṅgisittaṉ of Sēdū[r].

Tn. : 666

Ref. : *ARE*, 1927, no. 3

On the north wall of the central shrine in the Maṉōmaṇīśvara temple.

Tamil.

——,

States that Nāgañjūṟṟi presented a copper-platter and incenseburner to god Perumāṇḍi of Maṇōmaya-Īśvaram.

PART - II

[illegible] 一 [illegible]

Sankaranayinar Koyil Taluk

Darukapuram

Tn.: 667

Ref.: *ARE*, 1915, no. 575.

At the right side of the entrance into the *Mukha-maṇḍapa* in front of the central shrine in the Madhyastha-natha temple.

Tamil, damaged.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasē-kharadēva (Kulasēkhara I), r.y. 11 = *c.* A.D. 1201.

Records gift of 50 sheep for a lamp to the temple of Piṇakkaṟuk kum-Mahādēva at Malaiyaḍi [kkuṟu] chchi which was a hamlet of Pirāntaka-chaturvēdimaṅgalam, *brahmadēya* in Ari-nāḍu, by a native of Maṇapaḍaivīḍu, the northern hamlet of Śrīvalavamaṅgalam in Kīḻkarai-kūṟṟam.

Tn.: 668

Ref.: *ARE*, 1915, no. 573.

At the same entrance into the *Mukha-maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragments.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), r.y. 12 = *c.* A.D. 1202.

Registers the gift of 50 sheep for a lamp by a certain Kaṇḍiyadēva.

Tn.: 669

Ref.: *ARE*, 1915, no. 578 ; *Ibid.* part II, para. 25.

At the left side of the entrance into the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva (Kulasekhara I), r.y. 13 + 1 = *c.* A.D. 1204.

Records gift of money (*āṇai-achchu*) for a lamp to the same temple, by a native of Māgōṭṭuchchēri.

Tn.: 670

Ref.: *ARE*, 1915, no. 576.

At the same entrance in the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva (Kulasēkhara I), r.y. 13 + 3 = *c.* A.D. 1206.

Records gift of 50 sheep for a lamp to the temple of Piṇakkaṟukku-Mahādēva at Malai [yaḍi,] kkuṟichchi, the southern hamlet of Pirāntaka-chaturvēdimaṅgalam which was a *brahmadēya* in Āri-nāḍu.

Tn.: 671

Ref.: *ARE*, 1915, no. 589 ; *Ibid.*, part II, para. 25.

On the right side of the second *gōpura* in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva (Kulasēkhara I), r.y. 13 + 6 = (Makara, 25, Sunday, Mṛigasīrsha) r.y. 13 + 6 = *c.* A.D. 1208, January 18, Sunday).

Records gift of 7 *achchu*, for a lamp and a lamp-stand to the same temple by Karinambi Kūttāḍuvāṉ, *alias* Uttama—Pāṇḍya-Viḻupparaiyaṉ of Poṉpaṟṟi in Miḻalai-kūṟṟam.

Tn.: 672

Ref.: *ARE*, 1915, no. 579.
At the left side of the entrance into the *Mukha-maṇḍapa* in front of the central shrine in the same temple.
Tamil, unfinished.
Pāṇḍya ; Kulasēkharadēva (Kulasēkhara I), r.y. 13 + 9 = *c.* A.D. 1212.

Records gift for a lamp to the temple by the native of a village in Malai-maṇḍalam.

Tn.: 673

Ref.: *ARE*, 1915, no. 590.
On the right side of the second *gōpura* in the same temple.
Tamil
Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva (Kulasēkhara I), r.y. 13 + 9 = *c.* A.D. 1212.

Records gift of money for two lamps to the same temple, by two natives of Tiruvīḻimiḻalai.

Tn.: 674

Ref.: *ARE*, 1915, no. 581 ; *Ibid.* part II, para. 25.
On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.
Tamil
Pāṇḍya ; Jaṭāvarman *alias* Kulasēkharadtēva (Kulasēkhara I), r.y. 13 + 4 = *c.* A.D. 1207.

Registers that the assembly of Pirātaka-chaturvēdimaṅgalam, a *brahmadēya* in Ārināḍu, exempted under orders of the king (*śrīmukha*) and *tiruvāykēḻvi* from the payment of taxes certain lands which they had sold to the temple of Piṇakkaṟukkumdēva. Mentions Ulaguyyavanda-Pāṇḍyappērēri. The great assembly granted the necessary permission to have the order engraved on stone and copper.

Tn.: 675

Ref.: *ARE*, 1915, no. 572.
At the right of entrance into the *mukha-maṇḍapa* in front of the same shrine in the same temple.
Tamil, damaged.
Pāṇḍya ; Jaṭāvarman *alias* Tribhu-vanachakravartin Kulasēkharadēva (Kulasēkhara I), r.y. .... = accn. *c.* A.D. 1190.

Registers the gift of a hanging lamp and 25 sheep. Mentions the southern hamlet of Pirāntaka-chaturvēdimaṅgalam.

Tn.: 676

Ref.: *ARE*, 1915, no. 591 ; *Ibid.* part II, para. 26.
On the right side of the second *gōpura* in the same temple.
Tamil
Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara-Pāṇḍya I), 'who distributed the Chōḻa country' r.y. 9 = *c.* A.D. 1225.

Records gift of money for a lamp to the temple.

Tn.: 677

Ref.: *ARE*, 1915, no. 582 ; *Ibid.* part II, para. 26.
On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who distributed the Chōḻa country', r.y. 13 = *c.* A.D. 1229.

Records that as there was no money in the treasury of the temple of Piṇakkaṟutta-Nāyanār in Maliyaḍikkuṟichchi, the southern hamlet of Pirāntaka-chaturvēdimaṅgalam a *brahmadēya* in Āri-nāḍu, a certain Puliyūr-kiḻavaṇ Piraḷaya-Viḍaṅgaṇ, Abhayampukkāṇ living in the street called Kulaśēkharapperunderu, defrayed the expenses to be met in regard to the tax callėd *Viniyōgam* on the tank *Ulaguyya-vanda-Pāṇḍyappērēri* and made a gift of his right to one-third of the income from the tank along with some money to the temple, for offerings to Tiruppaḷḷiyaṟai-Nāchchiyār and Tukkaiyār. Mentions the temple of Tirukkaḷaniśvara-Mudaiya-Nāyanār at Savadampaṭṭakuṟichchi which belonged to the *tantirattār i.e.* the *Kaikkōḷas,* the *Sēnāpatis* and *Daṇḍanāyakas.*

Tn.: 678

Ref.: *ARE,* 1915, no. 580.

On the left side of the entrance into the *mukha-maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 11 = *c.* A.D. 1227.

Records gift of money for a lamp to the temple, by a native Orutāḷaippaḷḷi in Malaimaṇḍalam.

Tn.: 679

Ref.: *ARE,* 1915, no. 584 ; *Ibid.* part II, para. 29.

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, built in at the right end.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva (II ?) r.y. 7 = *c.* A.D. 1260.

Begins with the introduction, '*tirumagaḷ vaḷarmulai*', and records a sale of the *kārāṇmai* right of land.

Tn.: 680

Ref.: *ARE,* 1915, no. 586.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, much damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), 'who took all countries', r.y. 12 (Simha, 14, śu.di. 3 Friday Uttara-Phalguṇi) A.D. 1279, August 11, Friday.

Registers a sale of land to certain Vēṇāvuḍaiyār. Mentions Sevvirukkai-nāḍu.

Tn.: 681

Ref.: *ARE,* 1915, no. 574.

At the right side of the entrance into the *mukha-maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, r.y. 4 = *c.* A.D. 1184 (?).

Records gift of sheep for a lamp of the temple of Piṇakhaṟukkum-Nāyanār.

Tn.: 682

Ref.: *ARE,* 1915, no. 587 ; *Ibid.* part II, para. 27.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadeva (Vikrama Pāṇḍya III), r.y. 5 c. A.D. 1288.

Begins with introduction '*tirumalaimādu*' etc. Registers gift of tax free land as *dēvadāna* by Seṅgoḍikkuṉṟaṉ Sakrāyudan *alias* Vikrama Pāṇḍyapaṉmaṉ of malaimaṇḍalam, for the expenses of the temple of Piṇakkaṟuttiśvaram-Udaiyār at Malaiyaḍikkuṟuchchi, which was the southern hamlet of the Parāntaka-chaturvēdimaṅgalam in Āṟinādu. The gift was made under the orders of the king when he was in his palace at Aḻḻiyūr in Nāṭṭāṟṟuppōkku at the request of his brother-in-law (*machchāḻvi*) Vikrama-Chōḻadēva. It was stated that in assessing these lands and chaff, the others were to be charged at 7 *Kalam* of paddy on each *mā* of land 3/4 of this, on land on which the *kuruvai* paddy was grown ; a half on land grown with paddy sown in Tula ; lands growing *gingili, varagu* and *tiṇai* must be charged 1 *diramam* for 16 *mā* of land, and dry-croplands must be charged half *diramam* for each *mā*.

Tn.: 683

Ref.: *ARE*, 1915, no. 588 ; *Ibid.* part II, para. 27.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Vikrama Pāṇḍya (Vikrama Pāṇḍya III), r.y. 5 day 225 = c. A.D. 1288.

Refers to the transaction mentioned in another inscription of the same place, dated in the same r.y. of the king. (*ARE*. No. 587 of 1915) and fixes the rates of assessments to be paid on the several kinds of land.

Malaiyaḍikkuṟichchi

Tn.: 684

Ref.: *ARE*, 1959-60, no. 358.

On the Corbel of the southern pillar in the rock-cut cave temple of Mahādēva.

Tamil, in characters of the 7th century A.D.

Pāṇḍya ; Māṟaṉ Chēndan, r.y. 17 = c. A.D. 642.

Records that the rock-cut cave temple was caused to be excavated by Pāṇḍimaṅgalavadiraśaṉ Sāttaṉ Ēṟaṉ the headman of Śēvūr under orders of the king.

Tn.: 685

Ref.: *ARE*, 1915, no. 607 ; *Ibid.* part II, para. 24.

On the south wall of the rock-cut cave temple of Mahādēva.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, r.y. 3 = c. A.D. 1135.

The introduction commences with the words '*Pūmagaḷ jayamagaḷ*'. Registers a gift of land by the king to the temple of Piṇakkaṟukku-Mahādēva at Malaiyaḍikkuṟichchi, the southern hamlet of Parāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Āri-nāḍu. When ordering the grant, the king was in his palace at Tirunelvēli in Kīḻvēmbanāḍu. Mentions Vīra-Pāṇḍya-Pilāṟu and the seat called *Muṉaiyadaraiyaṉ*. Below this is an incomplete record dated in the 11th year, probably, of the same king.

Sāyamalai

Tn.: 686

Ref.: *ARE*, 1915, no. 595.

On the north wall of the *maṇḍapa* in front of the central shrine in the Umaiyorupāgēśvara temple.

Tamil, in Vaṭṭeḻuttu characters, incomplete.

----, ----; r.y. 18.

Registers a gift of sheep for a lamp to the temple of Pōrumugaśiṅga-Īśvarattudēva, by Araiyaṉ Uttamaśīlaṉ *alias* Teṉṉavaṉ Śōḻavaraiyaṉ, for the merit of three persons who belonged to Nachchuṟa-nāḍu.

Saṅkarnayinārkōyil

Tn.: 687

Ref.: *ARE*, 1914, no. 432.

On the main *gōpura* of the Saṅkaraliṅgasvāmin temple.

Tamil

----, ----, (Viśvārasu, Vaigāśi, 24th day, Monday and Uttarāshādha).

Registers the special privileges to be enjoyed by the four low-caste people on festival and funeral occasions.

Teṉmalai

Tn.: 688

Ref.: *ARE*, 1915, no. 611.

On the south wall of the central shrine in the Triparanāthēśvara temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya II), (Vṛiśchika 26 ba. di. 1, Sunday, Rōhiṇi, A.D. 1249, November 21 ; Sunday).

Registers a gift of land for a lamp to the temple of Tiruppāṭṭiśvaramuḍaiya-Nāyanār, by the assembly of Sundara Pāṇḍya-chaturvēdimaṅgalam which was a *brahmadēya* in Āri-nāḍu.

Tn.: 689

Ref.: *ARE*, 1915, no. 610.

On the east wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, r.y. 4 + 4.

Registers a sale of land to the temple of Tiruppaṭṭiśvarmuḍaiya-Nāyanār at Āṇaiyūr in Āri-nāḍu, by the *tandirattār*, *i.e.* the *Sēnāpatis* and the *Daṇḍanāyakas* belonging to the *Parigṛaha* to Puttūr in Aṇmā-nāḍu

Tn.: 690

Ref.: *ARE*, 1915, no. 612.

On the south wall of the same shrine in the same temple.

Tamil, a portion is missing in the middle.

Pāṇḍya ; Sundara-Pāṇḍyadēva, r.y. 8.

Seems to register a gift of land for the expenses of the temple of Tiruppāttiśvaramuḍaiya-Nāyanār.

Tn.: 691

Ref.: *ARE*, 1915, no. 609.

At the entrance into the same shrine in the same temple.

Tamil, fragment.

Pāṇḍya ; Tribhuvanachakravartin Sundara Pāṇḍyadēva, r.y.----

Records gift of sheep for a lamp.

Tirumalaipuram

Tn.: 692

Ref.: *ARE*, 1915, no. 592 ; *SII*. XIV, no. 263, pp. 162-63.

On a pillar in the rock-cut cave at Tirumalaipuram.

Tamil in Tamil characters, 15 lines, incomplete ; damaged.

Pāṇḍya ; Chakravartin Śrīvallabha, r.y. ..... = accn. *c*. A.D. 1121 (?).

Records an order issued by the king while seated in the *Aḷagiyapāṇḍiyaṉ* Hall in the palace at Sōḻāntaka-chaturvēdimaṅgalam in Pāgaṉūr-kūṟṟam to the *sabhā* of Vīranārāyaṇamaṅgalam in Tugavūrkūṟṟam and of some other villages in regard to a new colony founded by him at Vāraṇavāśipuram.

Vāśudēvanallūr

Tn.: 693

Ref.: *ARE*, 1950-51, no. 375.

On fragments built into the north *prākāra* wall around the *mukha-maṇḍapa* in the Chintāmaṇināthar temple.

Tamil, belongs evidently to the Chōḻa king Rājarāja I.

Chōḻa ; Rājarāja I, r.y. ..... = accn. *c*. A.D. 985.

Contains portion of the *praśasti* commencing *Kāndaḷūr Śālai Kaḷamaṟutta*, etc. The *birudu Rājakēsari* occurs in the inscription. Seems to record provision for burning a lamp made by Pāli-Śāttāṉ of Parāntakamaṅgalam, a *brahmadēya* in Āri-nāḍu.

Tn.: 694

Ref.: *ARE*, 1949-50, no. 353.

Fragmentary stone paved into the floor of the *ūñjal-maṇḍapa* of the same temple.

Tamil, fragments. In characters of about the 11th century A.D.

-----, ------.

Refers to certain *tapaśvigaḷ* and provision made for their feeding. Mentions Pirāntaka chaturvēdimaṅgalam and Śokkāṇḍar.

Tn.: 695

Ref.: *ARE*, 1915, no. 593.

On the rock by the side of the road from Vāśudēvanallūr to Saṅkaranāyinār-kōyil.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍydēva II, r.y. 4 = *c*. A.D. 1242.

The introduction commences with the words, '*Pūmalar tiruvum*', Registers that the residents (*ūrōm*) Kōṭṭukaṇpākkam *alias* Uttamatoṅganallūr remitted the taxes on certain lands granted to the temple of Guṇamālaiyīśvara-muḍaiya-Nāyinār in their village. Refers to the construction of the entrance to the temple and a gift of land for a lamp to it.

Vīraśikhāmaṇi

Tn.: 696

Ref.: *ARE*, 1908, no. 40 ; *SII*. XIV, no. 136, pp. 70-71.

On a pillar of the rock cut cave temple.

Tamil in Vaṭṭeḻuttu characters, 17 lines, damaged.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva, r.y. 8 = *c*. A.D. 1029.

Registers land-gift for burning a perpetual lamp during the three services in the temple of Śrī Kayilāyattu-Perumānaḍigaḷ at Vīravinōda-chaturvēdimaṅgalam. This was a *brahmadēya* situated in Kallaga-nāḍu, a s.d. of Muḍikoṇḍachōḷa-vaḷanāḍu.

Tn.: 697

Ref.: *ARE*, 1908, no. 41.

On one of the beds in the *Pañcha-pāṇḍavar-padukkai* on the hill.

Sanskrit in Grantha.

Mutilated.

Shenkottah Taluk

Kaḷangāḍu

Tn.: 698

Ref.: *TAR*, 1807 M.E. No. 49 ; *TAS*. VII, pp. 48-49.

Engraved in the Śiva temple.

Tamil, 13 lines.

Pāṇḍya ; Māṟavarman Sundarapāṇḍya (I), 'who having captured the Chōḷa country performed the Vijayābhishēka at Muḍikoṇḍachōḷapuram', r.y. 20 = *c*. A.D. 1236.

Records that the *Sri-Rudra-Sri-Mahesvaras* and the Śrīkāryam, Veliyāṟṟuruḍaiyāṉ Aṇḍapiḷḷai of the temple of Tiruvikkīśvaramuḍaiya-Nāyaṉār at Kilangattūr in Vadavari-nāḍu assigned some temple land as *Tirunandaviḷakkuppuram* for maintaining 2 perpetual lamps in the temple. The Śivabrāhmaṇas of the temple took possession of the land and agreed to maintain the lights.

Tn.: 699

Ref.: *TAR*, 1087 ME (M.E.) No. 50 ; *TAS*. VII, p. 48.

Engraved in the same temple.

Tamil, 5 lines, unfinished.

Pāṇḍya ; Māṟavarman Sundara Pāṇḍya 'who captured Chōṇāḍu and celebrated his Vīrābhishēka in Muḍikkoṇḍa-chōḷapurm', r.y. 20 = *c*. A.D. 1236.

Refers to an old *dēvadāna* of the temple of Tiruvakkīśvaramuḍaiyār at Kiḷā gāṭṭur in Vaḍavāri-nāḍu.

Shenkōṭṭai

Tn.: 700

Ref.: *TAR*, 1086 M.E. No. 1 ; *TAS*. VII, p. 54-55.

On the south face of the central shrine in the Vishnu temple.

Tamil, 7 long lines.

Pāṇḍya ; Māṟavarman Śrīvallabha-dēva, r.y. 16 = *c*. A.D. 1148.

Begins with the *meykkīrtti*, '*Pūmagaḷ jayamagaḷ poṟpuyattiruppa*', etc. Records gift of land at Chilāyakkuḍi with a sowing capacity of 70 *kalam* of seed for conducting the daily worship to the deity Nichchittakaṇḍaviṇṇagar-Emberumāṉ of the Tirumēṟkōyil temple at Kuṟaṇḍi *alias* Nichchittakaṇḍap-perundeṟu in Teṉmāri-nāḍu, a s.d. of Pāṇḍināḍu. The donor was Poṉṉaṉ Śrī Iḷaṅgō *alias* Sundara-pāṇḍyakkaḷandaikkōn of Nallūr *alias* Mahipāḷa-kulakālapuram, in the same nāḍu, who consecrated the deity in the temple.

Tn.: 701

Ref.: *TAR*, 1086 M.E. No. 2 ; *TAS*. VII, p. 55.

On the north base of the same shrine in the same temple.

Tamil, 5 long lines.

Pāṇḍya ; Māṟavarman Śrīvallabhadēva, r.y. 16 = c. A.D. 1148.

States that while the king was seated in the throne called *Muṉayadaruyan* in the palace at Kuḷakkuḍi, Jātavēdabhaṭṭar of Mānābharaṇamangalam and Ponnanbhagavān *alias* Śrīvallabha-Kāṇāṭṭuvēlāṉ represented to the king that an oil-mill may be installed and that a lamp may be maintained from the tax thereon (*chekkiṟai*) in the temple of Nichchittankaṇḍaviṇṇagarāẏār in Teṉvāri-nāḍu. Accordingly the king gave the necessary permission to set up the oil-mill from the 16th year. The document was signed by Ādivarāhap-Palla-varaiyan and Indramānap-pallavaraiyan.

SRIVAIKUNTAM TALUK

Jakasālai (Near Māṟamaṅgalam)

Tn.: 702

Ref.: *ARE*, 1903, no. 165 ; *SII*. VIII, no. 460, p. 244.

On the south wall of the Gaṇēsa temple.

Tamil, 7 lines.

Chōḷa ; Chakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 30 = c. A.D. 1100.

Records gift of land by Veḷāṇ Nambiḍāraṉ in memory (*Śivalōkaprātham*) of Teṉṉavan Śikhāmaṇi Mūvēnda Vēḷāṇ to the temple of Akkaiśālai Īśvaramuḍaiyār in Madurāntakanallūr *alias* Koṟkai in Kuḍanāḍu, a s.d. of Uttamachōḷa-vaḷanāḍu in Rājarāja Pāṇḍya-nāḍu.

Tn.: 703

Ref.: *ARE*, 1903, no. 165(A) ; *SII*. VIII, no. 461, p. 245.

On the south wall and on two fragments of stone built into the west wall of the same temple.

Tamil, 7 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabha r.y. 2, day 200 = c. A.D. 1092.

Registers royal gift of tax-free land for the daily services and requirements of the temple when the king was seated in the palace at Madurai.

Tn.: 704

Ref.: *ARE*, 1903, no. 165(B) ; *SII*. VIII, no. 462, pp. 245-6.

On the east wall of the same temple.

Tamil, 22 lines.

----- ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 5, day 48.

Records the institution of a service called Vīra Pāṇḍyaṉ śandhi in the name of the king in the temple of Akkaśālai Īśvaramuḍaiyār by Kaṇmāḷar of Rājavallapuram in Kīḻ-vēmbanāḍu and a royal gift of land free taxes for it.

Cheydaṅganallūr

Tn.: 705

Ref.: *ARE*, 1959-60, no. 363.

On the north wall of the central shrine in the Vyāghrapātīśvara temple.

Tamil

Pāṇḍya ; Māṟavarman Śrīvallabha, r.y. 161 = c. A.D. 1149.

Commences with the *praśasti, pūmagaḷ-jayamagaḷ*, etc. Records the grant of land by Ambalakkūttaṉ Aṉavarada-dāṉaṉ *alias* Teṉṉavaṉ Murappunāḍukiḻavaṉ of Rājāśrayanallūr, in Muruppunāḍu for the merit of Puriśāṇḍi who is stated to have entered the fire. The donor and his descendants undertook to pay the taxes on the land.

Tn.: 706

Ref.: *ARE*, 1959-60, no. 367.
On the west wall of the same shrine in the same temple.
Tamil, in 12th century characters.
Pāṇḍya ; Jaṭāvarman Kulasēkhara (Kulasēkhara I), r.y. 13 + 1 = *c.* A.D. 1204.

Records assignment of income of 8 *diramam* from taxes on *dēvadāna* lands and the *uḻund aṉkuḍi ugavai* and *viṉiyōgam* by the *mahāsabhā* of Cheñalūr *alias* Tiruvaraṅga-chaturvēdimaṅgalam for daily food-offerings to Tiruni .... Piḷḷaiyār.

Tn.: 707

Ref.: *ARE*, 1903, no. 368(A).
On the same wall of the same shrine in the same temple.
Tamil
Pāṇḍya ; Jaṭāvarman Kulasēkhara (Kulasēkhara I), r.y. 13 + 10 = *c.* A.D. 1213.

Records the sale of land to the temple by Sundaṉ Perumāṉ *alias* Dēvēndra Māyalūr-vēḷāṉ and Uḍaiyāṉ-Taṉi-nāyakaṉ.

Tn.: 708

Ref.: *ARE*, 1959-60, no. 368.

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 13 + 11 = *c.* A.D. 1214.

Records the sale of land by Sundaṉ Perumāṉ *alias* Dēvēndra Māyalūr Vēḷāṉ as *iṟaiyilidēvadānam.*

Tn.: 709

Ref.: *ARE*, 1959-60, no. 366.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Sundara Pāṇḍya (Sundara Pāṇḍya I), r.y. 14 = *c.* A.D. 1230.

Records the gift of land by Tyāgañchiriya Māyalūr-vēḷāṉ on the occasion of the birth of his son, Tiruppulīśvaram-uḍaiyāṉ. Also records a similar undertaking in respect of taxes on the land.

Tn.: 710

Ref.: *ARE*, 1959-60, no. 365.

On the same wall of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman Sundara Pāṇḍya (Sundara Pāṇḍya I), r.y. ..... = accn. *c.* A.D. 1216.

Records the gift of land by Vēḷāṉ Ādittadēvaṉ *alias* Teṉṉavarāya Mūvēnda vēḷāṉ of Rājāśrayanallūr.

Tn.: 711

Ref.: *ARE*, 1959-60, no. 361.

On the north wall of the *mahāmaṇḍapa* in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Kulasēkhara (Kulasēkhara I), 'who was pleased to take all countries' r.y. 28 = *c*. A.D. 1296.

Records an undertaking given in respect of money granted for the maintenance of a perpetual lamp to the god Tiruppulīśvaram-uḍaiya-nāyaṉār, by .... Uyyavandāṉ *alias* udayaperumāḷ.

Tn.: 712

Ref.: *ARE*, 1959-60, no. 360.

On the same wall of the same *maṇḍapa*, in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Kulasēkhara (Kulasēkhara I), 'who was pleased to take all the countries' r.y. 28 = *c*. A.D. 1296.

Records the undertaking given by the *Muppaduvaṭṭattār* to conduct the service of food offerings provided by Tiruveḷḷaṟai-chchokkaṉ Uyyavandāṉ *alias* Sundara Pāṇḍya Brahmmādarāyaṉ to Tiruvādavūrnāyaṉār whose image was set up by the latter.

Tn.: 713

Ref.: *ARE*, 1959-60, no. 364.

On the north wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Vikrama Pāṇḍya (Vikrama Pāṇḍya III ?), r.y. 13 = *c*. A.D. 1296.

Records the sale of land to the temple by Uḍaiyāṉ Taṉiyaṉ Rājāśrayanallūr of Murappu-nāḍu. Uḍaiyāṉ Taṉiyaṉ bound himself and his descendants to pay the taxes on the land.

Tn.: 714

Ref.: *ARE*, 1959-60, no. 370.

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Vikrama Pāṇḍya (Vikrama Pāṇḍya III ?) r.y. 14 = *c*. A.D. 1297.

Seems to record a gift of land by a group of persons including Sundaṉ Perumāṉ *alias* Dēvēndra Māyalūr-vēḷāṉ for food offerings to the goddess Periyanāchchiyār. They undertook to pay the taxes on the land themselves.

Tn.: 715

Ref.: *ARE*, 1959-60, no. 362.

On the south wall of the *Mahāmaṇḍapa* in the same temple.

Tamil, In 13th century characters, fragmentary.

Pāṇḍya ; Māṟavarman (name lost)

Records the grant of land by Vimaṉ Vaṇḍuvaraipperumāḷ *alias* Tyāgañchiriya Māyalūrvēḷāṉ (other details lost).

Tn.: 716

Ref.: *ARE*, 1959-60, no. 369.

On the west wall of the central shrine in the same temple.

Tamil

Pāṇḍya ; Vikrama Pāṇḍya, r.y. 13 (Vikrama Pandya III) = *c*. A.D. 1296.

Commences with the *praśasti tirumagaḷ-jayamagaḷ*, etc. Records the sale-deed pertaining to the sale of land to the temple by Uḍaiyāṉ Taṉiyaṉ and the brothers Śīyaṉ, Uḍaiyāṉ and Śūṟṟi.

Tn.: 717

Ref.: *ARE*, 1959-60, no. 369.

On the north wall of the *mahāmaṇḍapa*, in the same temple.

Tamil, in characters of the 12th century A.D.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 14 and 35th day.

Records the gift of land to the god Tirupuli-Īśvaram-uḍaiyār of Chēñalūr *alias* Tirvaraṅgachaturvēdimaṅgalam in Murappu-nāḍu as *dēvadāna-iṟaiyili.* The land is stated to have been enjoyed by Vīraśōḻadēvar after taking it over on mortgage from the *sabhā* of Kīḷāmaṅgalam. The *uḷvari* attached to the record contains the signatures of a number of officers of the *puravuvari-tiṇaik-kaḷam* in-cluding Kaṟiyamālaḻagaṉ *alias* Uttama-pāṇḍya-Viḻupparaiyaṉ of Kīḻneṭṭūr *alias* Kīrtiviśālanallūr in Karuṅguḍi-nāḍu

Ēral

Tn.: 718

Ref.: *ARE*, 1959-60, no. 371.

On a hero-stone set up in a private garden.

Tamil, Vaṭṭeḻuttu, in about the 9th century characters left half of the inscription completely damaged.

Seems to refer to the expedition of an army and the death of a hero.

Māṟamaṅgalam (near Koṟkai)

Tn.: 719

Ref.: *ARE*, 1930, no. 163 ; *SII.* VIII, no. 458, p. 243.

On the south wall of the Vīṟṟirunda-Perumāḷ temple.

Tamil (9 lines)

Chōḻa ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḻadēva, (Kulōttuṅga I), r.y. 24 = *c.* A.D. 1094.

Registers sale of 13 *mā* of land by the *mahāsabhā* of Chōḻēndraśiṅgaṅ chaturvēdimaṅgalam for 105 *tiramam* rendered free from taxes to Chōlai Saḍagōpan *alias* Vāṇavaṉ Viḻupparaiyar of Ulagaḷandachōḻanallur *alias* Kappulār in Muttūṟṟukkūṟṟam. The gift was earmarked to serve as *taṇṇīr-pandal puṟam.*

Tn.: 720

Ref.: *ARE*, 1903, no. 162 ; *SII.* VIII, no. 457, p. 243.

On the same wall of the same temple.

Tamil, 2 lines.

Chōḻa ; Chakravartin Kulōttuṅgachōḻadeva (Kulōttuṅga I), r.y. 24 = *c.* A.D. 1094.

Records gift of 4 *tiramas* for a lampstand and evening lamp by a Brāhmaṇa lady to the temple.

Tn.: 721

Ref.: *ARE*, 1903, no. 157 C ; *SII.* VIII, no. 448, p. 238.

On the west and south walls of the *maṇḍapa* in the Chandrasēkhar temple.

Tamil, 5 lines.

Chōḻa ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḻadēva, (Kulōttuṅga I), r.y. 24 = *c.* A.D. 1094.

Records gift of 25 sheep by Nārāyaṇaṉ of Kulōttuṅgachōḻappaṭṭiṉam *alias* Manamēṟkkuḍi in Kīḻ-kūṟṟu-Miḻalai Kūṟṟam for burning a perpetual lamp in the temple.

Tn.: 722

Ref.: *ARE*, 1903, no. 157 ; *SII*. VIII, no. 445, pp. 235-36.

On the west wall of the same temple.

Tamil, in Tamil characters, 3 lines.

Chōḻa ; Rājakēsarivarman Kulōtṅtuṅgachōḻadēva (Kulōttuṅga I), r.y. 28 = *c*. A.D. 1098, damaged, incomplete.

Begins with *pugaḻmādu viḷaṅga*, etc. and records sale of land by the *mahāsabhā* of Chōḻēndraśiṅga-chaturvēdimaṅgalam to a merchant of Pavitramāṇikkappaṭṭaṇam. The land was gifted to the temple of Chandraśēkhara Īśvaramuḍaiyār as *tirunandavanapuram*.

Tn.: 723

Ref.: *ARE*, 1903, no. 164 ; *SII*. VIII, no. 459, p. 244.

On the west wall of the Vīṟṟirunda-Perumāḷ temple.

Tamil, 7 lines.

Chōḻa ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḻadēva, (Kulōttuṅga I), r.y. 44 = *c*. A.D. 1114.

Registers gift of 15 *mā* of land by previous purchase from the *sabhā* of Chōḻendraśiṅga-chaturvēdimaṅgalam by Kūttam Sōmanāthan for a perpetual lamp in the temple of Aḻagiya-Pāṇḍya-Viṇṇagar-Aḻvār.

Tn.: 724

Ref.: *ARE*, 1903, no. 161 ; *SII*. VIII, no. 456, p. 242.

On the south wall of the same temple.

Tamil, 6 lines.

Chōḻa ; Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 47 = *c*. A.D. 1117.

Records gift of 12 sheep for an evening lamp to be burnt in the temple of Aḻagiya Pāṇḍya-Viṇṇagar-Āḻvār in Chōḻēndraśiṅga chaturvēdimaṅgalam in Parāntaka Vaḷanāḍu, a s.d. of the Rājarāja-Pāṇḍi-nāḍu by Chūḷāmaṇi vīraṇ of the same village.

Tn.: 725

Ref.: *ARE*, 1903, no. 157-B ; *SII*. VIII, no. 447, pp. 237-38.

On the south and west walls of the Chandraśēkhara temple.

Tamil, 8 lines.

Pāṇḍya ; Māṟavarman Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 16 = *c*. A.D. 1231.

Records sale of land as *iṟaiyili* by the *Mahāsabhā* of Māṟamaṅgalam *alias* Dēvēndravallabha-chaturvēdimaṅgalam to Aḻgar Sōmanāthan who gifted it to the temple for food offerings during *Tiruppaḷḷi-eḻuchchi.*

Tn.: 726

Ref.: *ARE*, 1903, no. 157-D ; *SII*. VIII, no. 449, pp. 238-39.

On the same walls of the *maṇḍapa* in the same temple.

Tamil, 14 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I, r.y. 17 = *c*. A.D. 1233.

Records gift of land income for burning perpetual lamp (*sandyādīpam*) in the temple by the *Mahāsabhā* of Māṟamaṅgalam *alias* Dēvēndra-Vallabha-chaturvēdimaṅgalam.

Tn.: 727

Ref.: *ARE*, 1903, no. 157-A ; *SII*. VIII. no. 446, pp. 236-37.

On the north and west walls of the same temple.

Tamil, 12 lines.

Pāṇḍya ; Māṟavarman Tribhuvana-chakravartin Sundara Pāṇḍya (Sundara Pāṇḍya I), r.y. ..... = accn. *c.* A.D. 1216.

Records sale of land as *iṟayili* for 69 *achchu* by the *Mahāsabhā* of Māṟamaṅgalam in Parāntaka-vaḷanāḍu to Tiruvi Rāmīśvaraṉ Kēśavaṉ. The land was gifted for worship and daily requirement of the image set up by him in the temple of Chandraśēkhamuḍaiyār.

Tn.: 728

Ref.: *ARE*, 1903, no. 160(A) ; *SII*. VIII, no. 453, p. 241.

On the north and west walls of the Vīṟṟirunda-Perumāḷ temple.

Tamil, 4 lines.

Pāṇḍya ; Māṟavarman Sundara Pāṇḍyadēva, r.y. 17 .

Incomplete ; Refers to a meeting of the *mahāsabhā* of Dēvēndravallabha chaturvēdimaṅgalam *alias* Māṟamaṅgalam in the temple of Chandraśēkhara-Īśvara-muḍaiyār presumably for a gift in the occasion of Tirumāśimaka (tīrtha) festival.

Tn.: 729

Ref.: *ARE*, 1903, no. 160(C) ; *SII*. VIII, no. 455, p. 242.

On the same walls of the same temple.

Tamil, 6 lines.

Pāṇḍya ; Māṟavarman Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, r.y. -------.

Contents not clear. Apparently refers to certain rates of assessment of dues from the locality according to royal order.

Tn.: 730

Ref.: *ARE*, 1903, no. 159 and 160 ; *SII*. VIII, no. 452, pp. 239.

On the same walls of the same temple.

Tamil, 18 lines.

Pāṇḍya ; Vīrapāṇḍyadēva, r.y. 11.

Connected with the inscription Tn. 731 (SII. VIII, No. 451). Records the execution of the king's order by *sabhā* of Māṟamaṅgalm *alias* Śrīvallabha-chaturvēdimaṅgalam regarding grant of some land to the temple of Aḻagiyapāṇḍiya-viṇṇagar Emberumāṉ.

Tn.: 731

Ref.: *ARE*, 1903, no. 158 ; *SII*. VIII, no. 451, p. 239.

On the north wall of the same temple.

Tamil, 9 lines.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Vīrapāṇḍyadēva, r.y. 11 day 81.

Registers royal gift of land as tax-free *tiruviḍaiyāṭṭam* to the shrine of Aḻagiya-Pāṇḍiya Viṇṇagar Emberumāṉ in the Tirumēṟkōyil temple at Māṟamaṅgalam for worship and daily requirements. *Tiruvāḻikkal* boundary stones were required to be put in the site of the land gifted.

Tn.: 732

Ref.: *ARE*, 1903, no. 160(B) ; *SII*. VIII, no. 454, p. 242.

On the north and west walls of the same temple.

Tamil, 5 lines.

---------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍaṉ, r.y. 2.

Refers to certain rates at which *kāśu-kaḍamai* and *Neṟkaḍamai* were to be assessed and collected. This royal order is addressed to the *sabhā* of Māṟamaṅgalam *alias* Dēvēndravallabha-chaturvēdi-maṅgalam. Refers to *Kudiraichchettigaḷ*.

Tn.: 733

Ref.: *ARE*, 1903, no. 157-E ; *SII*. VIII, no. 450 ; p. 239.

On the west and south walls of the *maṇḍapa* in the Chandraśēkhara temple.

Tamil, 4 lines.

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Mentions that one Kūttaṉ Pagavati Pallavarāyar made a garden called Śrī-Dayalatarāman.

Murappunāḍu

Tn.: 734

Ref.: *ARE*, 1906, no. 435.

On the north, west and south walls of the central shrine in the Vēdanārayaṇa-Perumāḷ temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra Pāṇḍyadēva II), r.y. 14 'who took Īḻam, Koṅgu, and Chōnāḍu, etc.' = *c*. A.D. 1267.

Mentions Śrī-Pōśala-Vīra-Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappu-nāḍu and a *maṭha* in it. Refers to a sale made in the 11th year (of the king's reign).

Tn.: 735

Ref.: *ARE*, 1906, no. 434.

On the same walls of the same shrine in the same temple.

Tamil

:------------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 11 .

Records gift of land to the shrine of Sōmidēva Viṇṇagar Aḻvār built on the bank of the river Taṉporundavāṟu at Sōmidēva-chaturvēdimaṅgalam in Murappu-nāḍu.

Tn.: 736

Ref.: *ARE*, 1906, no. 431.

On the north wall of the same shrine in the same temple.

Tamil, incomplete.

:---------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 11 +1 = *c*.

Records gift of land to the temple of Sōmidēva-Viṇṇagar-Aḻvār at Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappu-nāḍu.

Tn.: 737

Ref.: *ARE*, 1906, no. 432.

On the same wall of the same shrine in the same temple.

Tamil

:---------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ.

Mentions Murappunāḍu *alias* Somideva-chaturvēdimaṅgalam and Yādava-siṁhabhaṭṭa.

Tn.: 738

Ref.: *ARE*, 1906, no. 433.

On the south wall of the same shrine in the same temple.

Tamil, mutilated.

---------; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ.

The temple is called Vēdanāyaka Viṇṇagar Aḻvār at Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam.

Peruṅguḷam

Tn. : 739

Ref. : *ARE*, 1932-33, no. 215 ; *SII*. XIV, no 29, p. 25

On the south side of the *ardhamaṇḍapa* in the Tiruvaḻudīśvara temple.

Tamil, 23 lines in Vaṭṭeḻuttu characters, damaged.

Pāṇḍya ; Māṟañjaḍaiyaṉ.

Records a gift of sheep by a resident of Eḻūr for a perpetual lamp to the temple of Tiruvaḻudīśvarattu-Āḻvār. Āyan Vasandi and Āyan Śēndil, both *veṭṭikuḍis*, undertook to supply the ghee for burning the lamp.

Tn. : 740

Ref. : *ARE*, 1932-33, no. 216 ; *SII*. XIV, no 47, p. 36

On the south side of the entrance into the *ardhamaṇḍapa* of the same temple.

Tamil in Vaṭṭeḻuttu characters, 18 lines, damaged.

Pāṇḍya ; Śaḍaiya-Māṟaṉ, r.y. 2

Records a gift of a perpetual lamp to the temple of Tiruvaḻudīśvarattu-Āḻvār at Peruṅguḷam in Tiruvaḻudi-vaḷanāḍu by the son-in-law of Tāyañjāttaṉ, a *veḷḷāḷa* of Paḷḷip-Perumbuḷiṅgāvu in Tiṇaikkaḷa-maṅgalam, a village in Kuḍa-nāḍu.

Tn. : 741

Ref. : *ARE*, 1932-33, no. 227 ; *SII*. XIV, no 60, p. 47

On the north wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 6 lines, damaged, dated in the 9th year opposite to the 2nd year (11)th year.

Pāṇḍya ; Śaḍaiya-Māṟaṉ, r.y. .....

Records an endowment of 13 *kāśu* by a certain Mūkkaṉ, tenant of the temple for burning a lamp in the temple of Tiruvaludisvarattu-Āḻvār at Peruṅguḷam in Tiruvaḻudi-vaḷanāḍu, for the merit of his mother Naraśiṅgam. The *aganāḻigaiyār* of the temple accepted the gift and undertook to supply the ghee required for burning the lamp.

Tn. : 742

Ref. : *ARE*, 1932-33, no. 220 ; *SII*. XIV, no 59, p. 42

On the same wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 7 lines.

Pāṇḍya ; Śaḍaiya-Māṟaṉ, r.y. 9 opposite to the 2nd year (11)th year.

Records a gift of 50 sheep by Kuḍiyaṉ Atulaguṇattaṉ of Nālkūr in Vēnbu-nāḍu for burning a lamp in the shrine of Jaṭāmakuṭap-perumāḷ (of the temple called Tiruvaḻudīśvaram) at Peruṅguḷam in Tiruvaḻudi-vaḷanāḍu, for the merit of his mother Śuvaraṉ-Āchchi. The *aganāḻigaiyār* of the temple agreed to supply the ghee for maintaining the lamp.

Tn. : 743

Ref. : *ARE*, 1932-33, no. 228 ; *SII*. XIV, no 74, p. 48

On the same wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 5 lines.

Pāṇḍya ; Śaḍaiya-Māṟaṉ, r.y. 22.

Records a gift of 2 shares of land made by the gathering of *Sattapperumakkaḷ, aganāḻigaiyār, patiyār* and *pañchāchāryas* of the temple of Tiruvaḻudīśvaram at peruṅguḷam to Pūdaṅguḍiyaṉ of Nāṭṭāmaṅgalam. The donee had redeemed the lands in Kuraṅguṇi to the temple and secured remission of taxes on them and the present gift was in recognition of these services.

Tn. : 744

Ref. : *ARE*, 1932-33, no. 219 ; *SII*. XIV, no 62, p. 48

On the same wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 5 lines.

Pāṇḍya ; Śaḍaiya-Māṟaṉ, r.y. -------

Records gift of a gong (*sēkaṇḍikai*) on behalf of his father by Kuḍiyaṉ Atulaguṇattāṉ of Nālkūr to the temple of Tiruvaḻudīśvarattu-Āḻvār in the same village.

Tn. : 745

Ref. : *ARE*, 1932-33, no. 233 ; *SII*. XIV, no 92, p. 59

On the south wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 6 lines, damaged.

Pāṇḍya ; Vīra-Pāṇḍyadēva (I), 'who took the head of the Chōḻa', r.y. 15 = *c*. A.D. 961.

Registers a gift of 25 cows for maintaining perpetual lamp in the temple of Tiruvaḻudīśvaram in Tiruvaḻudi-vaḷanāḍu by Vāychchiyaṉ Nārāyaṇanatāṉ, resident of Perumbaṟṟapuliyūr, who was a *śattaṉ* of Tiruvaḻudīśvaram.

Tn. : 746

Ref. : *ARE*, 1932-33, no. 239 ; *SII*. XIV, no 93, pp. 59-60.

On the same wall of the same temple.

Tamil in Vaṭṭeḻuttu characters, 15 lines.

Pāṇḍya ; Vīra-Pāṇḍyadēva (Vīra Pāṇḍya I), 'who took the head of the Chōḻa', r.y. 15 = *c*. A.D. 961.

Registers gift of buffaloes for a lamp in the temple of Tiruvaḻudīśvarattu-Āḻvār at Peruṅguḷam in Tiruvaḻudi-vaḷanāḍu. The gift was made by the wife of Pāṇḍimārttāṇḍa-Pallavaraiyan *alias* Śeṉṉapi of Kuṟuṅguḍi in Māṇavīra-vaḷanāḍu, a sub-division of Tiruvaḻudi-vaḷanāḍu for their merit.

Tn. : 747

Ref. : *ARE*, 1932-33, no. 239

On the slab set up near the Kāśi-Viśvanātha shrine in the same temple.

Sanskrit in Grantha and Tamil in Vaṭṭeḻuttu; characters 10th century.

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Records gift of a lamp and a copper lamp-stand to the temple by a lady of the Śūdra caste belonging to Mahātaṭāka (Peruṅguḷam). She also gave sheep for its maintenance.

Tn. : 748

Ref. : *ARE*, 1932-33, no. 224

On the north wall of the central shrine in the same temple.

Tamil, in Vaṭṭeḻuttu characters.

Chola ; Rajarajakesarivarman (Rajaraja I), r.y. 9 = *c*. A.D. 994.

Records gift of 25 sheep for a perpetual lamp in the temple of Tiruvaḻudīśvarattudēva by Paṭṭālakam Vākāl, for the merit of Naṅkōṭṭūr Rāmaṉ. Eṭṭi Śōlai, the *veṭṭikkuḍi* of the temple was to supply the ghee.

Tn. : 749

Ref. : *ARE*, 1932-33, no. 234

On the north wall of the central shrine in the same temple.

Tamil, fragment.

Chōḻa ; Rājarājakēsarivarman (Rājarāja I), r.y. [1]1th year of the Chōḻa king Rājarājakēsarivarman (Rājarāja I), = *c*. A.D. 996.

Records the gift of sheep for a perpetual lamp in the temple by a certain .... Śilaguṇam.

Tn. : 750

Ref. : *ARE*, 1932-33, no. 235

On the same wall of the same shrine in the same temple.

Tamil, incomplete.

Chōḻa ; Rājarājakēsarivarman 'who destroyed the ships at Kāndaḷūr *śālai*', (Rājarāja I), r.y. 13 = *c.* A.D. 998.

Records gift of sheep for a perpetual lamp before the image of Gaṇapati in the temple made by Nakkaṉ Śilaguṇam, the daughter of Tiruvaḻudīśvarattu Dēvaṉār of the village.

Tn. : 751

Ref. : *ARE*, 1932-33, no. 237

On the same wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu characters.

Chōḻa ; Rājarājakēsarivarman (Rājarāja I), r.y. 1 [5]th year = *c.* A.D. 1000.

Begins with the introduction '*tirumagaḷ-pōla*', etc. Seems to record a gift of sheep for a perpetual lamp in the temple made by a Kaikkōḷa of the village.

Tn. : 752

Ref. : *ARE*, 1932-33, no. 225

On the north wall of the same shrine in the same temple.

Tamil in Vatteluttu in characters.

Chōḻa ; Rājarajakēsarivarman (Rājarāja I), r.y. 19 = *c.* A.D. 1004.

Begins with the introduction *tirumagaḷ-pōla*, etc. Records the gift of 50 sheep for 8 twilight lamps in the temple of Tiruvaḻudīśvarattu-Āḻvār at Peruṅguḷam in Tiruvaḻudi-vaḷanāḍu, a district of Rājarājavaḷanāḍu by the settlement officer of the Nāḍu, who was a native of Arumoḻidēva-vaḷanāḍu.

Tn. : 753

Ref. : *ARE*, 1932-33, no. 210.

On a pillar in the *ardhamaṇḍapa* of the same shrine in the same temple.

Tamil, damaged.

Chōḻa ; Rājarajakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 27 = *c.* A.D. 1012.

Begins with the introduction *tirumagaḷ-pōla* etc. Registers a sale of land made tax-free by the *Uravar* of Peruṅguḷam in Tiruvaḻudi-vaḷanāḍu, a district of Rājarāja-maṇḍalam to the temple of Tiruvaḻudīśvarattu-Mahādēva for the money endowed by Ara gaṉ Chandraśēkharaṉ, the headman of Pēraiyal who was the settlement officer of the Nadu for the celebration of the *śadaiyam* festival in the temple in the month of Chittirai.

Tn. : 754

Ref. : *ARE*, 1932-33, no. 223

On the north wall of the same shrine in the same temple.

Tamil, in Vaṭṭeḻuttu characters, damaged and portions lost.

Chōḻa ; Rājarajakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. ..... = accn. *c.* A.D. 985.

Begins with the introduction *tirumagaḷ-pōla*, etc. Seems to record an endowment of land, by purchase, for offerings to the deity.

Tn. : 755

Ref. : *ARE*, 1932-33, no. 213 ; *SII*. XIV, no. 131, p. 68

On the north side of the *ardha-maṇḍapa* in the same temple.

Tamil in Vaṭṭel̤uttu in characters, 21 lines.

Chōl̤a-Pāṇḍya ; Jaṭāvarman *alias* Sundara-Chōl̤a-Pāṇḍyadēva, r.y. 3 = *c*. A.D. 1024.

Registers gift of 25 sheep by Ikkan Śiriyan, a *veḷḷāḷa* of Peruṅgulam *alias* Uttama-chōl̤anallūr in Tiruval̤udi-vaḷanāḍu for burning a lamp before the image of Durgā in the temple of Tiruval̤udīśvaram. Puliyan Gaṇavati, the commander of the veṭṭikkuḍi (*veṭṭikkuḍi-paḍaittalaivan*) belonging to the temple, took charge of the gift and agreed to supply the ghee for maintaining the lamp.

Tn. : 756

Ref. : *ARE*, 1932-33, no. 214

On the north side of the entrance into the *ardhamaṇḍapa* of the central shrine in the same temple.

Tamil.

Chōl̤a ; Rājarajakēsarivarman *alias* Chakravartin Kulōttuṅgachōl̤adēva, (Kulōttuṅga I), r.y. 31 = *c*. A.D. 1101.

Records an endowment of money for the maintenance of the person to look after the flower-garden of the temple by Ādittaṉ Paḷḷikoṇḍāṉ *alias* Rājēndrachōl̤a-Tenkarai-nāṭṭu-Mūvēndavēḷāṉ of Peruṅguḷam in Nittavinōda-vaḷanāḍu, a district of Chōl̤a-maṇḍalam. Tiruval̤udivaḷanāḍu is stated to be a s.d. of Muḍikoṇḍachōl̤a-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

Tn. : 757

Ref. : *ARE*, 1932-33, no. 218

On the north wall of the same shrine in the same temple.

Tamil, portions lost.

Chōl̤a ; Rājarajakēsarivarman *alias* Chakravartin Kulōttuṅgachōl̤adēva, (Kulōttuṅga I), r.y. 40 = *c*. A.D. 1110.

Begins with the introduction *pugal̤m ādu-viḷ la gạ*etc. Seems to record an agreement made by the Śivabrāhmaṇas of the temple, to feed some ascetic pilgrims in the temple daily from an endowment made for purpose by a certain Amarēr̤u Karumāṇi of Mahīpālakulakālapuram.

Tn. : 758

Ref. : *ARE*, 1932-33, no. 222

On the same wall of the same shrine in the same temple.

Tamil, portions left unengraved and unfinished.

Chōl̤a ; Rājarajakēsarivarman *alias* Chakravartin Kulōttuṅgachōl̤adēva, (Kulōttuṅga I), r.y. 37 = *c*. A.D. 1107.

Begins with the introduction *Vīramētuṇai* and after a few words *pugal̤mādu-vilaṅga*, etc. Seems to register a sale of land by the *ūravar* of Uttamachōl̤anallūr to a native of Araiśūr in Sēr̤r̤ūr-kūr̤r̤am, a s.d. of Arumol̤idēvavaḷanāḍu in Śōl̤amaṇḍalam.

Tn. : 759

Ref. : *ARE*, 1932-33, no. 226 ; *SII*. XIV, no. 207, p. 118

On the same wall of the same shrine in the same temple.

Tamil in Tamil characters, 7 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, r.y. 4 = *c*. A.D 1124.

Begins with "*Tirumaḍandaiyum Jayamaḍandaiyum*" etc. Mentions the temple of Tiruvaḻudīśvaram-Uḍaiyār in Uttamapāṇḍyanallūr *alias* Peruṅguḷam a division of Tiruvaḻudi-vaḷanāḍu, Damaged after seventh line.

Tn. : 760

Ref. : *ARE*, 1932-33, no. 230

On the west wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13 + 6 = *c*. A.D 1209.

Registers tax-free gift of *vēli* of land, made by the *mahāsabhā* of Māṟamaṅgalam *alias* Dēvēndravallabha-chaturvēdi-maṅgalam in Parāntaka-vaḷanāḍu to the temple of Tiruvaḻudīśvaram-Uḍaiyār at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr in Tiruvaḻudi-vaḷanāḍu to provide for offerings to the image of Tribhuvana-sundara set up therein by Nakkaṉ Āḷuḍainachchi *alias* Rūpasundara-Talaikkōli, one of the *padiyilār* of the temple. The deed is signed by 18 persons.

Tn. : 761

Ref. : *ARE*, 1932-33, no. 231

On the same wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkhara-dēva, r.y. 13 + 12 = *c*. A.D 1215.

Begins with the introduction *pūvin kiḷatti*, etc. Registers a sale of land made tax-free, in their *jīvita* in Vaḍakkāṇam by a valaṅgai, regiment at Peruṅguḷam to the god Kuṉṟameṟinda-Piḷḷaiyār (*i.e.* Kumara) set up in the temple by Nakkaṉ Udayanāchchiyār *alias* Śivajñāsambanda Talaikkōli, one of the *padiyilār* of the village. The document is signed by a number of persons.

Tn. : 762

Ref. : *ARE*, 1932-33, no. 217

On the north wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), Kōnēriṉmaikoṇḍāṉ, r.y. 13 + 15 = *c*. A.D 1218.

Records a royal order issued ot the *dēvakanmis* of the temple of Tiruvaḻudīśvaram-Uḍaiyār at the request of Maḻavarāyaṉ, granting a land called Kōnēri *alias* Udayanaṅgai-ēri in Iluppaikuḍi Kiḻavaṉ-ēri as a *dēvadāna-iṟayili*, with Nakkan Āḷudiayāḷ *alias* Rūpasundara-Talaikkōli and her descendants as tenants, to provide with the taxes thereon, for offerings and worship to the image of Tribhuvanasundaradēva set up by her in the temple.

Tn. : 763

Ref. : *ARE*, 1932-33, no. 240

On the west wall of the kitchen in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who was pleased to take the Chōḻa country', r.y. 4 = *c*. A.D 1220.

Records a gift of sheep made by a *padiyilār* of the temple named Nakkan Ulaguḍaiyāḷ *alias* Dēvagaḷsundara-Talaikkōliyār, for 4 twilight lamps before the image of the deity set up in the temple by

Nakkaṉ Piḻḻaiyāḻvi *alias* Nānādēsi Talaikkōliyār, another, padiyilār of the temple.

Tn. : 764

Ref. : *ARE*, 1932-33, no. 232 ; *Ibid.* part II, para. 32, p. 68-69.

On the south wall of the central shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍya I, 'who presented the Chōḻa country', r.y. 9 = *c.* A.D. 1225

Records a sale of land at [Vaḍa] kkāṇam by the Valaṅgaimahāśēnai of the place ot the god Kuṉṟameṟinda-piḻḻaiyār. The document is signed by a representative of each of the eight regiments of the Valaṅgai-Mahāśēnai (army).

Tn. : 765

Ref. : *ARE*, 1932-33, no. 229

On the north, west and south walls of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 11 + 1 = *c.* A.D 1228.

Registers a sale of land and house site made tax-free to the temple of Tiruvaḻudi-Īśvaramuḍaiya Nāyaṉār, at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr by the soldiers of certain *Valaṅgai* regiment at Peruṅguḷam for the amount received from four persons to provide for offerings and worship to the image of Chandraśēkhara and his consort set up in the temple by a maid servant of Narasiṅgadēvar. The sale deed is signed by 34 persons.

Tn. : 766

Ref. : *ARE*, 1932-33, no. 242

On the west wall (outside) of the first *prākaṟa* of the same temple.

Tamil.

Pāṇḍya ; Māṟavarman Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), 'who was pleased to take Īḻam, Kaliṅgam and the two Koṅgus, Muḍigoṇḍa-Śōḻapuram and the crowned head of the Chōḻa', r.y. 15 = *c.* A.D. 1231.

Registers a sale of land, made tax-free, to the temple, by the regiment at Peruṅguḷam for the amount received by them from Nakkaṉ Uḍaiya Nāchchiyār *alias* Śivajñānasambandar Talaikkōli of the village. The document is signed by 21 persons.

Tn. : 767

Ref. : *ARE*, 1932-33, no. 241

On the west wall of the kitchen in the same temple.

Tamil, portoins lost.

Pāṇḍya ; Māṟavarman *alias* Tribhuvana-chakravartin Sundara Pāṇḍya I, = accn. *c.* A.D. 1216.

Seems to record the grant of the tenancy right (*kārāṇmai*) over the land and house site (mentioned in *ARE.* No. 229 of 1932-33) to four persons who had purchased it from the big regiment (*Perumpadai*) by the authorities of the temple on certain specified conditions. The document is signed among others by Nānādēsi Talaikkōli and two other *Padiyilār.*

Tn. : 768

Ref. : *ARE*, 1932-33, no. 221

On the north wall of the central shrine in the same temple.

Tamil, much damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvana-chakravartin Vikrama Pāṇḍyadēva, r.y. 12 = *c.* A.D. 1295.

Seems to record an endowment for 2 twilight lamps in the temple Uttamapāṇḍyanallūr by Chandraśēkharaṉ Vikramachōḻaṉ Siṅgaḷattaraiyaṉ *alias* .... of Ālattūr.

Tn. : 769

Ref. : *ARE*, 1932-33, no. 212

On the third pillar in the *ardhamaṇḍapa* of the same shrine in the same temple.

Tamil.

--------, r.y. 10

Registers the execution of the royal order referred to above (*ARE*. No. 211 of 1932-33) by three *mugaveṭṭi* officers of the *Puravuvari-tiṇaikkaḷam* of the king.

Tn. : 770

Ref. : *ARE*, 1932-33, no. 211

On the second pillar in the *ardhamaṇḍapa* of the same shrine in the same temple.

Tamil.

-----------------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 10, day 125.

Records a royal order issued at the request of Pāṇḍyarāyaṉ, making a grant of some tax-free lands to provide for offerings and worship to the deities in the temple of Tiruvaḻudīśvaram-Uḍaiya-Mahādēva and Uttama-Pāṇḍya-Īśvaramuḍaiya Mahādēva at Peru guḷam *alias* Uttamapāṇḍyanallūr in Tiruvaḻudivaḷanāḍu. Mentions the two signatories Tillaiviṭankaṉ *alias* Vaṉṉāḍuḍaiyāṉ and Virudarājabhayṅk ara Adigaimāṉ. Mentions also the measuring rod Malaikkoḍi-Malaikkōl.

Tn. : 771

Ref. : *ARE*, 1932-33, no. 236

On the south wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 13 +1.

Records a royal order issued at the request of Narasiṅgadēvaṉ granting the taxes due to the king on oil-mills erected on the *dēvadāna* land for a perpetual lamp in the temple.

Tn. : 772

Ref. : *ARE*, 1932-33, no. 243

On the north and west walls of the Māyakkūtta-Perumāḷ temple.

Tamil.

--------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 15 day 430.

Registers the royal order granting remission of taxes on one veli of wet land endowed, after purchases from the regiment at Uttamapāṇḍyanallūr by Kuṉṟāmoḻi Siṅgapperumāṉ Kurukulattaraiyaṉ of Śēyāṉam *alias* Parākramapāṇḍyanallūr in Miḻalaikūṟṟam, for the expenses of daily offerings and worship during the service instituted in his name in the temple of Māyakūtta and a special festival to the deity once every month on the day of Makhā which was his natal star. Refers to the exchange of a portion of land for a plot belonging to a Jaina temple called Nikarākaraperumbaḷḷi in the village.

Śrīvaikuntham

Tn. : 773

Ref. : *ARE*, 1959-60, no. 372

On stones built into the east wall, inside of the *mahāmaṇḍapa* of the Kaḻḻappirāṉ temple.

Tamil, Vaṭṭeḻuttu, in the 11th century characters, beginning lost.

:---------

Records the grant of land for a perpetual lamp and for feeding of 10 Brāhmaṇas by Aḍigaḷ Niradi .... *alias* Parākrama Mūvēndavēḷān. The *Mahāsabhā* of Varaguṇamaṅgalam made the land free from taxes.

Tn. : 774

Ref. : *ARE*, 1959-60, no. 383

On a stone lying in the second *prākāra* in the Kaḻḻapirāṉ temple.

Tamil, in characters of the 12th century A.D. Damaged, and incomplete.

Chōḻa ; Kulōttuṅga (Kulōttuṅga III ?), r.y. 16 = *c.* A.D. 1194.

Seems to record a sale of land by the *mahāsabhā* of Rājēndrachōḻachcharuppēdimaṅgalam by Sīdēvinaṅgai, the wife of Tiruvārūr Nārāyaṇa-Kramavittaṉ of Piṟāndūr in Jayaṅgoṇḍachōḻa-chaturvēdimaṅgalam in Nāṭṭāṟṟuppōkku.

Tn. : 775

Ref. : *ARE*, 1959-60, no. 382

On a stray pillar-stone lying in the same *prākāra* in the same temple.

Tamil, in characters of the 12th century.

Chōḻa ; Kulōttuṅga (Kulōttuṅga III ?), r.y. 20 = *c.* A.D. 1198.

Records the sale of land by the *mahāsabhā* of Rājēndrachōḻacharuppēdimaṅgalam in Tiruvaḻudi-vaḷanāḍu to Karumāṇikkataḻḻvār who was pleased to stand at Śrīvaikundam.

Tn. : 776

Ref. : *ARE*, 1961-62, no. 439.

On the east wall, right of entrance, in the *maṇi-maṇḍapa* in the same temple.

Tamil, in characters of the 13th century.

Pāṇḍya ; Māṟavarman Pāṇḍya (Sundara Pāṇḍya I), r.y. 20 = *c.* A.D. 1236.

Records the gift of the *achchu* for burning two *sandhya* lamps by Moṉṉaippirān Aḻagapperumāḷ *alias* Uḍaiyār Viḻappadarayar of Puḻḻūrkuḍi-Poṉpaṟṟi in Naḍuvirkūṟṟu in Miḻalai-kūṟṟam. (A fragment in slightly later characters mentions Veḻḻūr *alias* Madurōdayapuram).

Tn. : 777

Ref. : *ARE*, 1961-62, no. 440.

On the east wall, right of entrance, of the *maṇi-maṇḍapa* in the same temple.

Tamil.

Pāṇḍya ; Jaṭāvarman Kulaśēkhara (Kulaśēkhara II), (Mithuna, 7, ba. 13, Sunday and Kārttigai), r.y. 3 + 7 = *c.* A.D. 1249, June 2.

Contains portions of the introduction *pūtalavaṇitai,* etc. Seems to record a grant of land to Jīyar Śiṅgapperumāḷ, Tāḍar for tending a garden, by the tenants of the *sabhā* of Rājēndra-chaturvēdimaṅgalam in Tiruvaḻudi-vaḷanāḍu.

Tn. : 778

Ref. : *ARE*, 1895, no. 174 ; *SII.* V, no. 738, p. 315.

On the north wall of the *maṇḍapa* in front of the central shrine in the Kailāsapati temple.

Tamil, 11 lines.

Pāṇḍya ; Vīra-Pāṇḍyadēva (Vīra-Pāṇḍya I), r.y. 15 = *c.* A.D. 1268, November, 10.

Registers gift of land to Anantaśiva-Paṇḍita, son of Sōmanātha Paṇḍita of Svatigrāma in Uttaradēśa. The land was freed from *Kaṟpūra vilai, Kāriya-ārāḻhchi, sabhāya-viṉiyōga,* etc. The gift was made by the *mahāsabhā* of Sīvaikuṇḍam *alias* Rājēndra-chaturvēdi-maṅgalam in Tiruvaḻudi-vaḷanāḍu.

Tn. : 779

Ref. : *ARE*, 1895, no. 175 ; *SII.* V, no. 739, p. 316

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 18 lines.

Pāṇḍya ; Vīra-Pāṇḍyadeva (Vīra-Pāṇḍya I), r.y. 15 = *c.* A.D. 1268, November, 10.

Records gift of land for worship and services to Aḻagāṇḍār in the Śrīkailāya-muḍaiya-Nāyaṉār temple for worship and services. The land was freed from taxes by the *sabhā* of Śrīvaikuṇṭam. The donor was Sūryadēvaṉ Śrīvallabhan of the Savarṇa-śūrya-Kāśyapa gōtram hailing from Taṇḍaṉṭōṭṭam.

Tn. : 780

Ref. : *ARE*, 1895, no. 173 ; *SII.* V, no. 737, p. 315

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 12 lines.

Pāṇḍya ; Vīra-Pāṇḍyadēva (Vīra-Pāṇḍya I), r.y. 15 = *c.* A.D. 1268.

Registers a grant of land to the Śrīkailāyamuḍaiya-Nāyaṉār temple at Śrīvaikundam for worship and services. It was made tax-free by the king.

Tn. : 781

Ref. : *ARE*, 1895, no. 176 ; *SII.* V, no. 740, p. 317

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 7 lines.

Pāṇḍya ; Vīra-Pāṇḍyadēva (Vīra-Pāṇḍya I), r.y. 15 = *c.* A.D. 1268.

Registers gift of rice offerings to god Aḻagap-perumāḷ set up by Vīra Pāṇḍyadēva in the Sīkayilāyam-uḍaiyār temple. Half of the offerings was asked to be given to two Śivabrāhmaṇas of the Ulaguḍaiyīchchuram-uḍaiya-Nāyaṉār temple at Rājēndram in Irāśiṅga Kuḷam.

Tn. : 782

Ref. : *ARE*, 1959-60, no. 377.

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, in charachers of the 13th century.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 2, day 256.

Records the grant of land in Peṉnaṅguḍi in Muḷḷināḍu as *tiruviḍaiyātta-iṟaiyili* to conduct a service named after the king as Sundarapāṇḍaiyaṉ-śandhi for Kaḷḷappirāṉ at the instance of Tēvapirāṉ Tādar who is said to have met the king in the camp at Viradāvaḷam for the purpose.

Tn. : 783

Ref. : *ARE*, 1959-60, no. 378.

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, in charachers of the 13th century.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmālkoṇḍāṉ, r.y. 2, day 756.

Records a grant of land Ulaguḍaimukkōkiḻāṇadi chaturvēdimaṅgalam in Kīḻakaḷakūṟṟanāḍu to conduct a service after the king as Vīra Pāṇḍiyaṉ-´sandhi at the instance of T¯evapir¯a..n T¯adar who is said to have met the king for the purpose in the camp at Kaṇḍiyūr in Śōḻamaṇḍalam.

Tn. : 784

Ref. : *ARE*, 1959-60, no. 381.

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, in charachers of the 13th century A.D.

Pāṇḍya ; Kōnēriṉmēlkoṇḍāṉ, r.y. 7, day 125.

Records the grant of tax-free land in Pāmarakkuḷam in Śrīvallavaḷanāḍu as *tiruppaṇippuram* by the king for the construction of the *Sundarapāṇḍyaṉ tirumadil* by Tēvapirāṉ Tadar. Deyvachchilaipperumāḷ *alias* Iḷaiyāḻvāṉ *alias* Sundarapāṇḍyakkāliṅgarāyan of Neṭṭūr in Karuṅguḍi-nāḍu figures as the signatory.

Tn. : 785

Ref. : *ARE*, 1959-60, no. 341

On the east wall of the *mahāmaṇḍapa* to the right of entrance of the same temple.

Tamil.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉikoṇḍāṉ, r.y. 8, day 256.

Records the gift of 20 *mā* of land, made tax-free in Kōnāḍu-kaḍaiyam *alias* Vikrama Pāṇḍyanallūr, for service and food offerings on the occasion of the *Kulaśēkharaṉ-śandi* instituted in his own name for Kaḷḷappirāṉ in Śrīvaikuṇṭam.

Tn. : 786

Ref. : *ARE*, 1959-60, no. 373

On the east wall of the same *maṇimaṇḍapa* (outerside), same temple.

Tamil, in charachers of the 13th century.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ, r.y. 13, day 219.

Records the exemption from taxes on land in Nellūr from the king's personal lands granted as *tiruppaṇi-ppuram* in the name of the king by Tēvapirāṉ-Tādar in the Kaḷḷappirāṉ temple at Śrīvaikuṇḍam in Tiruvaḻudivaḷanāḍu. Chōlaimalaipperumāḷ *alias* Vāṇarāyaṉ of Kappalūr in Muttūṟṟukkūṟṟanāḍu figures as the signatory.

Tn. : 787

Ref. : *ARE*, 1959-60, no. 374

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, in charachers of the 13th century A.D.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ, r.y. 32, day 251.

Records the grant of land in the western hamlet of Śrīvaikuṇḍam from the king's personal land as *Tirunandavaṇappuram* exempted from taxes for the Chēraṇaivenṟāṇtirunandavaṇam tended by Tēvapirāṉ Tādar. Gaṅgaippiḷḷai-Śūriyadēvan *alias* Kāḷiṅgarāyaṉ of Indrāvatāranallūr *alias* Iḷaṅguḍi in Vaḍavellaitirukkaināḍu figures as a signatory.

Tn. : 788

Ref. : *ARE*, 1959-60, no. 379

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, in charachers of the 13th century A.D.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 36, day 260.

Records a gift of land in the northern hamlet of Āvūr, to conduct a festival ending on the day of Mūla in Māśi, the birthday of the king at the instance of Tēvapirāṉ Tādar who is said to have met the king in the camp at Gaṅgaikoṇḍaśōḻapuram in Śōḻamaṇḍalam and to have handed over the *prasādam* to the king. The inscription further records a gift of land in the same place for offerings to the deity Emberumāṉār whose image was set up by TēvApirāṉ Tādar.

Tn. : 789

Ref. : *ARE*, 1959-60, no. 375

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, in characters of the 13th century.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ, r.y. 33, day 225.

Records the grant of land in the western hamlet of Śrīvaikuṇḍam from the king's personal land as *tiruviḍaiyātta-iṟayili* for various offerings to the goddess Vaikuṇḍavaḷḷiyār whose image was set up by Tiruvaraṅgapperumāḷ *alias* Pallavar¯ayar, at the instance of Tēvapirāṉ Tādar; Gaṅgaip-piḷḷai Aḻagiyapiḷḷai *alias* Vāṇādarāyan of Indrāvatāranallūr *alias* Iḷaṅguḍi in Vaḍavellai-tirukkai-nāḍu figures as a signatory.

Tn. : 790

Ref. : *ARE*, 1895, no. 177 ; *SII*. V, no. 741, p. 317

On the east wall of the *maṇḍapa* in front of the central shrine in the Vaikuṇṭhanātha temple.

Tamil, 8 lines.

----------, Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ, r.y. 36, day 315.

Registers gift of 5 *mā* of tax-free land in Vallanāḍu *alias* Jayaṅgoṇḍa-Pāṇḍyanallūr to Dēvapirāṉ Tātar as Maḍap-puram. The king remitted the taxes on the land and ordered that necessary entries be made in the variyilār-kaṇakku.

Tn. : 791

Ref. : *ARE*, 1959-60, no. 380

On the east wall of the same *maṇi-maṇḍapa* in the Kaḷḷapirāṉ temple.

Tamil, in characters of the 13th century A.D.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmēlkoṇḍāṉ, r.y. 37, day 315

Records the grant of land in .... iṟṟaṉ-kuḷam in Śrīvallavaḷanāḍu by the king as *tiruppaṇippuram* for the continuation of Kulaśēkharaṉ *tirumaṇḍapam* in the name of the king by Tēvapirāṉ-Tādar.

Tn. : 792

Ref. : *ARE*, 1959-60, no. 376

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, in the 13th century characters.

Records the grant of land in Śrī-Padmanābhamaṅgalam from the king's personal land exempted from taxes for conducting a festival in the month of Vaikāśi to the god Kaḻḻapirāṉ at the instance of Tiruvaraṅgapperumāḷ *alias* Pallavaraiyan. (The gift land recorded .... (*ARE*. No. 375) above is excluded from the land referred to here).

Terkukaraseri

Tn. : 793

Ref. : *ARE*, 1912, no. 20 ; *Ibid.*, part II, p. 71.

On the west wall of the central shrine in the Kulaśēkaranātha temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva (Kulaśēkhara I), r.y. 4 = *c.* A.D. 1272

Registers gift of land and certain specified tolls for offerings, etc. to the temple of Kulaśēkharīśvaramuḍaiya-Nāyiṇār at Karaichēri in Amudaguṇa-vaḷanāḍu. Mentions Kannattaraśar (Probably a reference to the Hoysaḷas).

Tn. : 794

Ref. : *ARE*, 1912, no. 22

On the south wall of the same shrine in the same temple.

Tamil, built in.

Pāṇḍya ; Kulaśēkharadēva (I), 'who was pleased to take every country', r.y. 13 = *c.* A.D. 1281.

Records a deed of contract (*piḍipaḍu*) granted to Andar-Sundaraperumāl who was doing the *māṭhāpatya* in the temple of Kulaśēkhara-Īchcharamuḍaiya-Nāyaṇār, by the residents of the village. Mentions *santānachchāpam* which literally means 'curse on children'.

Tn. : 795

Ref. : *ARE*, 1912, no. 21

On the west wall of the same shrine in the same temple.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva (Kulaśēkhara I), 'who was pleased to take every country', r.y. 22 = *c.* A.D. 1290.

Records gift of a lamp to the temple at Karaiyēri *alias* Ulaguyyavandapāṇḍyanallūr in Amudaguṇavaḷanāḍu.

Tolappan-Paṇṇai

Tn. : 796

Ref. : *ARE*, 1961-62, no. 442

On a stone buried in a field to the north of the village.

Tamil in Vaṭṭeḻuttu characters of the 10th century, fragment.

:----------

Mentions Kalitavma galam in connection with the boundaries of some land.

Vallanad

Tn. : 797

Ref. : *ARE*, 1916, no. 3

On the south, west and north tiers of the central shrine in the Chakrapāṇi-Perumāḷ temple.

Tamil, fragments.

:---------, Chakravartin Vikrama-Pāṇḍyadēva, (Vikramapāṇḍya I), r.y. 5.

Mentions the temple of Kulaśēkhara-Viṇṇagar at Valla-nāḍu *alias* Jayaṅgoṇḍa-*pāṇḍiyapuram and Kañjanūr alias* Vikkirama-chōḷa-Chaturvēdimaṅgalam in Nallāṟṟūr-nāḍu.

Tn. : 798

Ref. : *ARE*, 1916, no. 5.

On the four sides of the *bali-pīṭha* in front of the same temple.

Tamil, damaged and fragmentary.

--------, r.y. 10.

Mentions Vallanāḍu *alias* Jayaṅgoṇḍa-pāṇḍyapuram.

Vellanad-Agaram

Tn. : 799

Ref. : *ARE*, 1916, no. 1

On the north, west and south walls of the central shrine in the Añjaniṉṟa-Perumāḷ temple.

Tamil, fragments.

Pāṇḍya ; Māṟavarman *alias* Tribhuvana-chakravartin Vikrama-Pāṇḍya-dēva, (Vikrama Pāṇḍya III ?), r.y. 2 + 12 = *c*. A.D. 1297.

Mentions Valla-nāḍu *alias* Jayaṅgoṇḍa-Pāṇḍyanallūr. Seems to allot shares of land and house sites to a number of Brāhmaṇas of various *gōtras* and *sūtras*. Refers to the 12th year of the king's reign and mentions Vikrama-Pāṇḍya-Viṇṇagar-Emberumāṉ.

Vēḷūr-Kaśba

Tn. : 800

Ref. : *ARE*, 1959-60, no. 389

On the south wall, tiers and central shrine in the Āḻiyaṅgaipperumāḷ temple.

Tamil, in characters of the 12th century A.D.

Pāṇḍya ; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 13+12 = *c*. A.D 1215.

Records the gift of land purchased by Vēḷāṉ Appaṉ *alias* Tirukkurugūr Viḻuparaiyaṉ from the *nagarattār* of Veḷḷūr *alias* Madurōdayapuram for various offerings to the goddess Śrī-Bhūmippirāṭṭi whose image was set up by the donor in the Tambittuṉ-Viṇṇagar-emberumāṉ Āḻiyaṅgaipperumāḷ.

Tn. : 801

Ref. : *ARE*, 1959-60, no. 390

On the south wall of the *Ardha-maṇḍapa*, in the same temple.

Tamil, fragmentary. In characters of about the 13th century A.D.

; -------, --------.

Records an undertaking given by Tiruvaḍippiḍikkunambimār. Details are lost.

Tn. : 802

Ref. : *ARE*, 1959-60, no. 385

On the south wall of the *maṇḍapa* in the Naḍunakkar temple.

Tamil in characters of the 13th or 14th century.

Pāṇḍya ; (M) Kulaśēkhara (Kulaśēkhara I), 'who was pleased to take all countries', r.y. 14 = *c*. A.D. 1282.

Stops abruptly after the date. Another piece engraved by refers to the gift of one *achchu*.

Tn. : 803

Ref.: *ARE*, 1959-60, no. 386

On the west wall tiers central shrine, in the Āḻiyaṅgaipperumāḷ temple.

Tamil, incomplete.

Pāṇḍya ; Kulaśēkhara (Kulaśēkhara I), 'who was pleased to take all countries',

Records that the fields were demarcated by agreement among the *nagarattār* of Vēḷūr *alias* Madurōdaiyapuram.

Tenkasi Taluk

Kaḍaiyanallūr

Tn.: 804

Ref.: *ARE*, 1917, no. 637

On the south wall of the *maṇḍapa* in the Kaḍagālīśvara temple

Tamil, much damaged.

Pāṇḍya; Jaṭāvarman *alias* Kulasēkhara (Kulasēkhara I), r.y. 5 = *c.* A.D. 1195.

Seems to record a gift of land.

Tn.: 805

Ref.: *ARE*, 1917, no. 639

On the north base of the Amman shrine in the same temple.

Tamil, built in the middle.

Pāṇḍya; Jaṭāvarman *alias* Kulasēkhara (Khulasēkhara I), r.y. 9 + 1 = *c.* A.D. 1200.

Records gift of land in Kiḻavarakurichchi for offerings to the shrine of the goddess Ulaguḍaiya-Nāchchiyār. A channel called Pāvaṅagakāraṉ-vāykkāl is mentioned among the boundaries.

Tn.: 806

Ref.: *ARE*, 1917, no. 638

On the south wall of the *maṇḍapa* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Kulasēkhara (Kulasēkhara I) r.y. 10 + 1 = *c.* A.D. 1201.

Commences with the words *pūdala-maḍandai* etc. Records a gift of land by a native of Painbaḻil *alias* Gāṅgeyākulakāla-puram in Vaḍavāri-nāḍu, a s.d. of Pāṇḍi-nāḍu, to the temple of Tirukkamalīśvaram-uḍaiya-Mahādēva.

Tn.: 807

Ref.: *ARE*, 1917, no. 627.

On the north wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya I), r.y. ..... = accn. *c.* A.D. 1216.

Fragment.

Tn.: 808

Ref.: *ARE*, 1917, no. 636

On the north wall of the *maṇḍapa* in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulasēkhara (Kulasēkhara I), (Kaṇṇi, 22, śu. di. Chaturdaśi, Saturaday and Uttiraṭṭādi corresponding to A.D. 1271, September 19, Saturday) r.y. 4

Records an assignment of land belonging to the temple of Tirukkamalīśvaram-uḍaiyār to a merchant named Kōḷaṉ Ambalavaṉ *alias* Tirukkaiyoṭṭi Amarakōṉ residing in the street called Kalaṅgadagaṇḍa-Perunderu in Tappāmaṇi-nallūr on the western side of Marudūrkōṭṭai for reading *Śivadharna.* Mentions Aḻagapperumāḷ Viṇṇagar-Emberumāṉ.

Tn.: 809

Ref.: *ARE*, 1917, no. 628

On the north wall of the central shrine in the same temple.

Tamil

Pāṇya; Māṟavarman *alias* Kulasēkharadēva, r.y. 5.

Records assignment of a temple land to a private individual for making a flower garden for the Tirukkamalīśvaram-uḍaiya-Nāyanār temple.

Tn.: 810

Ref.: *ARE*, 1917, no. 626

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya r.y. 4 + 1

Records that a dancing girl of the temple of Tirukkamalīśvaram-Uḍaiya-Nāyaṇār at Kaḍaiyalūr in Vaḍavāri-nāḍu, built the *bali-pīṭha* of the temple.

Tn.: 811

Ref.: *ARE*, 1917, no. 629

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Sundara-Pāṇḍya, r.y. 11

Records gift of land for feeding ten strangers (*dēsāndiri*) who resided in the *maṭha* called Tyāgakañjarai and worshipped the god in the Vedigai and two servants in the Tirukkamalīśvaram-uḍaiya-Mahādēva temple.

Tn.: 812

Ref.: *ARE*, 1917, no. 632

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya, r.y. 11

Records gift of money to the temple of Tirukkamalīśvara for lamps and oil for the anointment of the god.

Tn.: 813

Ref.: *ARE*, 1917, no. 633

On the same wall of the same shrine in the same temple.

Tamil, built in.

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya, r.y. .....

Records gift of land in Marudūr-kōṭṭai for offerings to the image of Paravai-Nāchchiyār set up by a certain Dēviyammai. Mentions Nandiyarāyaṇ.

Tn.: 814

Ref.: *ARE*, 1917, no. 625

On the north and west walls of the same shrine in the same temple.

Tamil, built in the middle.

Pāṇḍya; Jaṭāvarman *alias* (name lost), r.y. .....

Commences with the introduction, *pūmādupuṇara*, etc. Records gift of land for offerings, etc. to the temple of Tirukkamalīśvaram-Uḍaiya-Mahādēva at Kaḍaiyalūr. The king was seated on (the throne) Pāṇḍiyarāyaṇ in the hall called Aḻagiya-pāṇḍiyaṇ-tirumaṇḍapam within the palace of Vayichchiyanātha at....... nilainallūr. Mentions the high road called Kaḷāṅgaṭṭūr-Paruvaḷi and Kalaganāṭṭur-Peruvaḷi and Gāṅgēya Kulakālapuram.

Kāḍuveṭṭi

Tn.: 815

Ref.: *ARE*, 1918, no. 323

On a boulder in the tank near the village.

Tamil

Pāṇḍya Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva

(Sundara Pāṇḍya I), 'who distributed the Chōḻa country', r.y. 11 = c.A.D. 1227.

Records gift of land under Parāntakappērēri to the temples of Arikēsari=Iśvara and Iyalkattīśvara at Kaḷakkuḍi in Kaḷakkuḍināḍu.

Kīḻachchēval

Tn.: 816

Ref.: *ARE*, 1911, no. 526, *Ibid.*, part ii, para. 34.

On the south wall of the central shrine in the Veṅkaṭāchalapati temple.

Tamil built in at the end.

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍa (Māṟavarman Sundara Pāṇḍya II), r.y. 8 = c. A.D. 1246.

Records gift of land at Śevval to the Kāṇaviniya-Perumāḷ temple for repairs and worship, with the permission of [Pammiyakkan]. The land was made tax-free (*iṟaiyili*) by the king, at the request of Gāṅgēyarayan, chief of Tuñjalūr, Sundarattōḻaṉ Muttaṉ *alias* Teṉṉavadaraiyaṉ, Kariyamāl *alias* Adigaiman and Mantri Rāmaṉ *alias* Pallavarāyaṉ, figure among the signatories.

Tn.: 817

Ref.: *ARE*, 1911, no. 527; *Ibid*, part ii, para. 34.

On the same wall of the same shrine in the same temple.

Tamil, built in at the end.

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Sundara Pāṇḍya II), r.y. 9 = c. A.D. 1249.

Records that Tiruppulāṇidāśar of Śēravaṇmahādēvi-chaturvēdimaṅgalam having built the temple of Kāṇaviṇiya-Perumāḷ, a certain Pammiyakkaṉ had endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmaṇa village called Teṉ-tiruvayōttiyai. At the request of Gangeyarayan chief of Tuñjalūr, the king made the *nattam*, tax-free. At the end of this record is engraved another of the 8th year of the king, referring to the same temple and to the Brahmana village Tiruvayōttiyai-viḷāgam.

Tn.: 818

Ref.: *ARE*, 1911, no. 523

On the north wall of the same shrine in the same temple.

Tamil, built in at the beginning.

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Sundara Pāṇḍya II), r.y. 11+3 = c. A.D. 1252.

Gift of land, made tax-free, to a Kāṇaviniya-Perumāḷdāsar, by a native of Karitturai in Malai-maṇḍalam. The temple is referred to as Kāṇaviniya-Pāṇḍya-Viṇṇagar-Aḻvār at Teṉ-Tiruvayōtturayai. The document is signed by a number of officers belonging to the 'department of taxes'.

Tn.: 819

Ref.: *ARE*, 1911, no. 524

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Sundara Pāṇḍya II), r.y. 11+3 = c. A.D. 1252.

Begins with the introduction, *pūmalar-tiruvum*, etc. Refers to Kāṇaviniya-Perumāḷdāsar who was maintaining the flower-garden named Vīrasēkharaṉ-tirunandavanam, and to the land granted to him at Dēśimāṇikka-nallūr.

Tn.: 820

Ref.: *ARE*, 1911, no. 525

On the west and south walls of the same shrine in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Kōṉēriṉmaikoṇḍaṉ (Māṟavarman Sundara Pāṇḍya II), r.y. 11+ 3 = *c.* A.D. 1252.

The same facts as in the two previous numbers Tn 818 and 819 (523 and 524 of *ARE*, 1911) are repeated. The order of the king made at the request of Aṇṇaṉ Tamiḻappallavaraiyaṉ is, perhaps, recorded here.

Kīḻappāvūr

Tn.: 821

Ref.: *ARE*, 1917, no. 393 ; *SII*. XIV, no. 267, pp. 165-66.

On the west and south walls of the central shrine in the Tiruvālīśvara temple.

Tamil, Tamil characters, 4 lines, partly built in.

Pāṇḍya; Jaṭāvarman Śrīvallabha = accn. *c.* A.D. 1092.

Begins with "*Tirumaḍandaiyam jayamanḍandaiyum*", etc. Registers grant of land as tax-free *dēvadāna* for offerings to the temple of Tirukkavālīśvaram-Uḍaiyār at Pāgūr *alias* Kshatriyasikhāmaṇi-nallūr in Kuṟumarai-nāḍu. The land was situated in Paṭṭamaṅgalam separated from the village Kurranganam *alias* Teliṅgakulakāla-chaturvēdimaṅgalam. The gift land was named as Sundarapāṇḍiyaṉ-viḷāgam. The gift land was named by the king while he was seated on the throne (*paḷḷippīḍam*) Kaliṅgat-taraiyaṉ in the inner *maṇḍapa* of Aḻagiyapāṇḍiyaṉkūḍam of his palace at Madurai in Māḍakkuḷam.

Tn.: 822

Ref.: *ARE*, 1917, no. 396 ; *Ibid*. Part ii, para, 43, p. 153

Three slabs built into the walls and floor off the Veṅkaṭāchalapati temple.

Tamil, fragment.

Pāṇḍya; Māṟavarman *alias* Śrīvallab-hadēva, r.y. 2 = *c.* A.D. 1134.

Records gift of land for daily expenses to the temple of Muṉaikadimōgar Viṇṇagar Āḻvār. Refers to *Teṉṉavaṉ-āpattudavigaḷ*.

Tn.: 823

Ref.: *ARE*, 1917, no. 390

On the north wall of the central shrine in the Tiruvālīśvaram temple.

Tamil, damaged and unfinished.

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya I), r.y. 20 = *c.* A.D. 1236.

Records gift of land by purchase for offerings to the temple of Tirukkavīlīśvaram-uḍaiy-Nāyanār. Mentions Muṉai-edir-mōgar of Pāgūr *alias* Kshatri-yasikhāmaṇinallūr in Kuṟumaṟai-nāḍu.

Tn.: 824

Ref.: *ARE*, 1917, no. 394; *Ibid*. part ii, para. 43, p. 153

On the south wall of the same shrine in the same temple.

Tamil, built in at the end.

Pāṇḍya; Māṟavarman Sundara-Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 22+1 = *c.* A.D. 1239.

Registers a sale of land. Refers to the body of people called muḍai-edir-mōgar.

Tn.: 825

Ref.: *ARE*, 1917, no. 391 ; *Ibid.* Part ii, para. 43, p. 153

On the north and west walls of the same shrine in the same temple.

Tamil

Pāṇḍya Māṟavarman Kulasēkharadēva (Kulasēkhara I), r.y. 7 = *c.* A.D. 1275

Registers a gift of land to a *maṭha* called Saivapperumāṉ-maḍam situated in the north street as Tirunelvēli. Mentions *Teṉṉavaṉāpattudavigaḷ*.

Tn.: 826

Ref.: *ARE*, 1917, no. 395.

Three slabs into the walls and the floor of the underground cellar in the Veṅkaṭāchalapati temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Vikrama-Pāṇḍya, r.y. = accn. *c.* A.D. 1283

Commences with the introduction, *tirumagaḷ-jayamagaḷ*, etc. Mentions Teliṅgakulakāl-chaturvēdimaṅgalam and the army of Muṇaiyadymōgar also called Teṉṉavaṉāpattudavigaḷ.

Kīḻkaliṅgal

Tn.: 827

Ref.: *ARE*, 1918, no. 324

On stone fragments in the ruined Śiva Temple.

Tamil, fragments.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravatin Sundara-Pāṇḍyadēva r.y. 2

Mentions Kallaga-nāḍu. Another fragment in the same Śiva temple mentions Kāḍuveṭṭinallūr and a third the measuring rod called Sundarapāṇḍiyaṉ-kōl.

Kuttālam

Tn.: 828

Ref.: *ARE*, 1917, no. 480 ; *SII.* XIV, no. 4, pp. 2-3.

On a pillar in the north side of the Kuṟṟālanatha temple.

Tamil, 16 lines, in Vaṭṭeḻuttu characters, Incomplete.

Pāṇḍya; Māṟañjaḍaiyaṉ (Varaguṇa II), r.y. 4, day 360 = *c.* A.D. 866

Registers gift for a perpetual lamp in the temple of Tirukkuṟṟālattu Bhaṭāra by Māṟaṉ-Achchaṉ, presumably a chief of Poḻiyūr. He also figures in another record found at Tiruppatūr (*ARE*, No. 90 of 1908) where he is called Teṉṉavaṉ-Pallavaraiyaṉ.

Tn.: 829

Ref.: *ARE*, 1917, no. 444

On the same wall of the first *prākāra* in the same temple.

Tamil, damaged.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 20 = *c.* A.D. 927

Records gift of cows and sheep for lamps to the temple of Tirukkuṟṟālattu-Perumāḷ.

Tn.: 830

Ref.: *ARE*, 1917, no. 439

On the same wall of the same *prākāra* in the same temple.

Tamil, in Vaṭṭeḻuttu, damaged and unfinished.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 21 = *c*. A.D. 928.

Records gift of 26 cows for a lamp to the temple of Kuṟṟālattu-Perumānaḍigaḷ by Dharmaśeṭṭi *alias* Śaḍaiyaṅgavaiyaṉ of Maṇikkirāmam, a resident of. . . . . . llūr in Teṉ-vāra-nāḍu. Near this is another much damaged fragmentary inscription of the same king.

Tn.: 831

Ref.: *ARE*, 1917, no. 441

On the same wall of the same *prākāra* in the same temple.

Tamil, in Vaṭṭeḻuttu.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. [2] 2 = *c*. A.D. 929

Records gift of land for a lamp to the temple of Kuṟṟālam in Teṉ-Vāra-nāḍu by a certain Kaṇḍaṉ-Iravi on the day of a solar eclipse.

Tn.: 832

Ref.: *ARE*, 1917, no. 442

On the same wall of the same *prākāra* in the same temple.

Tamil, in Vaṭṭeḻuttu, damaged.

Chōḷa; Parakēsarivarman, (Parāntaka I?), r.y. 2 [4] = *c*. A.D. 931

Records gift of cows for a lamp by a certain Araiyampoduviyār, the wife of a certain . ... raṇa-Pallavaraiyar to the temple at Kuṟṟālam.

Tn.: 833

Ref.: *ARE*, 1917, no. 446

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Madiraikoṇḍa-Parakēsarivarman (Parāntaka I), r.y. 24 = *c*. A.D. 931.

Records gift of gold for a lamp to the temple of Kuṟṟālattu-Mādēva by Pirāntakaṉ-Uttamasīli.

Tn.: 834

Ref.: *ARE*, 1917, no. 443.

On the same wall of the same *prākāra* of the same temple.

Tamil, in Vaṭṭeḻuttu, built in at the end.

Ch¯o.la ; Parak¯esarivarman (Par¯antaka I ?) r.y. 25 = *c*. A.D 932.

Records gift of money for a lamp to the temple of Tirukkuṟṟālattu-Mādēvar. Mentions Tirukkāmañjūr in Kaḷakuḍi-nāḍu.

Tn.: 835

Ref.: *ARE*, 1917, no. 445

On the same wall of the same *prākāra* of the same temple.

Tamil, damaged and built in at the end.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 25 = *c*. A.D. 932.

Records gift of land to the temple Kuṟṟālattumā-dēva.

Tn.: 836

Ref.: *ARE*, 1917, no. 438

On the same wall of the same *prākāra* in the same temple.

Tamil in Vaṭṭeḻuttu

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 2 [7] = *c*. A.D. 934.

Records gift of 25 sheep (?) for a lamp to the temple of TiruKuṟṟālattu-ṃādēva.

Tn.: 837

Ref.: *ARE*, 1917, no. 447

On the same wall of the same *prākāra* in the same temple.
Tamil in Vaṭṭaḻuttu
Chōḻa: Parakēsarivarman (Parāntaka I), r.y. 35 = *c.* A.D. 942.

Records gift of six buffaloes for a lamp to the temple by a native of Vallapuram in Maḻa-nāḍu.

Tn.: 838

Ref.: *ARE*, 1917, no. 448.
On the same wall of the same *prākāra* in the same temple.
Tamil
Chōḻa; Madiraikoṇḍa-Parakēsarivarman (Parāntaka I), r.y. 36 = *c.* A.D. 943.

Records gift of two lamps to the temple by the headman of Kiḷinallūr in Uṟattūr-kūṟṟam.

Tn.: 839

Ref.: *ARE*, 1917, no. 449.

On the same wall of the same *prākāra* in the same temple.

Tamil, damaged, and built in

Chōḻa; Rājakēsarivarman, 'who destroyed the ships at Kāndaḷūr' (Rājarāja I), r.y. ..... = accn. *c.* A.D. 985.

Mentions Teṉ-Vāri-nāḍu.

Tn.: 840

Ref.: *ARE*, 1917, no. 454.
On the west wall of the same *prākāra* in the same temple.
Tamil, built in the middle.
Chōḻa; Rājakēsarivarman *alias* Rājarāja (Rājarāja I), r.y. 2 = *c.* A.D. 987.

States that when the temple had become dilapidated it was repaired and the old inscription which in Vattam (i.e. Vaṭṭaḷuttu) characters re-engraved in Tamil on (the new) stone (wall). The introduction commences with the *tirumagaḷpōla*, etc. The word 'Śaḍaiyaṉ' is preferred to the name of the king. Records a gift of land by the residents of the village of Viṇṇandai *alias* Vikrama Pāṇḍya-nallūr in Kōṭṭūr-nāḍu, a s.d. of Īḻa-maṇḍalam for a lamp to the temple of Tiruk-Kuṟṟālattu-Bhaṭṭārakar.

Tn.: 841

Ref.: *ARE*, 1917, no. 455 ; *Ibid.* part II, para. 25, pp. 143-44

On the same wall of the same *prākāra* in the same temple.

Tamil, built in the middle unfinished.

Chōḻa; Rājarāja I, r.y. ..... = accn. *c.* A.D. 985.

Refers to the re-engraving of the Vaṭṭaḷuttu records in Tamil. Contains a portion of the historical introduction commencing with the words *tirumagaḷ-pōla* etc.

Tn.: 842

Ref.: *ARE*, 1917, no. 419
On the third pillar in the east verandah of the same *prākāra* in the same temple.
Tamil
Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻa (Rājēndra I), r.y. accn. *c.* A.D. 1012.

Incomplete, the other face of the inscription being built in.

Tn.: 843

Ref.: *ARE*, 1917, no. 428

On the west wall of the same *prākāra* in the same temple.

Tamil, built in the middle.

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍaṉ (Māṟavarman Sundara-Pāṇḍya II), r.y. 4 = *c.* A.D. 1242.

Registers a tax-free gift of land in Ūṟṟappaṇkurichchi *alias* Kulasēkhara-nallūr in Nechchuṟa-nāḍu to the temple of Tirukkuṟṟālam-uḍaiya-Nāyanār at the instance of Aiyaṉ Maḻavarāyaṉ. Mentions Nīli-nallūr *alias* Kulasēkhara-chaturvēdimaṅgalam.

Tn.: 844

Ref.: *ARE*, 1917, no. 430

On the same wall of the same *prākāra* in the same temple.

Tamil, built in the middle.

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Sundara Pāṇya II), r.y. 4 + 1= *c.* A.D. 1243.

Refers to the settlement made by the assembly of Tirukkuṟṟālam that taxes should be levied only on cultivated lands. Refers to the transaction recorded in another inscription of the same king on the same wall (428 of 1917) i.e. a tax-free gift of land in Ūṟṟappaṇkurichchi *alias* Kulasēkharanallūr in Nechchuṟa-nāḍu to the temple at the instance of Aiyaṉ Maḻavarāyaṉ.

Tn.: 845

Ref.: *ARE*, 1917, no. 431

On the same wall of the same *prākāra* in the same temple.

Tamil, built in the middle.

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya II) r.y. ..... +1 = accn. *c.* A.D. 1238.

Mentions a measuring rod called Sundara-Pāṇḍiyaṉ-kōl.

Tn.: 846

Ref.: *ARE*, 1917, no. 432 ; *Ibid.*, part II, para. 48, p. 155.

On the north wall of the same *prākāra* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Vīra-Pāṇya (Vīra Pāṇḍya II ?) Vriśchika, 13, ba. di. shashti, Thursday and Aslesha, November 9 = r.y. 3 = *c.* A.D. 1256.

Begins with the introduction, *tiruvaḷarmulai*, etc. Records that certain lands were purchased, by the village assembly from the *Nagarattār* of Sundara-Pāṇḍyapuram in Kuṟumaṟai-nāḍu for the temple of Tirukkuṟṟālam-uḍaiya-Nāyanār and leased to Aṇḍa-Piḷḷai and his descendants on condition that he shall cultivate them and pay the taxes to the temple. It was stipulated that the lease would pay on every *mā* of waste plot that he brought under cultivation at the rate of 1 *mā* of *achchu* and 1 *kalam* of paddy for the first year, 2 *mā* of *achchu* and 2 *kalam* of paddy for the 2nd year, 3 *mā* of *achchu* and 3 *kalam* of paddy for the 3rd year and 4 *mā* of *achchu* and 4 *kalam* of paddy for the 4th and subsequent years.

Tn.: 847

Ref.: *ARE*, 1917, no. 437

On the same wall of the same *prākāra* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Vīra-Pāṇḍya (Vīra Pāṇḍya II) (Vriśchika, śu, di. pañchami and Monday A.D. 1267, November 21, Monday) r.y. 15

Connected with the record (436 of 1917). States that services in the temple were not conducted properly owing to the default of a previous donee from whom the lands were now transferred to a certain Mūlaimēl

Marudu Seṇbagavanap-perumāḷ *alias* Aiññūṟṟuva-Bhaṭṭaṉ.

Tn.: 848

Ref.: *ARE*, 1917, no. 438

On the same wall of the same *prākāra* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Vīra-Pāṇḍya I, r.y.

Records gift of land to a certain temple accountant for managing the temple property such as houses, gardens etc.

Tn.: 849

Ref.: *ARE*, 1917, no. 485.

On the east wall of the Sōmaliṅga shrine in the second *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulasēkhara (Kulasēkhara I), (Simha, ba. di. Navami, Friday, and Rōhiṇi, A.D. 1271, July 31, Friday), r.y. 4.

Records gift of land by purchase for a lamp to the temple of Tirukkuṟṟālamuḍaiyār at Tirukkuṟṟālam in Teṉvāri-nāḍu.

Tn.: 850

Ref.: *ARE*, 1917, no. 412

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulasēkhara, r.y. 4.

Records an agreement made by the assembly of Tiruk-kuṟṟālam in Teṉ-vāri nāḍu with a Kaikkōḷa resident of Kaḍaiyalūr in Vaḍavāri-nāḍu, for conducting the service called Kālāmukkaḷtōḻaṉ-śandi in the temple of Tirukkuṟṟālam-uḍaiya-Nāyanār.

Tn.: 851

Ref.: *ARE*, 1917, no. 414

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulasēkhara, r.y. 4.

Records an agreement similar to Tn. 853 (*ARE*, 1917, no. 413).

Tn.: 852

Ref.: *ARE*, 1917, no. 428; *Ibid.* part II, para. 43, p. 153.

On the west wall of the first *prākāra* in the same temple.

Tamil, built in the middle and unfinished.

Pāṇḍya; Māṟavarman *alias* Sundara-Pāṇḍya (Sundara Pāṇḍya II), r.y. = *c.* A.D. 1238.

Begins with the introduction, *pūmalar-tiruvum*, etc. Mentions Mālaṅguḍi in Kīḻ-Sembi-nāḍu and refers to an order of the king when he seated on the throne Maḻavarāyaṉ in his palace at Madurai to the assembly of Aiññūṟṟuppaṉṉiruvar.

Tn.: 853

Ref.: *ARE*, 1917, no. 413

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulasēkharadēva, r.y. 4

Records an agreement made by the assembly of Tirukkuṟṟālam in Teṉ-vāri nāḍu with Iravidēvar *alias* Kaṇḍiyadēvar for conducting a service in the temple.

Tn.: 854

Ref.: *ARE*, 1917, no. 426

On the south wall of the first *prākāra* in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Vikrama-Pāṇḍya (Vikrama Pāṇḍya), (Kārttika, 2 ba. di, tritīya, Thursday and Rōhini), r.y. 5 = *c*. A.D. 1288.

Records an assignment, by the assembly of the village, of land in Sundara-Pāṇḍyapuram, a village in Kuṟumaṟai-nāḍu to Lakkumaṇaṉ Dēvanāyakan and Lekkumaṇaṉ Andapillai, two of the Tamil-Āriyas of Tirukkuṟṟālam. The assignees were required to cultivate the land and pay the taxes (*Kaḍamai*) to the temple.

Tn.: 855

Ref.: *ARE*, 1917, no. 427

On the same wall of the same *prākāra* in the same temple.

Tamil, beginning inaccessible.

Pāṇḍya; Māṟavarman Vikrama-Pāṇḍya II (Aippaśi, 50, śu. di Paurṇami and Tuesday), r.y. 5 = *c*. A.D. 1288.

Contains a portion of the introuduction commencing with *tirumalarmādu*, etc. Seems to register a sale of land to the temple.

Tn.: 856

Ref.: *ARE*, 1917, no. 425

On the same wall of the same *prākāra* in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulasēkharadēva (Kulasēkhara I), r.y. 20 + 1= *c*. A.D. 1289.

Records that a merchant named Kulasēkhara-chakravartin represented certain silver vessels to the temple of Tirukkuṟṟālam-uḍaiya-Nāyanār and was given a written agreement (*piḍipāḍu*) by the assembly.

Tn.: 857

Ref.: *ARE*, 1917, no. 469

On the west and south walls of the kitchen in the second *prākāra* of the same temple.

Tamil, fragments.

Pāṇḍya; Māṟavarman *alias* Vikrama-Pāṇḍya (Vikrama Pāṇḍya III), r.y. ..... = accn. *c*. A.D. 1283.

Begins with the introduction, *tirumalarmādu*, etc. States that Satabhishaj was the birth-day asterism of Vikrama-Chōḻa who is stated to be the brother-in-law (machchāḻvi) of the king and that at his instance a grant of land was made for certain special services.

Tn.: 858

Ref.: *ARE*, 1917, no. 434.

On the north wall of the first *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Vikrama-Pāṇḍya, r.y. 2.

Records gift of land in Agarayūr *alias* Ilakkumaṇa-nallūr for a lamp.

Tn.: 859

Ref.: *ARE*, 1917, no. 435

On the same wall of the same *prākāra* of the same temple.

Tamil, damaged.

Pāṇḍya; Jaṭāvarman Vikrama-Pāṇḍya, r.y. 2

Relates to the grant registered in the record Tn. 858 (*ARE*, 1917, No. 434).

Tn.: 860

Ref.: *ARE*, 1917, no. 420

On the east and south walls of the Piḷḷayaṅkaṭṭaḷai room in the same *prākāra* in the same temple.

Tamil, stones out of order.

Pāṇḍya; Jaṭāvarṃan *alias* Parākrama-Pāṇḍya, r.y. 34.

Seems to record a gift of land to a certain Vaidyanādaṉ *alias* Vāmadēvaṉ having repaired (the temple).

Tn.: 861

Ref.: *ARE*, 1917, no. 424

On the south wall of the same *prākāra* in the same temple.

Tamil, damaged,

------------ ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. -------

Registers a gift of land for offerings to the temple.

Tn.: 862

Ref.: *ARE*, 1917, no. 416 ; *SII*. XIV, no. 53, pp. 39-40.

On a pillar in the east verandah of the same temple.

Tamil, in Vaṭṭeḻuttu characters, 8 lines, incomplete.

Pāṇḍya; Śaḍaiya-Māṟaṉ, r.y. 7 opposite to the 2nd year.

Mentions Tirukkuṟṟālam in Teṉvāra-nāḍu. The remaining portion is built into the wall.

Tn.: 863

Ref.: *ARE*, 1917, no. 417 ; *SII*. XIV, no. 57, p. 41

On a pillar in the east verandah of two Kuttālanātha temple.

Tamil, in Vaṭṭeḻuttu characters, 16 lines.

Pāṇḍya; Śaḍaiya-Māṟaṉ, r.y. 9 Opposite to the 2nd year.

Records gift of three bufffaḷoes for half a lamp in the temple of Mahādēva at Tirukkuṟṟālam in Teṉvāra-nāḍu. The donor, Ayyaṉ-kūttan, was a merchant of Iḍavai in Maṇṇi-nāḍu.

Tn.: 864

Ref.: *ARE*, 1917, no. 418 ; *SII*. XIV, no. 58, pp. 41-42.

On a pillar in the east verandah in the same temple.

Ṭamil, 18 lines, in Vaṭṭeḻuttu characters.

Pāṇḍya; Śaḍaiya-Māṟaṉ r.y. 9th year opposite to 2nd year.

Records gift of six buffaloes for lamp in the temple of Tirukkuṟṟāla Mahādēva by Veṇḍālai Kōṇaṉ of Nallūrpāṇḍikkuḍi in Teṉvāra-nāḍu.

Tn.: 865

Ref.: *ARE*, 1917, no. 440 ; *SII*. XIV, no. 66, p. 45

On the east wall of the *prākāra* in the same temple.

Tamil in Vaṭṭeḻuttu characters, 2 lines, fragment.

Pāṇya; Śaḍaiya-Māṟaṉ, r.y. 15th year opposite to 2nd year.

The available portion refers to the temple at Kuṟṟālam in Teṉvāra-nāḍu and Pāśupatapperumakkaḷ.

Paradēsippodai (near Kuttālam)

Tn.: 866

Ref.: *ARE*, 1912, no. 25 ; *Ibid.* part II, para. 2

On a rock in the cavern called Paradēsippodai.

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Unintelligible characters.

Tenkāsi

Tn.: 867

Ref.: *ARE*, 1917, no. 609

On the west margin of the rock called Taṭṭārappāṟai near the Kollam Parambu hill near the village.

Tamil

Pāṇḍya; Māṟavarman *alias* Kulasēkhara, r.y. 4

Registers a gift of land in Pūliyūr-paṟṟu, as a *dēvadāna* to the shrine of Tirukkāmakkōṭṭattup-periya-Nāchchiyār in the temple of Tirukkuṟṟālam-uḍaiya-Nāyanār, by a native of Perum-paḻañji in Vaigunda-vaḷanāḍu.

Tiruchchiṟṟambalam

Tn.: 868

Ref.: *ARE*, 1917, no. 384

On a rock called the Nattattāṉ-pāṟai, one mile east of the village.

Tamil in Vaṭṭeḻuttu, much damaged.

Chōḻa; Rājərājakēsarivarman (Rājarāja I ?), r.y. 3

Mentions Maṉṉaiyūr in Neṉmali-nāḍu, a *brahmadēya* on the southern bank in Chōṇāḍu.

Tn.: 869

Ref.: *ARE*, 1917, no. 383

In the same place.

Sanskrit in Grantha

Chōḻa; Rājarāja (Rājarāja I), r.y. 28 = *c.* A.D. 1013.

Damaged.

Tn.: 870

Ref.: *ARE*, 1917, no. 385

In the same place.

Tamil in Vaṭṭeḻuttu

Chōḻa ; Rājarājakēsarivarman (Rājarāja I ?), r.y. ..... = accn. *c.* A.D. 985.

Mentions Rājarāja-Pāṇḍināḍu.

Urmēṉiaḻagiyāṉ

Tn.: 871

Ref.: *ARE*, 1917, no. 615

On a pillar lying near the Māḍasvāmin temple.

Tamil in Vaṭṭaḻuttu

; ------------.

Registers gift of a segandi and two kalam, by Viragaḷ Śiṅgam *alias* Kārāyil to the temple of Dēśavalanallūrdēva. At the top of the inscription is engraved Diśai-Ayirattu-Aiññūṟṟuvaṉ.

Tn.: 872

Ref.: *ARE*, 1917, no. 616

On a pillar lying near the same temple.

Tamil in Vaṭṭeḻuttu

; -------------.

States that the (temple ?) shall be under the protection of Paḍaipiḍitta-Pallāyiravar.

Tiruchendur Taluk

Aḻvār Tirunagari

Tn.: 873

Ref. : *ARE*, 1958-59, no. 525

On the north wall of the Nammāḻvār shrine in the Adinātha temple.

Tamil

Pāṇḍya; Jaṭāvarman Kulaśēkhara (Kulaśēkhara I), r.y. 13 + 12 = *c*. A.D. 1215.

Records a sale of land in Ambuḷikkuḷam by the *nāṭṭār* of Akkiramakōpanallūr-kīḻvagai in Amitaguṇa-vaḷanāḍu as tax-free *dēvadāna* to god Tirunāḍ-uḍaiya-Pirāṉ in Tiruvaḻudi-vaḷanāḍu. Vēḷāṉ Dēvan of Uttamapāṇḍyanallūr in Koḍumaḷūr in Vaḍa-Śembi-nāḍu figures as a signatory.

Tn. 874

Ref.: *ARE*, 1958-59, no. 523

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Sundara Pāṇḍya (Sundara Pāṇḍya I), r.y 8 = *c*. A.D. 1224.

Records a gift of 6 *achchu* paid into the treasury of Aḻvār Tirukkurugūr Mahāmuṉigaḷ who founded the *aruḷāḷatādaṉ-maṭha* for the *Brahmavidyavāṉs* of the village, for worship and various offerings to god Tirunāḍuḍaiya-Pirāṉ on the occasion of the procession to Tirumuḍiśūṭṭināṉ-Tirunandavaṉam in the month of Āvaṇi and Vaikāśi.

Tn. : 875

Ref.: *ARE*, 1958-59, no. 526

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Sundaram Pāṇḍya I), r.y. 16 = *c*. A.D. 1232.

Records a gift of 2 *aṉṟāḍu-nallāṉai-achchu* by Aruḷāḷaṉ Ādichachaṉ *alias* Sundara Pāṇḍya Tirunāṭṭaraiyaṉ for various offerings to god Poliñjuniṉṟa-Pirāṉ on the occasion of the procession from *Aṉaittaḷan gun-kaṇḍāṉ-maṇḍapa*, on the day of flag-hoisting during the festival in Vaikāśi.

Tn.: 876

Ref.: *ARE*, 1958-59, no. 524

On the south wall of the same shrine in the same temple.

Tamil, fragmentary

Pāṇḍya; Māṟavarman Sundara Pāṇḍya (Sundara Pāṇḍya I), r.y.accn. . A.D. 1216.

Mentions Iraṇādittaṉ, Deyvappāṇḍiyaṉ and Podiyiṉmalai.

Tn.: 877

Ref.: *ARE*, 1909, no. 468 ; *Ibid.*, part II, para. 33.

On the north wall of the Jñāpirāṉ shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya II), r.y. 15 = *c*. A.D. 1253.

Records that Araiyaṉ Viradamuḍichchāṉ *alias* Pallavarāyar Chakrapāṇinallūr in Chevvirukkaināḍu, built the *maṇḍapa* and set up the image of Varāha-Nāyaṉār.

Tn.: 878

Ref.: *ARE*, 1909, no. 465 ; *Ibid.*, part II, para. 36.

On the east wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (Kulaśēkhara I), r.y. 4 = *c.* A.D. 1272.

Records gift of the two villages of Che *gaam and Neḍu guḷam hamlets of Tirukkurugūr in Tiruvaḻudivaḷa-nāḍu, by a certain Oḍanāṭṭaḍigaḷ for feeding the learned men of the eighteen (Vaishṇava) countries : who met in Aruḷāḷadāsa-maṭha* founded by himself in the temple of Poliñginiṉṟaruḷiya-Paramasvāmi at Tirukkurugūr at the request of Kāḷiṅgārayaṉ. Mentions Śrīvaikuṇḍam *alias* Rājēndrachaturvēdimaṅgalam, Tiruvāymoḷmāmuṇi, a disciple of Tirukkurugūrmānmuṇi and the royal seat *Kāḷiṅgarāvaṉ* in the palace of king situated in a grove south of Jaya goṇḍa-Chōḻapuram.

Tn. : 879

Ref.: *ARE,* 1909, no. 466; *Ibid.*, part II, para. 36

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravarin Kōnēriṉmaikoṇḍāṉ, Kulaśēkharadēva (Kulaśēkhara I), r.y. 4 = *c.* A.D. 1272.

Records the sanction of the gift above (Tn. 878 ; 465 of 1909) by Kāḷiṅgarāvaṉ.

Tn. : 880

Ref.: *ARE* 1909, no. 467

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Kulaśēkharadēva (Kulaśēkhara I), 'who took every country', r.y. 17 = *c.* A.D. 1285.

Records gift of special privileges by Tribhuvanachakravartin Kōnēriṉmaikoṇḍaṉ in the distribution of the sacred *prāsāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the temple of Polinjiniṉṟaruḷiya-Paramasvāmi and Triunāḍuḍaiyapirāṉ at Tirunagari in Tiruvaḻudi-vaḷanāḍu.

Tn. : 881

Ref.: *ARE* 1909, no. 470

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, Sundara Pāṇḍya I or II, r.y. 11 = *c.* A.D. 1227 or 1250 .

Records gift of land at Śrīvaikuṇḍam *alias* Rājēndra-chaturvēdimaṅgalam for the upkeep of the festival founded by Araiyaṉ, Pūvaṉ *alias* Vēṇāruḍaiyāṉ, in the name of Araiyaṉ Tirunāḍuḍaiyāṉ *alias* Nīlagaṅgaraiyaṉ of Kīḻai-Koḍumaḷūr in Vaḍatalai-Chembi-nāḍu.

Tn. : 882

Ref.: *ARE*, 1909, no. 469

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, Sundara Pāṇḍya I or II, r.y. 11 + 1 = *c.* A.D. 1228 or 1251,

Records gift of land Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr, with the sanction of

Maḻavarāyan, for a festival founded in the temple at Tirukkurugūr by Araiyaṉ, Pūvaṉ *alias* Vēṇāvuḍaiyāṉ, in the name of Araiyaṉ Tirunāḍuḍaiyāṉ *alias* Nīlagaṅgaraiyaṉ of Kīḻai-Koḍumaḷūr in Vaḍatalai-Chembināḍu. Mentions the palace at Māḍakkuḷakkīḻ Madurai and the seat *Maḻavarāyaṉ*.

Tn.: 883

Ref.: *ARE*, 1909, no. 471

On the same wall of the same shrine in the same temple.

Tamil, incomplete.

:-----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍaṉ, Sundara Pāṇḍya I or II r.y. 11 + 1 = *c*. A.D. 1228 or 1251.

Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr, for the upkeep of the festival founded by Araiyaṉ Pūvaṉ *alias* Vēṇāvuḍaiyāṉ, in the name of Araiyaṉ Tirunāḍuḍaiyāṉ *alias* Nīlagaṅgaraiyaṉ of Kīḻai-Koḍumaḷūr in Vaḍatalai-Chembi-nāḍu.

Tn.: 884

Ref.: *ARE*, 1909, no. 472

On the north wall of the *yāgasāla* in the same temple.

Sanskrit in Grantha.

The two years written by Kavipitāmaha record that Maḷavanṛipati built at artistic *maṇḍapa* for the god Sthītādipati (Niṉra) Ādinātha-also called Tāta, at Tātaśrīnagara (i.e. Aḻvār-Tirunagari ?).

Aṅgamaṅgalam

Tn.: 885

Ref.: *ARE*, 1949-50, no. 357

On the north wall of the *mahāmaṇḍapa* in the Naraśiṅganāthan temple.

Tamil

Pāṇḍya; Sundara-Pāṇḍya (Sundara Pāṇḍya I), 'who was pleased to present Sōnāḍu', r.y. 4 = *c*. A.D. 1220.

Registers the sale of a piece of land as *Chaṇḍēśvaravilai* for 34 *achchu* by *ūrār* of Rājarājanallūr *alias* Kaṟkuṟihchi situated in Tiruvaḻudi vaḷanāḍu to the temple of Narasiṁhēśvaramuḍaiya Nāyaṉār at Aṅgama galam *alias* Ṃadurōdaya-peruneruvu in Kuḍanāḍu. The land thus sold was declared as *iṟaiyili dēvadāna*.

Tn.: 886

Ref.: *ARE*, 1949-50, no. 364

On the south wall of the same *mahāmaṇḍapa* in the same temple.

Tamil, fragmentary

Pāṇḍya; Tribhuvanachakravartin (Māṟavarman Sundara Pāṇḍya I), r.y. accn. *c*. A.D. 1216.

Damaged after the mention of the village Aṅgamaṅgalam.

Tn.: 887

Ref.: *ARE*, 1949-50, no. 373

On a fragment paved into the floor of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Sundara Pāṇḍya II, accn. *c*. A.D. 1238.

Contains portions of the historical introduction *pūmalar-tiruvim* etc. of the king.

Tn.: 888

Ref.: *ARE*, 1949-50, no. 369

On south wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), 'who was pleased to take all countries', r.y. 33 Mārgaḷi 20 = *c.* A.D. 1301.

States that the residents of Aṅgamaṅgalam *alias* Vīra Pāṅḍyan-Maḷigaimāngaram agreed to give to the temple a part of all kinds of gain grown in their village at the rate of one *nāḻi* per day for offerings of the early morning service of a goddess Tirukkāmakkōṭṭattu-Nāchchiyār in the temple of Naraśiṅganāthar.

Tn.: 889

Ref.: *ARE*, 1949-50, no. 370

On the same wall of the same shrine in the same temple.

Tamil, damaged and fragmentary. Seems to be connected with the previous record Tn. 888 (*ARE*, 1949-50, no. 369)

Furnishes details of certain cesses on merchandise calculated per head-load, evidently as dues payable to the temple.

Tn.: 890

Ref.: *ARE*, 1949-50, no. 356

On the north wall of the *mahāmaṇḍapa* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Vīra Pāṇḍyadēva, r.y. 5 (Makara, 13, su. 10, Monday, Punarpusam)

States that Uyyavandāṉ-Ulaguttamāṇḍāṉ and Uyyavandāṉ Vīmappiḷḷai sold a piece of land to the temple of Narasiṁhēśvara-muḍaiya-Nāyaṉār at Madurōdaya-Perunderuvu *alias* Aṅgamaṅgalam of Kuḍanāḍu as *iṟaiyili-dēvadāna* for a sum of 22 *paḻamudalāṉai-achchu.*

Tn.: 891

Ref.: *ARE*, 1949-50, no. 360

On the south wall of the same *maṇḍapa* in the same temple.

Tamil

Pāṇḍya; Māṟavarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva (Vīra Pāṇḍya), r.y. 2, Avani, 12, *c.* A.D. 1335.

States that the kind made *sarvamānya* grant free of all taxes, lands of the extent of 24 *mā* situated north of Śilavaya kuḷagam, in Tiruvaḻudi-vaḷanāḍu, to the servants of the temple of Narasiṁhīśvaram Uḍaiya-Nāyaṉār of Aṅgamaṅgalam *alias Vīra-Pāṇḍya-Maḍigaimaṅa-garam* for the services of performing *mahāpūja* to the god on ordinary and special days and for supplying *tiruppariva??aṁ, tirumālai, tiruviḷakkeṇṇai* etc.

Tn.: 892

Ref.: *ARE*, 1949-50, no. 361

On the same wall of the same *maṇḍapa* in the same temple.

Tamil

Pāṇḍya (?) Tribhuvanachakravartin Kōṉēriṉmaikoṇḍāṉ

Stops suddenly in the middle of the line after mentioning the king, inscriptions being incompletely engraved.

Tn.: 893

Ref.: *ARE*, 1949-50, no. 362

On the same wall of the same *maṇḍapa*, in the same temple.

Tamil, damaged

Seems to record a transaction given effect to by the residents of Vīra-Pāṇḍya Maḍigaimānagaram.

Tn.: 894

Ref.: *ARE*, 1949-50, no. 368

On the west wall of the central shrine, in the same temple.

Tamil, damaged.

Pāṇḍya; Māṟavarman Tribhuvanachakravartin ......, r.y. ----

Seems to register an endowment of land as a *maḍappuṟa iṟaiyili* by a resident of Tirrupparaṅkuṉṟam.

Tn.: 895

Ref.: *ARE*, 1949-50, no. 372

Fragments paved into the floor of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, damaged and fragmentary

(P¯a ̣n ̣dya ?), K¯on¯eri ̤nmaiko ̣n ̣d¯a ̤n, 13 + [ ]

Mentions Enakkunallaperumāḷ and some gift to the temple for providing offerings (*tiruppaḍimāṟṟu*).

Tn.: 896

Ref.: *ARE*, 1949-50, no. 371

On the south wall of the central shrine, in the same temple.

Tamil, damaged and fragmentary

-------; --------; r.y. 11.

Seems to record the *uḷvari* document pertaining to some royal gift. Mentions Pallavaraiyaṉ and Viḻupparaiyaṉ among the signatories.

Tn.: 897

Ref.: *ARE*, 1949-50, no. 358

On fragments built into the north wall of the *mahāmaṇḍapa* in the same temple.

Tamil, Fragments.

Seems to record some provision made for worship in the temple of Naraśiṅga Īśvaramuḍaiya Nāyaṉār. Mentions Śivallavaṉ *alias* Teṉṉavaṉ Brahmādarāyaṉ.

Āttūr

Tn.: 898

Ref.: *ARE*, 1929-30, no. 453; *Ibid.*, part II, para 5, p. 74. *SII.* XIV, no. 61, p. 43.

On the door-jamb of the Perumāḷ shrine in the Sōmanāthēśvara temple.

Tamil, in Vaṭṭaḻuttu characters, 26 lines, damaged at the end. Pāṇḍya ; Śaḍaiya-Māṟaṉ, [2] + 1st = *c.* A.D. 627.[1]

Refers to the purchase of certain fallow land from the *sabha* of Shaḍaṅgavi-Kuṟichchi, a *brahmadēya* in Kuḍa-nāḍu, by a certain Vikkirama-Kāmuka-Pallavaraiyaṉ *alias* Dēvaṉ Śōlai of Kuḷatūr in Aḷaṟṟu-nāḍu. Having improved it, he endowed the land to the temple of Tirunārāyaṇa-viṇṇagar-Dēvar in the north of the village.

NOTE : *Shaḍaṅgavikuṟichchi* is the name given to the village which had been granted to Brāhmaṇs well-versed in the *Shaḍaṅgas* or the six components of Vēdic learning. *Kuṟichchi* is the special name for a hilly village.

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[1] This record dated in some year (of a single digit) opposite to the 2nd year of reign of Śaḍaiya Māṟaṉ.

Tn.: 899

Ref.: *ARE*, 1929-30, no. 475

On two stray stones lying in front of the same temple.

Tamil in Vaṭṭeḻuttu, fragmentary

Seems to record remission of taxes by (the assembly of Kīraṇūr in favour of an *ambalam* for supplying water and *agnishṭā*).

Tn.: 900

Ref.: *ARE*, 1929-30, no. 388

On the north wall of the central shrine in the same temple.

Tamil

Chōḻa; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 21 = *c.* A.D. 1006.

Begins with the introduction '*Tirumagaḷ pōla*', etc. records gift of sheep for a lamp to the temple by Kaṇḍaṉ-Śittaṉ of Alaṅguḍi in Vaṇḍāḷaivēḷūr in Arumoḻidēva-vaḷanāḍu.

Tn.: 901

Ref.: *ARE*, 1929-30, no. 392

On the same wall of the same shrine in the same temple.

Tamil, built in at the beginning and at the end.

Chōḻa; Rājarāja Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 22 = *c.* A.D. 1007.

Begins with the introduction '*Tirumagaḷ pōla*', etc. of the inscriptions of the king, and stops with the mention of Sōmanāthadēva *alias* Teṉ-Tiruppūvaṇam Uḍaiyār. Another piece in the same characters mentions a merchant Vēḷāṉ *alias* Purushamāṇikka-Śeṭṭi.

Tn.: 902

Ref.: *ARE*, 1929-30, no. 409

On the west wall of the same shrine of the same temple.

Tamil, Bottom built in.

Chōḻa; Rājarāja Rājakēsarivarman Rājarājadēva (Rājarāja I), r.y. 22 = *c.* A.D. 1007.

Begins with the introduction '*Tirumagaḷ pōla*', etc. Registers gift of land as *Kuḍiniṅgādēvadāna* for the expenses of the *tiruchchaṇṇaḍai* of the images of Ōlakka-Viṭaṇar and Niyasundara in the temple of Sōmanāthadēva *alias* Teṉ-Tiruppūvaṇam Uḍaiyār at Āṟṟur, a *brahmadēya* in Kuḍa-nāḍu, a s.d. of Rājarāja-vaḷanāḍu by Bhāradvājan Mādhava Udaiyadivākaraṉ of Kalitavamaṅgalam *alias* Śivantalai, being a *brahmadēya* in the same nāḍu, himself the tenant.

Tn.: 903

Ref.: *ARE*, 1929-30, no. 419

On the south wall of the same shrine in the same temple.

Tamil, built in the middle.

Chōḻa; Rājarājadēva (Rājarāja I), r.y. 22 = *c.* A.D. 1007

Begins with the introduction *Tirumagaḷ pōla*, etc. Seems to state that the *tiruvuṇṇāḻigaiyār* agreed to provide for offerings (to the deity with the income) from the land endowed to the temple purchased by the king's regiment called *Aruḷmoḻi-dēva terinda-parivārattār*.

Beneath this is an incomplete inscription of the same king built in at the end.

Tn.: 904

Ref.: *ARE*, 1929-30, no. 420

On the same wall of the same shrine in the same temple.

Tamil, ends of lines built in.

Chōḻa; Rājarāja (Rājarāja I), r.y. 22 = *c*. A.D. 1007

Records remission of taxes by the assembly and the tenants of the village on the land mentioned above, which is stated to have been presented to the temple after purchase by the commander (*Nāyaka*) of the regiment *Aruḷmoḻidēva terinda parivārattār.*

Tn.: 905

Ref.: *ARE*, 1929-30, no. 390

On the north wall of the same shrine in the same temple.

Tamil

Chōḻa; Rājarājadēva (Rājarāja I), r.y. 23 = *c*. A.D. 1008

Records gift of sheep by a certain Appināgaṉ....Śāttaṉ Karūttaṉ of Parāntaka-vaḷanāḍu. The characters belong to the time of Rājarāja I.

Tn.: 906

Ref.: *ARE*, 1929-30, no. 415

On the south wall of the same shrine in the same temple.

Tamil, ends of lines in the later portion built in.

Chōḻa; Rājarāja Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 23 = *c*. A.D. 1008.

Begins with the introduction *Tirumagaḷ pōla*, etc. Seems to register sale of land made tax-free by the assembly of Kīraṉūr for worship and offerings to the image of Rājarāja-viṇṇagar - Paḷḷikoṇḍaruḷiṇadēva (Vishṇu), Durgā-Bhagavatī, Saptmātris, Kshētrapāla and Gaṇapati, set up in the temple of Sōmanāthadēva *alias* Teṉ-Tiruppūvaṅam-Uḍaiyār at Āṟṟūr-Chēndamaṅgalam.

At the end of this inscription is another record dated in the 17th year of the king which records gift of sheep for a perpetual lamp of the temple, by an archer of the king Adhiraṉ Śendil.

Tn.: 907

Ref.: *ARE*, 1929-30, no. 386

On the north wall of the same shrine in the same temple.

Tamil, beginning of lines built in.

Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 24 = *c*. A.D. 1009.

Begins with the introduction *Tirumagaḷ-pōla* etc. Records gift of sheep by a lady of Kalkuṟichchi in Tiruvaḻudivaḷanāḍu to the temple of Sōmanāthadēva for the perpetual lamp.

In continuation of this inscription is another record of the 17th year of the same king recording gift of sheep by a *veḷḷāḷa* of Marudūr in Māṉavīra-vaḷanāḍu.

Tn.: 908

Ref.: *ARE*, 1929-30, no. 413

On the south wall of the same shrine in the same temple.

Tamil, in Vaṭṭeḻuttu; obstructed by the Dakshiṇāmūrti shrine in the middle.

Chōḻa; Rājarāja (Rājarāja I), r.y. 20 = *c*. A.D. 1006.

The Vaṭṭeḻuttu portion records gift of an image of Triśūladēva to the temple and the

Tamil portion of a perpetual lamp of the same temple by Śiṅgaṇāḷi a *veḷḷāḷa* of Aṟṟur.

Tn.: 909

Ref.: *ARE*, 1929-30, no. 397

On the north wall of the same shrine in the same temple.

Tamil, built in at the end.

Chōḻa; Rājakēsarivarman *alias* Rājarāja (Rājarāja I), r.y. 27 = *c*. A.D. 1012.

Records gift of sheep for a perpetual lamp by a *veḷḷāḷa* woman of ...... maṅgaḷam, a *brahmadēya* in Parāntaka-vaḷanāḍu.

Tn.: 910

Ref.: *ARE*, 1929-30, no. 387

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 28 = *c*. A.D. 1013.

Begins with the introduction *Tirumagaḷ pōla* etc. Registers sale of land by *Ūravar* of Varaṇḍivayal to a regiment of the king who made a tax-free gift of it for the midday offering to the image of Puṟambālai-Piḷḷaiyār Gaṇapatiyār in the temple of Sōmanāthadēva *alias* Teṉ-Tiruppūvaṇam Uḍaiyār at Āṟṟur Chēndamaṅgalam, a *brahmadēya* of Kuḍunāḍu, a s.d. of Rājarājamaṇḍalam.

Tn.: 911

Ref.: *ARE*, 1929-30, no. 396

On the same wall of the same shrine in the same temple.

Tamil, damaged and incomplete.

Chōḻa; Rājarāja (Rājarāja I), r.y. ..... = accn. *c*. A.D. 985.

Begins with the introduction *Tirumagaḷ pōla*. etc. Registers sale of land (made tax-free) to the temple of *Ūṟavar* of Vaṟāṇḍivayal.

Tn.: 912

Ref.: *ARE*, 1929-30, no. 471

On the east wall of the Perumāḷ shrine in the same temple.

Tamil, stones lost.

Chōḻa; Rājēndrachōḻadēva (Rājēndra I), r.y. 3 = *c*. A.D. 1015.

Contains a portion of the introduction commencing with *Tirumaṉṉi-vaḷara* etc. of the inscriptions of the king. Registers sale of land to the temple by the assembly, the *kārāṇmai* tenants and Nakkaṉ Tukkādichchaṉ.

Tn.: 913

Ref.: *ARE*, 1929-30, no. 399

On the north, west and south walls of the central shrine in the same temple.

Tamil, built in the middle and stones lost.

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 3 = *c*. A.D. 1015.

Registers gift of land by purchase, made tax-free, for a perpetual lamp in the temple by a certain Pāmbaṉ Vēḷāṉ Śāmaṉ of Śāttupiṟambu in Tenkarai Pāṇḍyakulāśanivaḷanāḍu, a s.d. of Chōḷamaṇḍalam.

Tn.: 914

Ref.: *ARE*, 1929-30, no. 391

On the north wall of the same shrine in the same temple.

Tamil, fragmentary

Chōḻa; Parakēsarivarman Rājēndrachōḻa, r.y. 3 = *c*. A.D. 1015.

Mentions Rājarājamaṇḍalam. Another fragmentary inscription dated in the 4th year of the same Parakēsarivarman Rājēndrachōḻadēva. Mentions Kaḍuṅgōmaṅgalam.

Tn.: 915

Ref.: *ARE*, 1929-30, no. 412

On the south wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 5, day 200 = *c.* A.D. 1017.

Begins with the introduction *Tirumaṉṉi vaḷara* etc. Records gift of sheep for perpetual lamp in the temple by Maṅgalamkiḻāṉ Subramaṇyaṉ Poṉvilli, a resident of Aḷiñjivamaṅgalam in Aḷanāḍu, a s.d. of Kshatriyasikhāmaṇi-vaḷanāḍu in Chōḻamaṇḍalam. Kuḍanāḍu is stated to be a division of Rājarājamaṇḍalam.

Tn.: 916

Ref.: *ARE*, 1929-30, no. 414

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 5, day 254 *c.* A.D. 1018.

Begins with the introduction '*Tirumaṉṉi-vaḷara*', etc. Records gift of sheep by Araṅgaṉ Araṅgaṉ, the headman of Chiṟupāmbūr in Kiḻār-kūṟṟam, a s.d. of Nittavinōda-vaḷanāḍu in Chōḻamaṇḍalam, for a perpetual lamp in the temple. Kuḍa nāḍu is mentioned as situated in Rājarāja-maṇḍalam.

Tn.: 917

Ref.: *ARE*, 1929-30, no. 418

On the same wall of the same shrine in the same temple.

Tamil fragmentary, beginnings of lines built in.

Chōḻa; Parakēsarivarmaṉ *alias* (king's name lost), r.y. ---

Seems to register a gift of land for providing for flower-garden to the deity. Beneath this record is another fragment belonging to a Pāṇḍya king (name lost) recording provision for daily offerings to an image of the temple.

Tn.: 918

Ref.: *ARE*, 1929-30, no. 406; *SII*. XIV, no. 186, pp. 102-103.

On the west wall of the same shrine in the same temple.

Tamil in Tamil characters, 23 lines, damaged.

Chōḻa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chōḻa-Pāṇḍyadēva, r.y. 22 = *c.* A.D. 1022-23.

Records a gift of paddy for a perpetual lamp in the temple of the Sōmanāthadēva at Āṟṟūr *alias* Rājādhirāja-chaturvēdimaṅgalam a *brahmadēya* in Kuḍanāḍu, a s.d. of Uttama-Chōḻa-vaḷanāḍu, in Rājarājap-Pāṇḍināḍu and for feeding some *Śrīmāhēśvaras* in the temple by Mañjaṉ Śaḍaiyaṉ of Karuppūr in Marugul-nāḍu, a s.d. of Kshatriyaśikhāmani-vaḷanāḍu, a district of Chōḻa-maṇḍalam.

Another fragmentary record (3 lines) on the same wall belongs to this viceroy, with regnal year obliterated. It appears that some unspecified gift to the temple by a servant named Sūṟṟi-Tāḻi of Chāttamañgalam is mentioned.

Tn.: 919

Ref.: *ARE*, 1929-30, no. 416; *SII*. XIV, no. 135, p. 70
On the south wall of the same shrine in the same temple.
Tamil in Tamil characters, 30 lines.
Chōḻa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḻa-Pāṇḍyadēva, r.y. 6 = *c*. A.D. 1024.

Records a gift of two buffaloes for a lamp in the temple of Sōmanāthadēva by a certain *Veḷḷāḷa* of Āṟṟur-Sēndamaṅgalam, a *brahmadēya* in Kuḍa-nāḍu. Two Śivabrāhmaṇas of the temple received the gift and undertook to supply the ghee required for the lamp.

Tn.: 920

Ref.: *ARE*, 1929-30, no. 395; *SII*. XIV, no. 167, p. 93
On the north wall of the same shrine in the same temple.
Tamil in Tamil characters, 9 lines.
Chōḻa-Pāṇḍya; Jaṭāvarman *alias* Sundara-Chōḻa-Pāṇḍyadēva, r.y. 20 = *c*. A.D. 1038.

Records a gift of fifty sheep for a perpetual lamp in the temple of Sōmanāthadēva at Aṟṟur by a soldier, Pāṇḍaṉ Kaṭṭāṅgaṉ, belonging to the battalion named *Sundara-Chōḻapaṇḍyat-terindapaḻaiyavāḷ*.

Tn.: 921

Ref.: *ARE*, 1929-30, no. 473; *SII*. XIV, no. 172, p. 96
On a stone in the pavement of the Sōmasundara-Ammaṉ shrine in the same temple.
Tamil in Tamil characters; 24 lines
Chōḻa-Pāṇḍya; Jaṭāvarman *alias* Sundara Chōḻa Pāṇḍyadēva, r.y. 21 = *c*. A.D. 1039.

Records refer to a gift for a lamp in the temple of Sōmanāthēśvara *alias* Teṉ-Tirup-Pūvaṇamuḍaiyār at Aṟṟur-chēndamaṅgalam, a *brahmadēya* in Kuḍa-nāḍu, a s.d. of Uttamachōḻa-vaḷanāḍu. The donor was Lōkādittakkūttaṉ of the *Bhāradvāja-gōtra*, a resident of Aṟṟur-chēndamaṅgalam.

Tn.: 922

Ref.: *ARE*, 1929-30, no. 393; *SII*. XIV, no. 191, pp. 105-06.
On the north wall of the central shrine in the same temple.
Tamil in Tamil characters, 32 lines.
Chōḻa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chōḻa-Pāṇḍyadēva, r.y. 25 = *c*. A.D. 1045.

Records gift of money made by Kaṇḍaṉ Ayyaṉār *alias* Nṛipaśikhāmaṇi Mūvēndavēḷār of Maṅgalakkāl which was invested in the purchase of lands out of the yields of which the *aganāḻigai-Śivabrāhmaṇas* of the temple of Sōmanātha agreed to provide milk-porridge to the deity and beeding 15 Śivabrāhmaṇas in the temple on each Newmoon day. The menu is given for the food to be served in detail and the articles to be used in cooking, including pots and vessels, as well as betel and nuts are also mentioned.

Tn. 923

Ref.: *ARE*, 1929-30, no. 417; *SII*. XIV, no. 192, p. 107
On the south wall of the same shrine in the same temple
Tamil in Tamil characters, 36 lines, damaged.

Chō̤ḷa-Pāṇḍya; Māṟavarman *alias* Vikrama-Chō̤ḷa-Pāṇḍyadēva, r.y. 25 = *c.* A.D. 1045.

Registers a gift of paddy for provision of *pañchagavya* on Newmoon days to the deity of Teṉ-Tiruppūvaṇam-Uḍaiyār in the temple of Sōmanāthadēva at Āṟṟur. The gift also provides for the feeding of 10 Brāhmaṇas on the same day. It is stated that the brāhmaṇas were to be outsiders (paeradeśis) with good characters (*nallārāyiruppār*). The donor was a certain Udayadivākaraṉ Tirumūrti of Mādēvi-maṅgalam in Paṇaiyūrnāḍu in Kshatriyaśikhāmaṇi-vaḷanāḍu, a district in Chō̤ḷamaṇḍalam.

Tn.: 924

Ref.: *ARE*, 1929-30, no. 403

On the west wall of the same shrine in the same temple.

Tamil

Chō̤ḷa-Pāṇḍya; Māṟavarman-Vikramachō̤ḷa-Pāṇḍya, r.y. --- = accn. *c.* A.D. 1020

Registers gift of buffaloes for a perpetual lamp in the temple by a native of Poṉpaṟṟi.

Tn.: 925

Ref.: ARE. 1929-30, no. 401.

On the same wall of the same shirne in the same temple.

Tamil, slightly damaged in the middle.

Chō̤ḷa : Vira-Rājēndra chō̤ḷadēva, r.y. 4 = c. A.D. 1067

Begins with the introduction *Vīramētuṇaiyāga*, etc. Records provision made for offerings in the temple of Sōmanātha-dēva, every Sunday, by a certain Nārāyaṇaṉan Tiruvēṅgaḍam *alias* Atulavichchādira-Mūveñedavēḷaṉ, the headman of Āṟṟūr.

Above this record is an incomplete introduction of Rājēndra I, beginning with *tirumaṉṉi-vaḷara*, etc.

Tn.: 926

Ref.: ARE, 1929-30, no. 389

On the north wall of the same shrine in the same temple.

Tamil

Chō̤ḷa ; Rājakēsarivarman *alias* Vīrarājēndradēva, r.y. 5 = *c.* A.D. 1068.

Begins with introduction *Vīramēytuṇaiyāgavum*, etc. Registers a grant of land, after purchase by Vīraśrī-Mūvēndavēḷāṉ the headman of Karuppūr and a resident of Vetchiyūr, a village in Chēṟṟūr-Kūṟṟam a s.d. of Arumo̤ḻidēva-vaḷanāḍu in Chō̤ḷamaṇḍalam for providing on the day of Āyilyam the natal star of the king, special worship to the several deities in the temple of Sōmanāthadēva at Āṟṟur, a *brahmadēya* in Kuḍa-nāḍu, a s.d. of the Rājarāja-Pāṇḍināḍu.

Tn.: 927

Ref.: *ARE*, 1929-30, no. 400.

On the west wall of the same shrine in the same temple.

Tamil

Chō̤ḷa ; Vīrarājēndradēva, r.y. 7 = *c.* A.D. 1070.

Records gift of money to the *aganāḷigaiyār* for a twilight lamp in the temple by Araṅgaṉ, Śōdi, a *veḷḷāḷa* of Tiḍaṟchēri in Pāmbūrnāḍu.

Near this inscription on the north and west side is a damaged and fragmentary record referring to the 23rd year of Ākuñjirachchō̤ḷa-Rājarāja.

Tn.: 928

Ref.: *ARE*, 1929-30, no. 407.

On the same wall of the same shrine in the same temple.

Tamil

Chōl̤a ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōl̤adēva, (Kulōttuṅga I), r.y. 12 = *c*. A.D. 1082.

Begins with the introduction *pugal̤mādu-viḷaṅga*, etc. of the inscriptions of the king. Records gift of sheep and stands for two perpetual lamps to the temple of Sōmanāthadēva *alias* Ten̤-Tiruppūvaṇam Uḍaiyār by certain Śīrāman̤ Ādittapiḍāran̤ *alias* Nuḷambādhirājan̤.

Tn.: 929

Ref.: *ARE*, 1929-30, no. 448.

On the south wall of the south *verandah* in the same temple.

Tamil, ends of the lines built in and stones out of order.

Chōl̤a ; Chakravartin Kulōttuṅgachōl̤adēva (Kulōttuṅga I), r.y. 20 = *c*. A.D. 1090.

Begins with the introduction '*Pugal̤mādu-viḷa ṅga*', etc. Gives the details of certain lands sold to the temple by the Assembly and the *Kārāṇmai* tenants of Ār̤r̤ūr-Chēndamaṅgalam, the taxation on the land being agreed to be paid by the latter.

Tn.: 930

Ref.: *ARE*, 1929-30, no. 442.

On the south wall of the same *verandah* in the first *prākāra* of the same temple.

Tamil

Chōl̤a ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōl̤adēva, (Kulōttuṅga I), r.y. 22 = *c*. A.D. 1092.

Begins with the introduction *Vīramētuṇaiyāga*, etc. and after a few words with '*pugal̤mādu-vilaṅga*', etc. Registers sale of land made tax-free to the temple by the *ūrār* of Ar̤r̤ūr to provide for the walking-service of the deity.

Above this is another inscription with its beginning lost, which registers sale of land made tax-free to the temple by the assembly of Ār̤r̤ūr for the money endowed by Kaṇpuravān̤ Saṅkaradēvan̤ *alias* Val̤udikulāntaka-Pallavaraiyan̤ of Kol̤uvan̤ūr in Mil̤alai-kūr̤r̤am, *alias* Gēyavinōda-vaḷanāḍu to provide for the celebration of a festival in Chittirai.

Tn.: 931

Ref.: *ARE*, 1929-30, no. 398.

On the north wall of the central shrine in the same temple.

Tamil, built in at the end.

Chōl̤a ; Rājakēsarivarman *alias ulōttuṅgachōl̤a (Kulōttuṅga I), r.y. 24 = c*. A.D. 1094.

Begins with the introduction *pugal̤ mādu* etc. Mentions Velan Paṭṭālakan̤ *alias* Al̤agiyapāṇḍiya-Kaṇn̤ināṭṭaraiyar and the other *Ūravar* of Ār̤r̤ūr in Kuḍanāḍu, a s.d. of Uttamachōl̤a-vaḷanāḍu, in Rājarāja-Pāṇḍināḍu.

Tn.: 932

Ref.: *ARE*, 1929-30, no. 402.

On the west wall of the same shrine in the same temple.

Tamil, continuation of lines lost.

Chōl̤a ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōl̤adēva, (Kulōttuṅga I), r.y. 36 = *c*. A.D. 1106.

Seems to register a sale of land by two residents of Tirrukkaḍavūr, a *brahmadēya* in

Talaippaṇai in Kuḍa-nāḍu, a s.d. of Uttamachōḻa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu to a certain Kuḍitāṅgi Mummuḍi-Chōḻaṉ *alias* Jayaṅgoṇḍachōḻa-Vēśālipā .... of Araśūr in Aruḷmoḻidēva-vaḷanāḍu of Chōḻamaṇḍalam, who made a gift of it to the temple of Sōmanāthadēva for the sacred bath of the deity with water from the Taṇporundam (Tāmraparṇi).

Above the inscription is an incomplete introduction of the Pāṇḍya king Śrivallabha beginning with the words '*Tirumagaḷ-Jayamangaḷ*', etc.

Tn.: 933

Ref.: *ARE*, 1929-30, no. 421.

On the pillar in the *antarāḷa* of the same shrine in the same temple.

Tamil

Chōḻa ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḻadēva (Kulōttuṅga I), r.y. 38 = *c*. A.D. 1108.

Begins with the expression *Vīramētuṇaiyāga*, etc. of Vīrarājēndra which is followed by the regular introduction of the king viz., *pugaḷmādu-viḷaṅga*, etc. Registers sale of land made tax-free, to the temple by seven persons of *koṟkai alias* Madhurāntakanallūr in Kuḍa-nāḍu, a s.d. of Uttamachōḻa-vaḷanāḍu, district of Rājarāja-Pāṇḍināḍu.

Tn.: 934

Ref.: *ARE*, 1929-30, no. 449.

On the west wall of the south *verandah* in the same temple.

Tamil, incomplete.

Chōḻa ; Chakravartin Kulōttuṅga-Chōḻadēva, (Kulōttuṅga I), r.y. 43 = *c*. A.D. 1113.

Registers sale of land to the temple by the *ūrār* of Āṟṟūr.

Tn.: 935

Ref.: *ARE*, 1929-30, no. 422.

On a pillar in the *antarāḷa* of the central shrine in the same temple.

Tamil, damaged.

Chōḻa ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḻadēva (Kulōttuṅga I), r.y. 48 = *c*. A.D. 1118.

Begins with the introduction *pugaḷmādu-viḷaṅga*, etc. Registers gift of land tax-free to the temple by two residents of the village for lamps and offerings to the deity on the day of Kārtigai.

Tn.: 936

Ref.: *ARE*, 1929-30, no. 404.

On the west wall of the central shrine of the Sōmanāthēśvara temple.

Tamil, damaged and stones lost.

Chōḻa ; Rājakēsarivarman Kulōttuṅgachōḻa (Kulōttuṅga I), r.y. ... = accn. *c*. A.D. 1070.

Begins with the introduction *pugaḷmāduviḷaṅga*, etc. of the king. Seems to record gift of sheep (?) for a perpetual lamp in the temple by Chiṟṟamabalamuḍaiyāṉ of Pūrvadēśam.

Tn.: 937

Ref.: *ARE*, 1929-30, no. 405.

On the same wall of the same shrine in the same temple.

Sanskrit verse.

Chōḻa ; Jayadhara (Kulōttuṅgachōḻa I), r.y. ... = accn. *c*. A.D. 1070.

States that Mānāvatāra who was the Prime Minister of king Jayadhara, presented a gold aureola to the god at Saridgrama (Āṟṟūr) and money for burning two perpetual lamps.

Tn.: 938

Ref.: *ARE*, 1929-30, no. 411.

On the west and south walls of the same shrine in the same temple.

Tamil, built in the middle.

Chōḷa ; Rājakēsarivarman *alias* Chakravartin (Kulōttungachōḷa I), r.y. ... = accn. *c*. A.D. 1070.

Beings with the introduction *Pugaḷmādu*, etc. of the inscriptions of the king. Records gift of money for a perpetual lamp by Lakshmaṇan Nārāyaṇan *alias* Kavarai-Māṇikka-Pēraiyaṉ, the headman of Neḍu garai in Tailakulakāla-chaturvēdima galam, a *brahmadēya* in Tiruvaḻudivaḷanādu.

Tn.: 939

Ref.: *ARE*, 1929-30, no. 394 ; *SII*. Xiv, no. 202, p. 115.

On the north wall of the same shrine in the same temple.

Tamil in Tamil characters, 3 lines.

Pāṇḍya ; Śrīvaladēva (identified with Jaṭāvarman Śrīvallabha), r.y. 3 = *c*. A.D. 1134.

Records gift of one *kāśu* for a lamp (*nilai-viḷakku*) in the temple of Sōmanātha at Āṟṟūr by Pūvandi, wife of Appi-pūven, a *veḷḷāḷa* of A guttanallūr in Kaḷāttirukkaināḍu. The authorities in charge in the sanctum sanctorum (*aganāḻigaiyār*) took charge of the gift.

Tn.: 940

Ref.: *ARE*, 1929-30, no. 410 ; *SII*. XIV, no. 214, p. 122.

On the west and south walls of the same shrine in the same temple.

Tamil in Tamil characters, 3 lines.

Pāṇḍya ; Jaṭāvarman *alias* Uḍaiyār Śrīvallabhadēva, r.y. 6 = *c*. A.D. 1138.

Begins with "*Tirumagaḷ Jayamagaḷ*" etc. of the inscriptions of the king. Records gift of taxes (*Kaḍamai, ūrk-kaḷañju*, and *antarāyam* inclusive of *Kumarakachchāṇam*) due from Tiruchchiṟṟambala-dēvanallūr which separated from Koṟkai-nāḍu in Kuḍa-nāḍu for food offerings and other requirements to the temple of Sōmanāthadēva at Āṟṟūr in Kuḍa-nāḍu. It mentions a number of revenue officials.

Note : For the identification of this king see *SII*. XIV, no. 23, from Tiruvālīśvaram.

Tn.: 941

Ref.: *ARE*, 1929-30, no. 423 ; *SII*. XIV, no. 230, pp. 133-134.

On a pillar in the *antarāḷa* in the same temple.

Tamil in Tamil characters, 33 lines.

Pāṇḍya ; Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabha-dēva, r.y. 11 = *c*. A.D. 1132.

Begins with "*Tirumaḍandaiyum jayamaḍandaiyum*", etc. of the inscriptions of the king. Registers gift of 50 sheep and a lamp-stand for burning a perpetual lamp in the temple of Sōmānathadēva at Chēndamaṅgalam of Aṟṟūr in Kuḍanāḍu by Āṇḍamaichchāṇi, wife of Sāraṅgapāṇi Tirunīlakaṇḍaṉ of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu, s.d. of Pāṇḍi-nāḍu. It also registers gift of money by the same lady for feeding itinerant pilgrims who came to the village (*apūrvigaḷāy-vandār*). The lampstand is described to have been cast with a woman's figure holding a lamp.

Tn.: 942

Ref.: *ARE*, 1929-30, no. 439 ; *SII*. XIV, no. 237, p. 143.

On a pillar in the south *verandah* of the first *prākāra* in the same temple.
Tamil, in Tamil characters, 27 lines, much damaged.
Pāṇḍya ; Jaṭāvarman Śrīvallabha Pāṇḍya, r.y. 16 = *c.* A.D. 1137.

The inscription begins with eulogy "*Tirumaḍandaiyum jayamaḍandaiyum*", etc. It mentions a gift of land to an actor called Sōmaṉ who was a śāntikūttaṉ. The order of gift which was hereditary was addressed by the king to the authorities of Sōmanātha temple.

Note : *Sāntikkūttu* is defined in the commentary on the *Śilappadikāram*, the early Tamil epic and appears to be a kind of stage-play accompanied by dance.

Tn.: 943

Ref.: *ARE*, 1929-30, no. 437.
On the same pillar of the south *verandah* in the same *prākāra* in the same temple.
Tamil, damaged at the end.
Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 3+1+ [1] = *c.* A.D. 1195.

Begins with the introduction, *pūtalamaḍandai*, etc. Records gift of a lamp-stand and sheep for a perpetual lamp to the temple by a servant (*agambaḍi*) Kaṉṉināṭṭaraiyar. Below this and in continuation is another damaged inscription recording gift of another lamp-stand to the temple by a Brāhmaṇa lady.

Tn.: 944

Ref.: *ARE*, 1929-30, no. 431.
On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.
Tamil
Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 31+3 = *c.* A.D. 1196.

Begins with the introduction '*pūvinkiḻatti*', etc. of the inscriptions of the king. Registers sale of land to the temple by the assembly and the tenants of Āṟṟūr-Chēndamaṅgalam *alias* Avaṇipaśēkharamaṇgalam, at the instance of Piḷḷai Pañchavaṉ Brahmādhirājar who wanted to form a street named *Tirumuṟai-Cheppēḍu-Kaṇḍa perumāḷ Tiruviḻāvīdhi.*

Tn.: 945

Ref.: *ARE*, 1929-30, no. 435.
On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.
Tamil, built in at the end.
Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (Kulaśēkhara I), r.y. 3+3 = *c.* A.D. 1196.

Begins with the introduction '*pūvinkiaḷatti*', etc. of the inscriptions of the king. Registers sale of land in Mudunīlakkuḍi as Tirumaḍaiviḷāgam to the temple by the *mahāsabhā* and tenants of Āṟṟūr-Chēndamaṅgalam *alias* Avaṇipaśēkharamaṅgalam. (Seems to be connected with another inscription of the same from the same place Tn. 944 ; (*ARE*, No. 431 of 1929-30.)

Tn.: 946

Ref.: *ARE*, 1929-30, no. 436.
On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.
Tamil, built in the middle.
Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 9 = *c.* A.D. 1199.

Begins with the introduction '*Pūvin-Kiḻatti*', etc. of the inscriptions of the king. Registers a tax-free gift of land for worship to Kshētrapāla-Piḷḷaiyār by Trivikrama Chōlai-Araiśu and Kāśyapaṉ Sundarattōḷuḍaiyāṉ Sūriyadēvaṉ.

Tn.: 947

Ref.: *ARE*, 1929-30, no. 438.

On a second pillar of the south *verandah* in the first *prākāra* of the same temple.

Tamil, damaged.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 9+1 = *c*. A.D. 1200.

Begins with the introduction '*pūtalamaḍandai*', etc. of the inscriptions of the king. Seems to register grant of land by temple authorities, to a maid servant of the temple. Above this is an incomplete inscription registering a tax-free gift of land for a perpetual lamp in the temple of Śōmaṉ at Āṟai in Teṉ-Kuḍanāḍu by a certain Gaṅgaikoṇḍāṉ Tattuvaśīlaṉ of Āṟai.

Tn.: 948

Ref.: *ARE*, 1929-30, no. 464.

On the south wall (outside) of the same *prākāra* in the same temple.

Tamil, damaged.

Pāṇḍya ; Jaṭārvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. [13] + 10 = *c*. A.D. 1213.

Seems to register a sale of land, free of taxes, to the temple by the *Ūravar* of Koṟkai in Kuḍanāḍu.

Tn.: 949

Ref.: *ARE*, 1929-30, no. 474.

On the north and west walls of the Sōmasundari-Ammaṉ shrine in the same temple.

Tamil, damaged and portions lost in the middle.

Pāṇḍya ; Jaṭārvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. ... = accn. *c*. A.D. 1190.

Begins with the introduction '*pūtalavanitai*', etc. of the inscription of the king. Seems to register some sale to the temple.

Tn.: 950

Ref.: *ARE*, 1929-30, no. 426.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 14 = *c*. A.D. 1230.

Registers tax-free gift of land to the temple by the assembly of Aṟṟūr-Chēndamaṅgalam *alias* Avaṉipaśēkhara Chaturvēdimaṅgalam.

Tn.: 951

Ref.: *ARE*, 1929-30, no. 447.

On the south wall of the south *verandah* in the first *prākāra* in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Sundara-Pāṇḍyadēva (Sundara-Pāṇḍya I), r.y. 17+7 = *c*. A.D. 1240.

States that the Śivabrāhmaṇas of the temple agreed to provide for offerings to the images of Kūttāḍum-dēvar and Nāchchiyār set up in the temple by Aḍavallāṉ Śēvakadēvan *alias Nāṟpatteṇṇāyira-Srāvaṇar* of Aṅgamaṅgalam in Kuḍa-nāḍu with the interest on the money endowed by him.

Tn.: 952

Ref.: *ARE*, 1929-30, no. 430.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-P¯a.n.dyad¯eva (Sundara P¯a.n.dya II) 4 + 4 = *c.* A.D. 1246.

Begins with the introduction '*pūmalar-tiruvum*', etc. of the inscriptions of the king. Registers sale of land to the temples tax-free *dēvandāna* by the *Ūravar* of Āṟṟūr *alias* Aḷagiyapāṇḍiyanallūr for the money endowed by Uyyavandāṉ *alias* Chembiyaṉ-Viḻupaiyaṉ of Kaḷḷakkuḍi *alias* Puravarinallūr for offerings to the god and the goddess during the midnight service.

Tn.: 953

Ref.: *ARE*, 1929-30, no. 443.

On the south wall of the south *verandah* in the first *prākāra* in the same temple.

Tamil, damaged

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Sundara-Pāṇḍya II), accn. *c.* A.D. 1238.

Begins with the introduction '*pūmalar-tiruvum*', etc. of the inscriptions of the king. Seems to register grant, by the king of land as *jīvita* for the maintenance of some maid-servants of the temple.

Tn.: 954

Ref.: *ARE*, 1929-30, no. 429.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Sundara Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya II ?), r.y. 9 day 320 = *c.* A.D. 1247.

Records assignment by the king of the taxes on 2 *veli* of land at Vaṟaṇḍivayal *alias* Jayaṅgoṇḍa-Pāṇḍyanallūr, due from Cheḻuvattūr-Uḍaiyāṉ Araiyaṉ Tirunelvēli-Uḍaiyāṉ *alias* Toṇḍaimāṉār of Ṭirukkānap-peryKūṟṟam to the temple, at the request of Kāḷiṅgarāyaṉ.

Tn.: 955

Ref.: *ARE*, 1929-30, no. 470.

On the south wall (outside) of the first *prākāra* in the same temple.

Tamil, fragmentary

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva.

Seems to record grant of house-sites to the temple servants.

Tn.: 956

Ref.: *ARE*, 1929-30, no. 465 ; *Ibid.* part II, para. 14, p. 78.

On the north wall (outside) of the first *prākāra* in the same temple.

Tamil, incomplete.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 7 (Mithuna, 20, ba. Pañchami, Satayam), = *c.* A.D. 1275, June 15, Saturday.

Begins with the introduction '*tērpōlum*', etc. Registers sale of house-sites and garden by Sēṉāvaraiyaṉ of Āṟṟur to the temple. The garden land is said to have been acquired by the donor's ancestors and descended to him in succession from preceptor to disciple.

Tn.: 957

Ref.: *ARE*, 1929-30, no. 454.

On a beam in front of the Perumāḷ shrine in the north *verandah* of the first *prākāra* in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadeva (Māṟavarman Kulaśēkhara I), r.y. 8 = (Aippaśi, 28, Uttiradam, A.D. 1275, October 26, Saturday) = *c*. A.D. 1276.

Registers gift of land by Kēśavan Iḍaiyāṟṟīśvaram-uḍaiyāṉ *alias* Īśānadēvaṉ of Paṭṭiṉa-Marudūr *alias* Kēraḷāntakapuram in suraṅguḍi-nāḍu for burning a lamp in the *maṇḍapa* built by him and for a flower-garden to the temple of Sōmanāthēśvaram-Uḍaiyār at Veṉṟumuḍichūḍiya- Sundara - Pāṇḍiya - paṭṭiṉam in Parāntāka-vaḷanāḍu.

Tn.: 958

Ref.: *ARE*, 1929-30, no. 467.

On the south wall (outside) of the same *prākāra* in the same temple.

Tamil, unfinished.

Pāṇḍya ; Jaṭāvarman Vīra-Pāṇḍya-dẹva (Vīra Pāṇḍya II), r.y. ... = accn. *c*. A.D. 1253.

Contains only a portion of the introduction '*Tirumagaḷvaḷarmulai*', etc. of the king.

Tn.: 959

Ref.: *ARE*, 1929-30, no. 457.

On the north wall of the same *prākāra* in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśẹkharadēva (Māṟavarman Kulaśēkhara I), r.y. 13 (Kārtigai, 15, ba. tritīya, Monday, Puṉarpūsám), = *c*. A.D. 1280, November 11, Monday.

Registers a sale of land to the temple by Kaṉṉināṭṭaraiyaṉ and Pāṇḍyadaraiyaṉ as *pañchagavyapuram*. It is stated that Sēṉāvaraiyar, a native of Parāntakanallūr-Pudukkuḍi in Naḍuvil-kūṟu, a s.d. of Miḷalaikūṟṟam paid the price of the land.

Tn.: 960

Ref.: *ARE*, 1929-30, no. 458.

On the same wall of the same *prākāra* (outside) in the same temple.

Tamil

---------, Māṟavarman Kulaśēkhara (Māṟavarman Kulaśēkhara I), r.y. 13, (Kārtigai 15) = *c*. A.D. 1280.

Records entry of land mentioned above Tn. 959 ; (*ARE*, No. 457 of 1929-30) as tax-free in the registers of the assembly of Kuḍanāḍu. The land is stated to have been purchased for the temple by a certain Aḷagappirāṉ Iḍaikkarai-Aḷvāṉ *alias* Śēṉāvaraiyar of Parāntakanallūr in *Miḷalaikkūṟṟam*.

Tn.: 961

Ref.: *ARE*, 1929-30, no. 427.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama Pāṇḍyadēva, (Māṟavarman Vikrama Pāṇḍya III ?), r.y. 5, day 380 = *c*. A.D. 1288.

Begins with the introduction '*tirumalar-mādu*', etc. Records the order issued by the king while he was camping at Aḷḷiyūr in Nāṭṭāṟṟuppōkku, remitting certain with effect from the 5+1st year, at the request of his brother-in-law, Vikrama-Chōḻadēva on the lands granted after purchase to the temple by Cheyyanamudaiyan Kuṉṟamoḷi-Siṅgappirāṉ *alias* Kurukulattaraiyar for the conduct of the service instituted in the temple in his name, and for the expenses of the Āvaṇi festival also instituted by him.

Tn.: 962

Ref.: *ARE*, 1929-30, no. 428.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Vikrama Pāṇḍya III ?), r.y. 5, day 382 = *c.* A.D. 1288.

Engraved in continuation of the inscription Tn. 961 ; (*ARE*, 1929-30 ; no. 427). Records communication of the above order to the authorities of the temple.

Tn.: 963

Ref.: *ARE*, 1929-30, no. 444 ; *Ibid.*, part II, para. 12.

On the south wall of the south *verandah* in the first *prākāra* in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 5, day 395 (Māṟavarman Vikrama Pāṇḍya III ?), = *c.* A.D. 1288.

Records oral order confirming the gift of 2 *mā* of land to Tirumēṉipiriyādāḷ, a maid servant of the temple for enacting a drama (*tiru nāṭakam*) in the temple on one of the days of the festival days in Āvaṇi from out of the lands endowed for the festival by Kuṉṟāmoḻi-Siṅgappirāṉ *alias* Kurukulattaraiyar of Cheyyāṇam in Parākrama-Pāṇḍyanallūr in Miḻalaik-kūṟṟam. The record is connected with another inscription of the same date on the north wall of the *maṇḍapa* in front of the central shrine Tn. 961 ; (*ARE*, 1929-30 No. 427).

Tn.: 964

Ref.: *ARE*, 1929-30, no. 445.

On the same wall of the same *verandah* in the same *prākāra* in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Vikrama-Pāṇḍya (Māṟavarman Vikrama Pāṇḍya III ?), r.y. 5̄1 Simha, 14, Su. Saptami, Wednesday Anusha = Probably A.D. 1289, August, 24.

Gives the details of the land mentioned in the inscription Tn. 963 ; (*ARE*, 1929-30, no. 444) of which the assignment to the donee was made as *Kūttāḍukkāṇi* by the temple authorities.

Tn.: 965

Ref.: *ARE*, 1929-30, no. 446.

On the same wall of the same *verandah* in the same *prākāra* of the same temple.

Tamil

Pāṇḍya ; Māṟavarman Vikrama-Pāṇḍya III, r.y. 5+1 = *c.* A.D. 1289.

Records communication of the royal order noticed in Tn. ...... (*ARE*, 1929-30, no. 444) to the authorities of the temple.

Tn.: 966

Ref.: *ARE*, 1929-30, no. 450.

On the wall of the north *verandah* in the same temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (Māṟavarman Vikrama Pāṇḍya III ?), r.y. 5+1 (1) Kārtigia, = *c*. A.D. 1289.

Begins with the introduction '*Tirumalar-mādu*', etc. Registers sale of land made tax-free to the temple by a certain Araiyaṉ Āḻvuḍaiyāṉ *alias* Muṉaiyadaraiyaṉ, to provide for the conduct of a festival in Chittirai.

Tn.: 967

Ref.: *ARE*, 1929-30, no. 466.

On the south wall (outside) of the first *prākāra* in the same temple.

Tamil, damaged.

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva, r.y. 5.

Seems to record execution by the assembly (*nāṭṭār*) of Kuḍanāḍu of the royal order remitting the taxes on the land granted by a certain Muṉayadaraiyar for the celebration of the *Śivarātri* festival.

Tn.: 968

Ref.: *ARE*, 1929-30, no. 455.

At the right of entrance into the *prākāra* in the same temple.

Tamil, damaged, stones lost.

Pāṇḍya ; Tribhuvanachakravartin Kulaśēkharadēva, r.y. 9 (Tulā, śu. Tuesday, Mūla) = *c*. A.D. 1199(?).

Seems to register sale of land made tax-free to the temple (for worship) to Kshētrapāla-Piḷḷaiyār.

Tn.: 969

Ref.: *ARE*, 1929-30, no. 425.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Jaṭāvarman Kulaśēkhara I ?), r.y. 9= *c*. A.D. 1199.

Registers a tax-free gift of land as *dēvadāna* by Jayaṅgoṇḍa-chōḻaṉ Tillaiviṭaṅkaṉ *alias* Kulaśēkhara Kaḷappādarayaṉ and three other persons for offerings and worship to the image of Kshētrapāla Piḷḷaiyār in the temple. Koṟkai is also called Madurōdayanallūr.

Tn.: 970

Ref.: *ARE*, 1929-30, no. 472.

On the north wall of the Perumāḷ shrine in the same temple.

Tamil, in characters of the 11th century A.D.

……

Records gift of sheep for a lamp. Mentions Āṟṟūr a *brahmadēya* in Kuḍanāḍu. a s.d. of Rājarāja-maṇḍalam and the *brahmadēya* of Śivaṉtalai *alias* Kaitavamaṅgalam in the same Nāḍu.

Tn.: 971

Ref.: *ARE*, 1929-30, no. 440.

On a (fourth) pillar of south *verandah* in the first *prākāra* in the same temple.

Tamil

--------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 3 day 336.

Records communication of the royal order to the authorities of the temple separating the village Gaṅgaimaṅgalam from Śivaṉtalai, and assigning it to the temple as tax-free *dēvadāna* except a fourth part of it, which went to the Paḷḷikoṇḍaruḷiṉa-Āḻvār shrine.

Tn.: 972

Ref.: *ARE*, 1929-30, no. 441.

On a same pillar of same *verandah* in the same *prākāra* in the same temple.

Tamil

---------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 3, day 336.

Records the *ūḻvari* to the royal order mentioned in Tn. 971 ; (*ARE*, 1929-30, no. 440).

Tn.: 973

Ref.: *ARE*, 1929-30, no. 434.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 11+ 1.

Records communication of the royal order mentioned in Tn. 975 ; (*ARE*, 1929-30, no. 432) to the *Nāṭṭavar* of Kuḍanāḍu by Chēdirāyar.

Tn.: 974

Ref.: *ARE*, 1929-30, no. 433.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil and Sanskrit, incomplete and portion unengraved date and particulars of the ruler lost.

Pāṇḍya (?) ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 11+1.

Begins with the Hoysaḷa introduction "*Samastabhuvanāśraya*" etc. Seems to be an order to the prince (*magaṉār*) remitting the tax *poṉvari*, evidently mentioned in the inscription Tn. 975 ; (*ARE*, 1929-30, no. 430) Mentions Kēśava-Daṇḍanāyaka and *Sālāpattēvai.*

Tn.: 975

Ref.: *ARE*, 1929-30, no. 432.

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

-----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 11+1.

Records order of the king remitting the *poṉvari* taxes except the *salāpattēvai* (taxes on pearl-fishery) due from the *Nāṭṭār* of Kuḍa-nāḍu. Mentions Vikramapāṇḍya-Nañji-nāḍāḻvāṉ as a signatory.

Tn.: 976

Ref.: *ARE*, 1929-30, no. 459.

On the north wall of the first *prākāra* in the same temple.

Tamil, damaged.

-------- ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 12 days 179.

Seems to record remission of taxes on certain lands in favour of the temple for the celebration of certain festivals.

Tn.: 977

Ref.: *ARE*, 1929-30, no. 452.

On the wall of the north *verandah* in the same *prākāra* in the same temple.

Tamil

------------- ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 17 days 320 Vaigāśi.

Records order of the king remitting the taxes on certain lands in favour of the temple at the request of Kāḷiṅgarāyan for the expenses of the Vira-Pāṇḍyaṇ *śandi* instituted in the name of the king and for a special festival on the day of Sadaiyam his natal star.

Tn.: 978

Ref.: *ARE*, 1929-30, no. 463.

On the south wall (outside) of the same *prākāra* in the same temple.

Tamil

---------------; Tribhuvanachakravartin Kōnēriṇmaikoṇḍāṇ, r.y.

Records royal order issued at the request of Kāḷiṅgarāyar remitting the taxes on the land granted to the temple by a certain Siviyāṇ Pūvāli *alias* Bhūpālirāya of Āṟṟūr for offerings to the deity and for the maintenance of the person reciting the *Tirujñānam* in the temple.

Tn.: 979

Ref.: *ARE*, 1929-30, no. 461.
On the west wall (outside) of the same *prākāra* in the same temple.
Tamil, fragmentary.
---------------, Tribhuvanachakravartin Kōnēriṇmaikoṇḍāṇ, r.y. ....

Seems to record remission by the king of taxes on some land in favour of the temple at the request of Kāḷiṅgarāya.

Tn.: 980

Ref.: *ARE*, 1929-30, no. 468.
On the south wall (outside) of the same *prākāra* in the same temple.
Tamil, damaged and stones lost.
Pāṇḍya ; .... Pāṇḍyadēva, r.y. 15.

Seems to register sale of land free of taxes to the temple by some residents of Kaḍu gō-maṅgalam ; *alias* Ulaguyyavanda-Pāṇḍya chaturvēdimaṅga-lam, a *brahmadēya* of Kuḍanāḍu for offerings on certain festival days.

Tn.: 981

Ref.: *ARE*, 1929-30, no. 462.
On the west wall (outside) of the same *prākāra* in the same temple.
Tamil, built in and damaged.
---------, --------, r.y. 6 day 260.

Seems to record remission of taxes on land granted to the temple by a resident of Cheyyāṇam *alias* Parākrama-Pāṇḍyanallūr in Miḷalaikkūṟṟam for the celebration of the *Śivaratri* festival.

Tn.: 982

Ref.: *ARE*, 1929-30, no. 460.

On the north wall of the same *prākāra* (outside) in the same temple.

Tamil

--------, ----------; r.y. 12.

States the *nāṭṭār* of Kuḍanāḍu gave effect to an order of the king assigning certain lands to Puṇḍravardhana-Tiruchchiṟṟamabalam-Uḍaiyāṇ Nārāyaṇaṇ *alias* Tyāgapperumāḷ Nambi for reciting the Vēdic texts in the temple at Āṟṟūr. Mentions the measure Vira-Pāṇḍyaṇ-*kōl*.

Tn.: 983

Ref.: *ARE*, 1929-30, no. 408.

On the west wall of the central shrine in the same temple.

Tamil, damaged and fragmentary.

Seems to register sale of land by *Ūravar* of Koṟkai *alias* Madurāntaka-nallūr, in Kuḍanāḍu, a s.d. of Uttamachōḷavaḷanāḍu.

Tn.: 984

Ref.: *ARE*, 1929-30, no. 451.

On the wall of the north *verandah* in the first *prākāra* in the same temple.

Tamil, slightly damaged.

----------, Date not given = *c*. A.D. 1259.

Records remission of some taxes for consideration received from *Ūrār* of Āṟṟūr by the assembly of Kuḍa-nāḍu on the land presented after purchase in the 51st year of Vikrama Pāṇḍyadēva by Kuruk-Kulattaraiyar for the expenses of the service instituted in his name and the celebration of a festival in the temple on the day of his natal star Makha in the month of Āvaṇi.

Tn.: 985

Ref.: *ARE*, 1929-30, no. 456.

On the north wall of the same *prākāra* (outside) in the same temple.

Tamil, beginning lost.

Registers sale of tax-free land by the *ūravar* to a certain Āśūchi Būpāli who agreed to pay a specified amount to the temple for celebrating some festivals including the one in honour of Tirunāvukkaraśu-Mudaliyār and for feeding the Māhēśvaras.

Kaṭṭārima galam

Tn.: 986

Ref.: *ARE*, 1929-30, no. 371 ; *SII*. XIV, no. 250, pp. 153-54.

On the south wall of the Vira-Pāṇḍyēśvara temple.

Tamil in Tamil characters, 8 lines.

Pāṇḍya ; Jaṭāvarman Śrīvallabha, r.y. 19 day 500 = *c*. A.D. 1109.

Commences with the historical introduction *Tirumaḍandaiyum Jayamaḍandaiyum* of the inscriptions of the king. Issued by the king when he was seated on his throne called *Kaliṅgattaraiyaṉ* in his palace at Madurai to the east of Māḍakkuḷam. The first part of record states that at the request of his son (*nampiḷḷai*) Sundara-Pāṇḍya, the lands in the village of Kaṭṭāṇimaṅgalam which were in the possession of the temple of Māṇavīraviṇṇagar-Āḷvār in Māṇavīravaḷanāḍu were transferred to the temple of Vīra-Pāṇḍīśvaramuḍaiyār as tax-free *dēvadāna* for different expenses of worship (*Tiruppaḍimāṟṟu*).

The second part of the inscription refers to the *uḷvari* relating to the transaction.

Tn.: 987

Ref.: *ARE*, 1929-30, no. 368.

On the north wall of the central shrine in the same temple.

Tamil, a few letters at the beginning of lines built in.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Jaṭāvarman Kulaśēkhara I), r.y. 3+3 = *c*. A.D. 1196.

Begins with the historical introduction '*Pūvin Kiḻatti*', etc. of the inscriptions of the king. Registers a tax-free gift of land by the assembly of the *dēvadāna-brahmadēya* Kaṭṭāṇaimaṅgalam for the money received by them from Paṭṭan-Eṭṭi, a hunter of the village, to provide for offerings and worship to the god Kshētrapāla-Piḷḷaiyār set up by him in the temple of Vīra-Pāṇḍyēśvaram-Uḍaiyār.

Tn.: 988

Ref.: *ARE*, 1929-30, no. 379.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, Jaṭāvarman Kulaśēkhara I, r.y. 3+7 = *c.* A.D. 1200.

Begins with the historical introduction '*Pūtalavanitai*', etc. of the inscriptions of the king. Registers sale of the hamlet Karuṅadal to the temple by the assembly of Kaṭṭāṇimaṅgalam *alias* Vikrama-Pāṇḍya-Chaturvēdimaṅgalam.

Tn.: 989

Ref.: *ARE*, 1929-30, no. 378.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Jaṭāvarman Kulaśēkhara I), r.y. 13+5 = *c.* A.D. 1208.

Begins with the historical introduction, '*Pūvin Kiḻatti*', etc. of the inscriptions of the king. Records gift of sheep and a lamp-stand for a perpetual lamp in the temple of Vīra-Pāṇḍya Īśvaram-Uḍaiyār by Chakrapāṇi-Uḍaiyāṉ, a resident of Pūvēndrachōḻa-puram in Amudaguṇavaḷanāḍu.

Tn.: 990

Ref.: *ARE*, 1929-30, no. 375.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Kulaśēkharadēva (Jaṭāvarman Kulaśēkhara I), r.y. 13+10 = *c.* A.D. 1213.

Begins with the historical introduction '*pūvin-kiḻatti*', etc. of the inscriptions of the king. Registers a gift of land made to the temple by the assembly of Kaṭṭāṇaimaṅgalam.

Tn.: 991

Ref.: *ARE*, 1929-30, no. 369.

On the north and west walls of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I), r.y. 7 = *c.* A.D. 1223.

Records an order to the king issued at the request of Īsānadēva granting 20 *achchu* out of the 30 due to him from the temple at Kaṭṭāṇaimaṅgalam *alias* Vikrama Pāṇḍya chaturvēdimaṅgalam in Amudaguṇavaḷanāḍu for special worship to the god and goddess on the birthday of the king every year.

Tn.: 992

Ref.: *ARE*, 1929-30, no. 370.

On the same walls of the same shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman Sundara Pāṇḍyadeva (Māṟavarman Sundara Pāṇḍya I), r.y. 7 = *c.* A.D. 1223.

Records communication to the servants and trustees of the temple of the order (contained in *ARE*, 1929-30, no. 369) issued by the king while seated in his palace at Māḍakkuḷam to the east of Madura. Refers the god as Kulasēkharanāyaka.

Tn.: 993

Ref.: *ARE*, 1929-30, no. 381.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, unfinished.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I), 'who was pleased to present the Chola country' r.y. 11 + [1] (Kumbha, 29, ba. prathama, Tuesday, Uttiram) (A.D. 1228, February, 22, Tuesday).

Gives details of the extent and boundaries of the 8 *vēli* land split up into 64 shares and registered on the wall of the temple of Vîra-Pāṇḍîśvaram-Uḍaiyār.

Tn.: 994

Ref.: *ARE*, 1929-30, no. 384.

On the *antarāḷa*, of the Śivakāmasundari shrine in the same temple.

Tamil, fragment.

Pāṇḍya ; Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I), r.y. 17+3 = *c*. A.D. 1236.

Seems to record gift of money of three brothers for offerings to the image of Āvuḍaiya-Piḷḷaiyār set up by them in the temple.

Tn.: 995

Ref.: *ARE*, 1929-30, no. 373.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, beginning of the lines built in.

Pāṇḍya ; Māṟavarman Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Māṟavarman Sundara Pāṇḍya I), r.y. 20+1+1 = *c*. A.D. 1238.

States that the Śivabrāhmaṇas and other servants of the temple of Vîra-Pāṇḍya-Īśvaramuḍaiyār nāyanār received money from Araiyaṉ Viradamuḍittāṉ *alias* Māṉavîra-vaḷanāṭṭu Kōṉār of Marudūr in Māṉavîravaḷanāḍu and agreed to conduct a festival to be celebrated for 10 days in the month of Puraṭṭāśi similar to the one celebrated in the month of Chittirai.

Tn.: 996

Ref.: *ARE*, 1929-30, no. 376.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya ; Vîra-Pāṇḍyadēva (Māṟavarman Vîra Pāṇḍya I), r.y. 8 = *c*. A.D. 1261.

Registers endowment of land by purchase by certain Ariyaṉ Makkaṇāyaṉ *alias* Vîrabhadra-Piḷḷai, a *tavaśi* of Teṉ-Tiruppūvaṇam *alias* Sundara Pāṇḍyanallūr in Muḷḷināḍu for offerings and worship to the goddess Nallatavam-Cheydār set up by his mother in the temple of Vîra Pāṇḍya Īśvaram Uḍaiyār at Kaṭṭāṇaimaṅgalam *alias* Vikrama Pāṇḍya-chaturvēdimaṅgalam a *dēvadāna-brahmadēya* in Amudaguṇavaḷanāḍu.

Tn.: 997

Ref.: *ARE*, 1929-30, no. 377 ; *Ibid*., part II, para. 8, p. 75.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Records that at the request of Pichchaṉ Sîvallavaṉ of Tirunelvēli in Kīḻvēmba-nāḍu, the king, while seated in his palace at Madurai to the east of Māḍakkuḷam ordered that Kaṭṭāṇima galam should henceforthe be called Vikrama-Pāṇḍya-chaturvēdi-maṅgalam. Mention is made of 60 Brāhmaṇas well-versed in the *Vēdas* and *Sāstras* settled here and paying the *kaḍamai* to the temple.

Tn.: 998

Ref.: *ARE*, 1929-30, no. 380.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged at the end.

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Records remission of taxes on the lands at Karuṅaḍal in favour of the temple, to provide for the celebration of a festival on the day of Tiruvādirai in every month, which was instituted by Poṉpaṟṟiyuḍaiyāṉ Chēndapirāṉ Iṇiyāṉ *alias* Yādavarāyaṉ of Vaṅganagar in Kiḻkūṟu of Miḻalai-kūṟṟam.

Tn.: 999

Ref.: *ARE*, 1929-30, no. 385.

On the east door-jamb of the entrance into the same temple.

Tamil

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States that this is the *bali-pīṭha* set up by Aruḷpeṟṟāṉ Sūryadēvan *alias* Sundara-Pāṇḍya-Pichchaṉ.

Kurumbūr

Tn.: 1000

Ref.: *ARE*, 1940-41, no. 277.

On the north wall of the central shrine in the Ādinārāyaṇa temple.

Tamil, portion lost.

Chōḷa-Pāṇḍya ; Sundarachōḷa-Pāṇḍya (Jaṭāvarman Sundarachōḷa) son of Śeṉṉi Rājēndra-Chōḷa, r.y. 29 = *c.* A.D. 1050.

Seems to record the construction of the temple with all its adjuncts, the consecration of the images of Vishṇu with his two consorts and endowment of land for their worship by Kōḍai Uttamaṉ Uraṉ of Kuṟumbil and his son Uttamaṉ Appi after purchasing the same tax-free from the *ūrār*.

Tn.: 1001

Ref.: *ARE*, 1940-41, no. 276.

On the same wall of the same shrine in the same temple.

Tamil, fragmentary.

Chōḷa-Pāṇḍya ; Jaṭāvarman *alias* Chōḷa Pāṇḍyadēva (Jaṭāvarman Sundara Chōla), r.y. 24 accn. *c.* A.D. 1050.

Records an agreement by the *Ūrār* of .... ṇḍyanallūr to pay the taxes on two pieces of land endowed as tax-free *dēvadāna* to the temple by Appi Purushōttamaṉ *alias* Uttamachōḷacheḻiyakkōṉ and two other persons of the village for some consideration the nature of which is not clear.

Tn.: 1002

Ref.: *ARE*, 1940-41, no. 281.

On the south of the same shrine in the same temple.

Tamil, unfinished.

Chōḷa ; Rājakēsarivarmaṉ *alias* Chakravartin Kulōttuṅga-Chōḷadēva, (Kulōttuṅga I), r.y. 26 = *c.* A.D. 1096.

Stops with the mention of the temple of Sundara-Chōḷa-Pāṇḍya-Viṇṇagarāḻvār.

Tn.: 1003

Ref.: *ARE*, 1940-41, no. 280.

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḻadēva, (Kulōttuṅga I), r.y. 44 = *c*. A.D. 1114.

Begins with the historical introduction '*pugaḻmādu-viḷaṅga*', etc. of the inscriptions of the king. Records a sale of land made tax-free by the *mahāsabhā* of Sivandala Gaṅgaimaṅgalam, a *brahmadēya* in Kuḍanāḍu in Uttama-chōḻavaḷanāḍu, a s.d. of Rājarājapāṇḍya-nāḍu to Chōḻa-Tirunīlakaṇḍaṉ *alias* Rājarāja-Kuḍanāṭṭu-mūvēndavēḷāṉ for an endowment to the temple as *tirumaḍaippaḷḷipuram*.

Tn.: 1004

Ref.: *ARE*, 1940-41, no. 279.

On the west wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva (Māṟavarman Śrīvallabha), r.y. 6 = *c*. A.D. 1138.

Begins with the historical introduction *Tirumaḍandaiyum*, etc. of the inscriptions of the king. Records an endowment of land (tax-free) by Appi Viṟṟirundāṉ *alias* Rājēndra-Sēḻiyakōṉ for the expenses of offerings to the deity Sundara-Chōḻa-Pāṇḍya-Viṇṇagarāḻvār on *Amāvāsya* days.

Tn.: 1005

Ref.: *ARE*, 1940-41, no. 275 ; *Ibid.* part II, para. 46, p. 245.

On the north and west walls of the same shrine in the same temple.

Tamil, portions lost in the middle.

Pāṇḍya ; Jaṭāvarman Kulaśēkhara (Jaṭāvarman Kulaśēkhara I), r.y. 3 = *c*. A.D. 1193.

Begins with the historical introduction *Pūvin Kiḻatti*, etc. of the inscriptions of the king. Seems to record an agreement given by Vēḷāṉ Aiyanambi and Vēḷāṉ Ulaguttamaṉ to pay the *Kaḍamai* etc., taxes due of $2^{1/2}$ *mā* of land sold some time previously by their *jñāti* Sīriḷaṅgō Irāsiṅgadēvaṉ (*alias* Aḻagiya Pāṇḍya Kaṟkuṟichchi Mūvēndavēḷāṉ to a certain) Sēḻiyakōṉār who endowed it for a perpetual lamp in the temple of Sundara Śōḻa Pāṇḍya Viṇṇagar Emberumāṉ at Kuṟumbil *alias* Rājēndranallūr, without however fulfilling his obligation of paying the taxes thereon. Kuṟumbil is said to be a *dēvadāna* village of god Tiruvānandapurattudēvar.

Tn.: 1006

Ref.: *ARE*, 1940-41, no. 274.

On the north, west and south walls of the same shrine in the same temple.

Tamil, incomplete

Pāṇḍya ; Māṟavarman Sundara Pāṇḍya (Mūṟavarman Sundara Pāṇḍya I), r.y. 2 = *c*. A.D. 1218.

Begins with the historical introduction *pūmaruviya*, etc. of the inscriptions of the king. Gives a list of several lands endowed to the temple of Sundara Pāṇḍya Viṇṇagar-Emberumāṉ at Kuṟumbil *alias* Rājēndranallūr, in Kuḍanāḍu a s.d. of Pāṇḍināḍu by the *ūrār* of the village and their predecessors. Refers to a gift made in the 11th year of a king whose name is not specified.

Tn.: 1007

Ref.: *ARE*, 1940-41, no. 278.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Vīra Pāṇḍyadēva (Jaṭāvarman Vīra Pāṇḍya), r.y. 6 = *c*. A.D. 1259.

Records an endowment of two pieces of land after purchase by Koṟṟaṉ Viradamuḍittāṉ and other *agambaḍis* of Aḻagiyapāṇḍya-Viḻupparaiyar of Viḷattūr for offerings and worship during *Tai-vyanam* in the temple of Sundarapāṇḍya Viṇṇagar-Emberumāṉ. The tenancy rights over the lands was to remain, however, with the donor and the taxes on the *puravu*-lands were agreed to be paid by the *ūrār* who received a lump-sum for the purpose.

Tn.: 1008

Ref.: *ARE*, 1940-41, no. 282.

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Śṛivallabhadēva, r.y. 22 = *c*. (?).

Records gift of 25 sheep for twilight lamp in the temple by Nakkaṉ Piḷḷaiyāṇḍāṉ of Chōḻa Pāṇḍya-Chaturvēdima galam in Chōḻamaṇḍalam.

Sēndamaṅgalam

Tn.: 1009

Ref.: *ARE*, 1929-30, no. 476; *SII*. XIV, no. 232, p. 136.

On the west wall of the central shrine in the Kailāsanātha temple.

Tamil in Tamil characters, 9 lines.

Pāṇḍya ; Jaṭāvarman *alias* TribhuvanachakravartinŚrīvallabhadēva, r.y. 12 = *c* A.D. 1144, Built in at the end.

Begins with the historical introduction "*Tirumaḍandaiyumjayamaḍandaiyum*", etc. of the inscriptions of the king. The record mentions that the members of the *sabhā* of a village (name lost) met in the temple of Tirunārāyaṇa-Viṇṇagarāḻvār at Chēndamaṅgalan and sold some lands as *iṟaiyili-dēvadāna* to the temple of Kailāśamuḍaiyanayanar at Chēndamaṅgalam of Āṟṟūr, a *brahmadēya* in Kuḍanāḍu. Mentions Śrīvallabha-vaḷanāḍu as a division of Pāṇḍi-nāḍu.

Tn.: 1010

Ref.: *ARE*, 1929-30, no. 477 ; *SII*. XIV, no. 265, p. 164.

On the south wall of the same shrine in the same temple.

Tamil in Tamil characters, 9 lines, much damaged.

Pāṇḍya ; Jaṭāvarman Śrīvallabha, r.y. ...... = accn. *c*. A.D. 1132.

Begins with the historical introduc-tion "*Tirumaḍandaiyum Jayamaḍandaiyum*", etc. Seems to register sale of land to the temple. Mentions Parāntaka-vaḷanāḍu presumably in Pāṇḍi-maṇḍalam.

Tn.: 1011

Ref.: *ARE*, 1929-30, no. 486

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones lost and incomplete.

Pāṇḍya Māṟavarman *alia* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I), r.y. 4 = *c.* A.D. 1220.

Refers to a land endowed after purchase for a flower garden to the temple by a certain Appaṉ Nārāyaṇaṉ. Mentions Koṟṟaṉ Kuṅichchāṉ.

Tn. : 1012

Ref. : *ARE*, 1929-30, no. 485.

On the same wall of the *maṇḍapa* in front of the same shrine in the same tmeple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribuvanachakravartin Sundara Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I), r.y. 4 = *c.* A.D. 1220.

Records remission of taxes by the assembly of the village on the land granted after purchase from Chēññalūr Nārāyaṇaṉ Udayañjeydāṉ and others on the 1˙3 plus 9th year of *Periyaperumāḷ* Kulaśēkharadēva for offerings to the image of Periya-Nāchchiyār the consort of Kūttāḍudēva (Naṭarāja) set up in the temple by Koṟṟaṉ Kuṇichchāṉ of Eḷumāttūr mentioned in Tn. 1014 (*ARE*, 1929-30, no. 484).

Tn. : 1013

Ref. : *ARE*, 1929-30, no. 488.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones misplaced and some lost.

Pāṇḍya; Māṟavarman *alias* Tribh. Sundara Pāṇḍyadēvạ (Māṟavarman Sudara Pāṇḍya I), r.y. 10 = *c.* A.D. 1226.

Seems to register a sale of land to the temple by two residents of the village.

Tn. : 1014

Ref. : *ARE*, 1929-30, no. 484.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya, Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Māṟavarman Sundara Pāṇḍya I), r.y. 10+1 = *c.* A.D. 1227.

States that the Śivabrāhmaṇas of the temple received money from Koṟṟaṉ Kuṇichchāṉ a merchant of Eḷumāttūr, and agreed to burn a perpetual lamp in front of the impage of Kūttāḍu-nāyanār and his consort.

Tn. : 1015

Ref. : *ARE*, 1929-30, no. 487.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragmentary

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I,) r.y. 13 + 1 = *c.* A.D. 1230.

Stops with the mention of the temple.

Tn. : 1016

Ref. : *ARE*, 1929-30, no. 482.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I ?). r.y. 8+1 = *c.* A.D. 1225.

Seems to register a tax-free gift of land by a number of persons for offerings and perpetual lamp in front of the image of Subrahmaṇya in the temple.

Tn. : 1017

Ref. *ARE*, 1929-30, no. 481; *Ibid.*, part II, para. 13, p. 77.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones lost.

Pāṇḍya; Tribhuvanachakravartin Vīra-Pāṇḍyadēva (Vīra Pāṇḍya II ?), r.y. 4 (Vṛiśchika.......śu......sadayam) = c. A.D. 1257.

Registers sale of land to the temple (by the assembly of the village) for the money received from a certain Raviśrikaṇṭhaṉ of Magōdaipaṭṭaṇam in Malaimaṇḍalam to provide for the celebration of a festival in Vaigāśi.

Tn. : 1018

Ref. : *ARE*, 1929-30, no. 480.

On the same wall of the *maṇḍapa* on front of the same shrine in the same temple.

Tamil, stones lost in the middle.

Pāṇḍya; Jaṭāvarman Vīra-Pāṇḍyadēva (Vīra Pāṇḍya II ?), r.y. 9 = c. A.D. 1262.

Begins with the historical introduction '*Tirumagaḷ-vaḷar-mulai*', etc. of the inscriptions of the king. Seems to register a sale of land to Cheṅgōḍaṉ-Uḍaiyāṉ *alias* Nūṟṟumuppatteṇmatachchaṉ

Tn. : 1019

Ref. : *ARE*, 1929-30, no. 479

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragmentary.

Pāñdya; Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra Pāṇḍya II) r.y. 9 = c. A.D. 1262.

Mentions a carpenter Cheṅgōḍanuḍaiyāṉ .... and Malaimaṇḍalam. Seems to record provisons for daily offerings in the temple.

Tn. : 1020

Ref. : *ARE*, 1929-30 no. 478

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, stones lost.

Pandya; Kulaśēkhara (Māṟavarman Kulaśēkhara ?), (Makara,4, ba. Tuesday, Chittirai), r.y. 9 = c. A.D. 1276, December 29, Tuesday.

Seems to register sale of land by the assembly to a certain Nārāyaṇa-Nambi of Malai-maṇḍalam who endowed it tax-free to the temple for a perpetual lamp.

Tn. : 1021

Ref. : *ARE*, 1929-30, no. 483

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged and stones lost.

Pāṇḍya; Māṟavarman Tribhuvanachakravartin Kulaśēkharadeva, (Māṟavarman Kulaśēkhara I), 'who was pleased to take all countries', r.y. 13 (Kaṇṇi, śu. .... Pañchami, Tuesday uttirādam) c. A.D. 1281, September 23rd, Tuesday).

Seems to register a gift of land by purchase from the assembly of the village to the temple by Tyāgapperumāḷ-Nambi of

Puṇḍravardhana and Dēvaṉ Perumaṉṟuḷāduvāṉ of Seṭṭanpāḍi for the celebration of a festival in Paṅguṇi.

Sugandalai

Tn. : 1022

Ref. : *ARE*, 1916, no. 6; *Ibid* part II, para. 29.

On the south wall of the central shrine in the Idaiviṇaitīrtta-Perumāḷ temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, (Vīra Pāṇḍya I), r.y. 11 (Ṛishabha, 3, śu. di, 11, Monday, Uttiram = *c.* A.D. 1265, April 27; Monday).

Records gift of land for offerings, to the temple of Tirunārāyaṇa-Viṇṇagar-Emberumāṉ at Sivandalai *alias* Triunārāyaṇa-Chaturvēdimaṅgalam by a native of Kukkalūr.

Tn. : 1023

Ref. : *ARE*, 1916, no. 7

On the same wall of the same shrine in the same temple.

Tamil

--------, day 225 unnamed king.

Records that at the request of Kaliṅgarāyaṉ, the king renovated the temple of Tirunārāyaṇa-Viṇṇagar-Emberumāṉ which had gone out of repair, and set up the image of Gajrachchāṇai-Āḻvār in it. Toṇḍaimāṉ and Pallavaraiyaṉ figure among the signatories.

Teṇtiruppēṟai

Tn. : 1024

Ref. : *ARE*, 1940-41, no. 283

On the door-jambs of the north entrance into the first *prākāra* from the *maṇḍapa* of the Makaraneḍu-mukuḻaikkādar (Vishṇu) temple.

Tamil, in Vaṭṭeḻuttu

Chōḻa; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 26 = *c.* A.D. 1011.

Begins with the historical introduction *tirumagaḷ-pōla* etc. of the inscriptions of the king. Records a sale of land made tax-free by the *mahāsabhā* of Kaitava-kaitava-chaturvēdimaṅgalam in Tiruvaḻudi-vaḷanāḍu to a certain Mādhavaṉ Udaya-divākaraṉ of Kaitavamaṅgalam in Kuḍa-nāḍu.

Tn. : 1025

Ref. : *ARE*, 1962-63, no. 722

Fragments built into the wall of the same *prākāra* in the same temple.

Tamil in characters of the 11th century.

Chōḻa; Rājēndrachōḻa, = accn. *c.* A.D. 1012.

Appears to record a grant for food-offerings to some deity.

Tn. : 1026

Ref. : *ARE*, 1940-41, no. 291; *Ibid.*, part II, para. 36, p. 240.

On a pillar set up at the entrance into the Kailāsanātha temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḻa (Kulōttuṅga I), r.y. 39 = *c.* A.D. 1109.

Begins with the introduction *pugaḻmādu-viḷaṅga*, etc. of the inscriptions of the king. Records a *Kaiyīḍu* (bond) given by the *mahāsabhā* of Tailakulakāla chaturvēdimaṅgalam in Tiruvaḻudi-vaḷanāḍu, a s.d. of Muḍikoṇḍachōḻavaḷanāḍu in Rājarāja-pāṇḍināḍu to the temple of Vīṟṟirundaruḷiṉa-Āḻvār at Teṉtiruppēr in the same Nāḍu with regard to 2 *vēli* of land in their village endowed tax-free by king Rājamahēndradēva in place of the old deed which was lost.

Tn. : 1027

Ref.: *ARE*, 1940-41, no. 289

On the west wall of the Aḻagiyasundara-Ammaṉ shrine in the same temple.

Tamil, stones lost.

Pāṇḍya; Tribhuvanachakravartin Sundara-Pāṇḍyadēva 'who took the Chōḻa country and performed the anointment of heroes at Muḍikoṇḍachōḻapuram', r.y. 11 ċ. A.D. 1219.

Seems to record an endowment of land for worship to the goddess Aḻagiya-Poṉṉāchchiyār by a person whose name is lost.

Tn. : 1028

Ref. : *ARE*, 1940-41, no. 290

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 171̄1̄ 'who was pleased to perform the anointment of heroes at Muḍi-koṇḍachōḻapuram', r.y. 171̄1̄ ċ. A.D. 1235

Records an endowment of tax-free land by the *mahāsabhā* in the village for worship to the same goddess.

Tn. : 1029

Ref. : *ARE*, 1940-41, no. 284

On a slab built into the walls of the kitchen and *maṇḍapa* in the Makaraneḍum-Kuḻaikkādar (Vishṇu) temple.

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, 'who was pleased to present the Chola country', r.y. accn. *c*. A.D. 1216

Records the construction of a *maṇḍapa* called Jñānasamudram king, by Soṉṉavāṟaṟivāṉ, the headman of Peraiyūrnāḍu. A fragment of an inscription on a second slab seems to refer to a sale of land by the *ūrār* of Rājarājanallūr for endowment by purchase (for worship) to Śrībhūmipirāṭṭiyār set up in the temple.

Tn. : 1030

Ref. : *ARE*, 1940-41, no. 288

On the north wall of the *maṇḍapa* in front of the central shrine in the Kailāsanātha temple.

Tamil, stones misplaced and some lost.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva I = accn. *c*. A.D. 1216

Refers to the consecration of the images of Sundara-perumāḷ and his consort Paravai Nāchchiyār and the gift of a house-site.

Tn. : 1031

Ref. : *ARE*, 1940-41, No. 286

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadeva, (Jaṭāvarman Sundara Pāṇḍya II), r.y. 3+8 = *c*. A.D. 1287.

Records an agreement by the Śivabrāhmaṇas of the temple of

Kailāsanātha-Uḍaiyār at Teṉ-tiruppēr *alias* Sundara-Pāṇḍya Chaturvēdimaṅgalam in Tiruvaḻudi-vaḷanāḍu, to burn 12 lamps daily before the deity for the money received by them from Īḻambarattuppiḷḷai, another Sivabrāhmaṇas of the temple. Above this inscription is a fragmentary record dated in the 3rd year and 84th day of a king whose name is lost, confirming some endowments by the king made by his predecessors (Svāmidēvar) for the worship of the goddess Tirukkāmak-Kōttattu-Aḷuḍaiya-Nāchchiyār consecrated in the temple by a certain Poṉṉachchi. From this endowment a portion of the paddy was allotted by the Śivabrāhmaṇas to one Āṇḍār-Poṉṉārmēṉiyār for the worship of Gaṇapati probably within the same temple.

Tn. : 1032

Ref. : *ARE*, 1940-41, no. 287

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

---------, r.y. 6

Records the confirmation by the king of an order made by his predecessors to the *tānattār* remitting certain specified taxes in favour of the temple for the worship of the goddess.

Tn. : 1033

Ref. : *ARE*, 1962-63, no. 711

Entrance into the *Mahāmaṇḍapa* southern door-post in the Makaraneḍu guḻaikkādar temple.

Tamil, in characters of about the 13th century

Records construction of the *naḍaimāḷigai* by Viñjāṟaṅgaṉṉaṉār Vilaṅgāmoḻi of Muḍālam.

Tn. : 1034

Ref.: *ARE*, 1961-62, No. 443

On fragments built into the south wall of the first *prākāra* of the Kuḻaikkādar temple.

Tamil, in characters of about the 13th century.

One of the pieces mentions the regnal year 13 + 5, the name of the place Teṉ-Tiruppēr and Nārāyaṇaṉ Bhaṭṭapirāṉ.

Tiruchchendūr

Tn. : 1035

Ref. : *ARE*, 1912, no. 26; *SII*. XIV, no. 16-A, pp. 12-17, *EI*., XXI, no. 17, pp. 101 ff.

On two slabs set up in the Subrahmaṇyasvāmin temple.

Tamil, 210 lines in Vaṭṭeḻuttu characters.

Pāṇḍya; Varaguṇa Mahārāja (Varaguṇa II), r.y. 13 = *c*. A.D. 875.

Records that the king made a gift of 1,400 *paḻaṅkāśu* for meeting the various annual requirements of the temple of Subrahmaṇya-Bhaṭāra in the central shrine at Tiruchchendūr. The money was invested by the king's three officerss *Iruppaikkuḍi-Kiḻavaṉ*, Śāttamperumāṉ and Aḻaṟṟūrnāṭṭukkōṉ with the administrative bodies of 16 villages which were required to pay annual interest in grain to the temple at two *kalam* per *kāśu* per year.

Note : The inscription is important for determining the relative values of money, weights and measures prevalent in South India and furnished valuable data for reconstructing the economic conditions of the period.

Niṟaimati-nārāyam is mentioned as a grain measure.

Tirukōḷūr

Tn. : 1036

Ref. : *ARE*, 1960-61, no. 349

On the slab built into the southern flight of steps leading into the hall in front of the main shrine of the Vaittamānidhipperumāḷ temple.

Tamil, Vaṭṭeḻuttu

Pāṇḍya; r.y. + 19 = Unspecified Pāṇḍya

Records a gift of 50 sheep for a perpetual lamp by Ayindan Chintāmaṇi *alias* Śrikāri Māṟaṉ of Tirukkōḷūr to god Jalaśayanattu Kiḍandaruḷiṉa Emberumāṉ of the place. The sheep were entrusted to two persons described as *paḍaittalaivar* who undertook to suply ghee daily to the temple for the purpose.

Tn. : 1037

Ref. : *ARE*, 1960-61, no. 350

On a slab built into the flight of steps leading to the kitchen in the same temple.

Tamil, Vaṭṭeḻuttu

Chōḻa; Rājarājakēsari Rājarāja (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Records a donation of 50 sheep for a perpetual lamp to god Jalaśayanattukkiḍandaruḷiṉa-Emberumāṉ by Sōlai Kaṇavadi, a merchant belonging to Olōkachintāmaṇipuram *alias* Nittanōdapuram. 25 sheep were entrusted to one person (name lost) and 25 sheep to another named Kāri, a *paḍaittalaivaṉ* each of whom agreed to supply a certain quantity of ghee daily to the temple for the purpose.

Tn. : 1038

Ref. : *ARE*, 1961-62, no. 452

On fragments built into the base of the platform around the central shrine in the same temple.

Tamil

Chōḻa-Pāṇḍya; Jaṭāvarman Chōḻapāṇḍya, r.y. 3 = *c.* A.D. 1050

Records the donation of various amounts of *kāśu* each by several individuals for a *sandhyā-dīpam* to the god. Another fragment in the same place engraved in similar characters records the contribution by some women probably for the same purpose. One of them is stated to have gifted a *nilai-viḷakku* in addition.

Tn. : 1039

Ref. : *ARE*, 1961-62, no. 456

On fragments built into the base of the platform around the same shrine in the same temple.

Tamil

Chōḻa-Pāṇḍya; Jaṭāvarman Chōḻa-Pāṇḍya, r.y. 26 = *c.* A.D. 1076

Records a gift of land for 4 perpetual lamps to the god. The name of the donor and other details lost.

Tn. : 1040

Ref. : *ARE*, 1961-62, no. 453

On fragments built into the base of the platform around the same shrine in the same temple.

Tamil in characters of the 11th century, fragment.

(Chōḻa ?)

Records an assignment of some lands as *dēvārchchanaippāṅgu* to Śrīdharaṉ Gōvindabhaṭṭaṉ probably to continue the service in the temple which had been given up for a while, by the king at the instance of Kaliṅgat-taraiyar. Mentions Rājēndrap-Pallavaraiyar as the *tirumandira-ōlai*.

Tn. : 1041

Ref. : *ARE*, 1961-62, no. 451

On fragments built into the base of the platform around the same shrine in the same temple.

Tamil in two fragments.

Chōḻa; Kulōttuṅga I (?) r.y. 29 = *c*. A.D. 1099

Records the gift of 50 sheep for a perpetual lamp to the god by Śiṟukambūruḍaiyāṉ Raman Chēndaṉ. Mentions Peruṅguḷam *alias* Uttamachōḻanallūr, an inhabitant of which place seems to have taken over the sheep.

Tn. : 1042

Ref. : *ARE*, 1961-62, no. 450

On fragments built into the base of the platform around the same shrine in the same temple.

Tamil, in four fragments.

Chōḻa; Kulōttuṅga (Kulōttuṅga I), r.y. 34 = *c*. A.D. 1104

Contains portions of the introduction, *pugaḻmādu-viḷanga*, etc. Seems to record a sale of land to Śrivilliputtūr-Naṅgai by the *ūrār* of Tirukkōḷūr *alias* Dīn-achintāmaṇinallūr.

Tn. : 1043

Ref. : *ARE*, 1961-62, no. 449

On the tiers of the north wall of the same shrine in the same temple.

Tamil

Chōḻa; Kulōttuṅga (Kulōttuṅga I), r.y. 36 = *c*. A.D. 1106.

Records the confirmation of the tax-free enjoyment of two *vēli* of land in Mummuḍichōḻa-viḷāgam by the temple of Tirukkōḷūr-Paḷḷikoṇḍaruḷiṉa-Aḻvār as granted in the 23rd r.y. of the Jaṭāvarman Sundara-Chōḻapāṇḍya. This was necessitated as the original gift deed which was on palm-leaf was eaten away by white ants. Minute details about each piece of land are given and the plots originally granted were pointed out by Pākkaraṉ Māśaṟuśōdi and another.

Tn. : 1044

Ref. : *ARE*, 1961-62, no. 457

On fragments built into the base of the platform around the same shrine in the same temple.

Tamil

Chōḻa; [Kulōttuṅga I], r.y. = accn, *c*. A.D. 1070

Contains a portion of the historical introduction *pugaḻmāduviḷaṅga*, etc. of the inscriptions of the king. Seems to record a gift of land.

Tn. : 1045

Ref. : *ARE*, 1961-62, no. 448

On the tiers of the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Śrivallabha, r.y. 9 *c*. A.D. 1130

Commences with the introduction, *tirumaḍandaiyum-jayamaḍandaiyum*, etc. Seems to record some grant for festivals to the god by Kāḷi-Samarttaṉ an undertaking by the *ūrār* in that connection.

Tn. : 1046

Ref. : *ARE*, 1961-62, no. 454

On fragments built into the base of the platform around the same shrine in the same temple.

Tamil, fragment.

--------, Jaṭāvarman Śrīvallabha ? accn. *c.* A.D. 1090

Contains portions of the introduction, *tirumagaḷ-jayamangaḷ* etc. Details lost.

Tn. : 1047

Ref. : *ARE*, 1962-63, no. 732

On the south wall of the *maṇḍapa* in front of the central shrine in the Chērachōḷapāṇḍyēśvara temple.

Tamil

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (I), r.y. 9 = *c.* A.D. 1225

Records that Koṟṟar Periyāṉ *alias* Sundara-Pāṇḍya Bhaṭṭa, a Śivabrāhmaṇa of the temple, took over the duty of supplying daily 6 *kuḍam* of water for the *tirumañjaṉam* of god Chōḷa-pāṇḍyēśvaram-Uḍaiyār from Uyyavandāṉ Tiruchchiṟṟambalam Uḍaiyāṉ, a Brāhmaṇa of Tirukkōḷūr, probably for some consideration.

Tn. : 1048

Ref. : *ARE*, 1962-63, no. 727

On the south wall of the central shrine in the same temple.

Tamil, partly built in.

Pāṇḍya; (Māṟavarman) Sundara-Pāṇḍya (Māṟavarman Sundara Pāṇḍya I), r.y. 20 = *c.* A.D. 1236.

Records the sale of some land through a *tirumugam* in favour of Chaṇḍēśvaram-Uḍaiyār of Tirukkōḷūr *alias* Ulagachintāmaṇipuram, as the *kaḍamai* on the *dēvadāna* lands previously granted could not be paid probably by the *sabhā*.

Tn. : 1049

Ref. : *ARE*, 1962-63 no. 717; *Sentamil*, XII, pp. 346 ff.

On the west wall of the central shrine in the Vaittamānidhiperumāḷ temple.

Tamil

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Māṟavarman Sundara Pāṇḍya I), r.y. 20, day 1030 = *c.* A.D. 1236

Begins with the introduction *'Pūmaruviya' 'Tirumadaiyam'* etc. Records a royal order from the seat *Maḷavarāyaṉ*, issued at the request of Maḷavarāyaṉ, granting the village of Maḷavarāyam Vallakkulam in Amudaguṇa-vaḷanāḍu excluding the lands given as *kārāṇmai* to Śrīrāmaṉ Periyanambi *alias* Kulaśēkhara-Brahmādarājan, of Nālūr, as a tax-free *dēvadāna* to god Paḷḷikoṇḍaruḷiṇa Paramasvāmin of Tirukkōḷūr in Tiruvaḷudi-vaḷanāḍu, for conducting a festival in the temple in the month of Pa guṇi, the festival terminating with *tīrtham* on the day of Aviṭṭam, the natal *asterism* of the king. The gift took effect from the 20+1+1 year of the king. Contains in addition the *uḷvari* of the royal order.

Tn. : 1050

Ref. : *ARE*, 1962-63, no. 718

On the south wall of the same shrine in the same temple.

Tamil, incomplete.

Pāṇḍya; Kōnēriṇmaikoṇḍāṉ (Māṟavarman Sundara-Pāṇḍya I), r.y. 20+1+1= *c.* A.D. 1238.

Contains a copy of the royal order recorded in Tn. 1049 (No. 717 of 1962-63).

Tn. : 1051

Ref. : *ARE*, 1962-63, no. 715

On the north wall of the same shrine in the same temple.
Tamil
Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Māṟavarman Sundara Pāṇḍya II), r.y. 11 = *c*. A.D. 1249.

Begins with the historical introduction *Pūmalar Tiruvum*, etc. of the inscriptions of the king. Records the king's order from his palace at Madurai, issued at the request of Aiyaṉ Maḻavarāyar to the *ūrār* of Tirukkōḷūr and Pūraṅguṟichchi revising the taxes and dues payable on the taxable lands in these two villages after surveying them with the measuring pole of 18 feet name *Vīra-pāṇḍiyaṉ-kōl* as the same lands remained untilled due to excessive taxes levied previously. The measure of capacity called '*Mudal-vīrapāṇḍiyaṉ*', is also mentioned.

Tn. : 1052

Ref. : *ARE*, 1962-63, no. 734
Fragments built into the walls of the Chōḻapāṇḍyēśvara temple.
Tamil
Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Māṟavarman Sundara Pāṇḍya II), r.y. 11 = *c*. A.D. 1249

One of the fragments contains parts of the king's *praśasti, pūmalartiruvum*, etc. of the inscriptions of the king and the king's order issued on the date quoted to the *tānattār* of the temple of god Chōḻa-Pāṇḍyēśvaram-uḍaiyār. Two other fragments mentioned Maḻavarāyaṉ and some signatories. Another fragment refers to some transaction to take effect from the month of Kārttigai of the 12th r.y. of the king.

Tn. : 1053

Ref. : *ARE*, 1962-63, no. 716
On the south wall of the central shrine in the Vaithamānidhipperumāḷ temple.
Tamil
Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Sundara-Pāṇḍya II), r.y. 11 day 74 = *c*. A.D. 1249

A copy of the same royal order as in Tn. 1051 (*ARE*, 1962-63, no. 715).

Tn. : 1054

Ref. : *ARE*, 1962-63, No. 731
On the south wall of the *maṇḍapa* in front of the central shrine in the Chērachōḻapāṇḍyēśvara temple.
Tamil in characters of the 13th century
Pāṇḍya; Sundara-Pāṇḍya, r.y. 51

Refers to the construction of the *maṇḍapa* by Aṟbudak-kūttaṉ and his two brothers and probably to an undertaking given by them to maintain a perpetual lamp. Mentions *Niyāyaparipālaṉap-perunderuvu* of Tirukkōḷūr *alias* Ulōkachintāmaṇipuram.

Tn. : 1055

Ref. : *ARE*, 1962-63, no. 719
East wall(outside), north of entrance of the *maṇḍapa* in front of the central shrine in the Vaittamānidhiperumāḷ temple.
Tamil, fragmentary
Pāṇḍya; Emmaṇḍalamumkoṇḍa Kulaśēkhara (Kulaśēkhara I), r.y. 21 = *c*. A.D. 1289.

Appears to record an order of the deity. Refers to the *vēṭṭaittōppu* of the god and to a *subhā*.

Tn. :1056

Ref. : *ARE*, 1962-63, no. 726

On the north wall of the central shrine in the Chērachōḻapāṇḍyēśvara temple.

Tamil in characters of the 13th century.

Pāṇḍya; Jaṭāvarman Kulaśēkhara, r.y. 3+7

Records an undertaking given by the Śivabrāhmaṇas in respect of the *tirumantirappōṉagam* service during the early morning service to god Chōḻapāṇḍyēśvaram-uḍaiyār of Tirukkōḷūr *alias* Ulōkachintāmaṇipuram in Tiruvaḻudivaḷanāḍu to be conducted with the interest on 20 *achchu* deposited for the purpose by Sūryadēvaṉ Kaṇṇaṉ Mīṉavadaraiyaṉ *alias* Nāṟpatteṇṇāyira-Piḷḷai.

Tn. : 1057

Ref. : *ARE*, 1961-62, no. 445.

On the tiers of the south wall of the central shrine in the Vaittamānidhi-perumāḷ temple.

Tamil in characters of about the 13th century

Pāṇḍya; Jaṭāvarman Kulaśēkhara, r.y. 15 = *c.* A.D. 1205.

Records the endowment of one *āṉai-achchu.* for a *sandhyā-dīpam* to god Paḷḷikoṇḍaruḷiṉa-Emberumāṉ of Tirukkōḷūr in Tiruvaḻudi-vaḷanāḍu by Gōvindaṉ Vāśudēvaṉ of Dēvaṉ-kōṭṭam in Tirumūḻikkaḷam in Malai-maṇḍalam. The *kaṇmigaḷ* of the temple took over the gift and agreed to carry out the wishes of the donor.

Tn. : 1058

Ref. : *ARE*, 1961-62, no. 446.

On the tiers of the same wall of the same shrine in the same temple.

Tamil in characters of the 13th century A.D.

Pāṇḍya; Jaṭāvarman Kulaśēkhara, r.y. 15 = *c.* A.D. 1205.

Records an endowment by Tirumalai-nāḍi, the wife (*brāhmaṇi*) of the Brāhmaṇa Iruṅgaṇḍi Pichchāṇḍāṉ of the place.

Tn. : 1059

Ref.: *ARE*, 1961-62, no. 447

On the tiers of the same wall of the same shrine in the same temple.

Tamil in characters of the 13th century

Pāṇḍya ; Jaṭāvarman Kulaśēkhara, r.y. 15 = *c.* A.D.1205

Records a gift by Aḷavandi, the mother of .... yāṇḍāṉ, a resident in the place.

Tn. : 1060

Ref. :*ARE*, 1962-63, no. 728.

On the south wall of the central shrine in the Chērachōḻapāṇḍyēśvara temple.

Tamil in characters of the 13th century

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Appears to record a sale of land by the *sabhā*, probably in favour of the god. Refers to some land that was lying fallow and to Dēvar Narasimgadēvar. The year 20 of some king is referred to in the body of the record.[1]

Tn. : 1061

Ref. :*ARE*, 1962-63, no. 729.

On the same wall of the same shrine in the same temple.

Tamil in characters of the 13th century, fragmentary.

:-------------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ

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1. Probably the inscription is of the period of the Pāṇḍya king, Jaṭāvarman Kulaśēkhara I (Accn. *c. A.D. 1190), date of the record c.* A.D. 1205)

Seems to record a gift of land by purchase to the god. Also refers to a *dēvaraḍiyāḷ* of the temple.

Tn. : 1062

Ref. : *ARE*, 1962-63, no. 635

Fragments built into the walls of the same temple.

Tamil in characters of the 13th century.

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One of the fragments contains portions of a *praśasti* and another refers to the deity Chōḻapāṇḍyaīśvaram-uḍaiyār.

Tirunelveli Taluk

Gaṅgaikoṇāṉ

Tn. : 1063

Ref. : *ARE*, 1895, no. 164; *SII*.V, no. 728, p. 309

On the west wall of the shrine in the Kailāsapati temple.

Tamil, 6 lines.

Pāṇḍya; Māṟañjaḍaiyan (Varaguṇa II), r.y. 4 *c*. A.D. 866

Registers gift of 50 sheep for a perpetual lamp to the deity of the Śrīkayilāsapati temple at Śrīvallamaṅgalam, a *brahmadēya* in Kiḻkaraik-kūṟṟam by Tāyaṉ Nambirān Sōmāśiyār of the ātrēya-*gōtra* and āśvalāyana-sūtra residing at Vādavūr, apart of Śrīvallamaṅgalam. The sheep were entrusted to the *paḍaittalaivan*, Araiyaṉ Nāchakaṉ.

Tn. :1064

Ref. : *ARE*, 1895, no. 160; *SII*. V, no. 724, pp. 306-08

On the north wall of the shrine in the same temple.

Tamil, 95 lines.

Chōḻa; Rājarāja I, r.y. 26 = *c*. A.D. 1011.

Registers gift of land for offerings for worship and services to the deity Kshtrapala of the Śrī-kailāya temple in the Brahmadēyam Śrī-vallabhamaṅgalam in Kiḻkalakūṟṟam in Rājarājamaṇḍalam. Full details of the quantity of rice, vegetables, betel etc., are furnished for the different services in the temple as also ghee for the lamps and clothing for the temple servants. The record refers to the renovation of a lake named *Paramēśvara-pērēri*.

Tn. : 1065

Ref. : *ARE*, 1895, no. 165; *SII*.V, no. 729, pp. 309-10.

On the south wall of the shrine in the same temple.

Tamil, 11 lines.

Chōḻa; Rājēndra I, r.y. 7 = *c*. A.D. 1019.

Records that Rāmapiriyam-Pāṇḍya-sōmāśiyār made a gift of 11 *kāśu* for burning a perpetual lamp in the temple of Śrīkailāyamuḍaiyār at Śrīvallabhamaṅgalam in Kiḻ-kkaḷa-Kūṟṟam in Rājarājamaṇḍalam. Fines also are recorded for failure to burn the lamps on the part of the temple servants. The document was written down by the *sabhaik-kaṇakkan*, Maṅgalavaṉ Añjuṇavaṉ.

Tn. : 1066

Ref. : *ARE*, 1895, no. 162; *SII*. V, no. 725, p. 308

On the same wall of the same shrine in the same temple.

Tamil, 12 lines.

Chōḻa-Pāṇḍya; Sunderachōḻapāṇḍya, r.y. 21 = *c*. A.D. 1039.

Records that Kaiññāyaṉ Kārichōḻai made a gift of land in Arikēsarima galam to the Perumānaḍigaḷ of the Kailāya temple for daily worship, offerings and services. Blowing of two conches was provided from the income of *Pāśippaṟṟu* in the tank of Arikēsarimaṅgalam. The donor belonged to the regiment called Paḍai-śatturu-śiṅgar.

Tn. :1067

Ref. : *ARE*, 1895, no. 161; *SII.* V, no. 725, p. 308

On the north wall of the shrine in the same temple.

Tamil, 7 lines.

Chōḻa; Rājēndra (I), r.y. accn. *c.* A.D. 1012.

Appears to record gift for lamps in the temple by a resident of Śrī-vallabha-maṅgalam. Fragmentary and Incomplete.

Tn. : 1068

Ref. : *ARE*, 1895, no. 163; *SII.* V, no. 727, pp. 308-09

On the west wall of the shrine in the same temple.

Tamil, 3 lines.

Chōḻa; Kulōttuṅga (I), r.y. 28 = *c.* A.D. 1098

Records gift of 50 sheep by Chēndan Kōnambiyāṉ *alias* Adigaimāṉ of Poṉpaṟṟi for a perpetual lamp to the god Kailāyamuḍaiyār in Gaṅgaikoṇḍachōḻa-chaturvēdimaṅgalam in Kīḻkkaḷakkūṟṟam, in Muḍikoṇḍachōḻa-vaḷanāḍu.

Tn. : 1069

Ref. : *ARE*, 1895, no. 168; *SII.* V, no. 732, pp. 310-11.

On the east wall of the *maṇḍapa* in front of the shrine in the same temple.

Tamil, 6 lines.

Pāṇḍya; Śrīvallabhadēva, (Jaṭāvarman Śrīvallabha ?), r.y. 18 = *c.* A.D. 1108 (?)

Begins with the historical intro-duction *tirumaḍandaiyum,* etc. of the inscriptions of the king. Incomplete and details lost.

Tn. : 1070

Ref. : *ARE*, 1895, no. 166; *SII.* V, no. 730, p. 310

On the same wall of the same *maṇḍapa* in front of the shrine in the same temple.

Tamil, 6 lines.

Pāṇḍya; Māṟavarman *alias* Śrīvallabhadēva, r.y. 12 + 1 *c.* A.D. 1145.

Registers gift of 11 sheep for evening light to the temple of Kailāyam-Uḍaiyār in Śrīvallabha-chaturvēdimaṅgalam by one Uḍaiyāṉ Māḍam of Kōṭṭāṟu in Nāñjināḍu.

Tn. : 1071

Ref. : *ARE*, 1895, no. 167; *SII.* V, no. 731, p. 310.

On the same wall of the same *maṇḍapa* in front of the shrine in the same temple.

Tamil

Pāṇḍya; Śrī-vallabhadēva, r.y. 14 = *c.* A.D. 1146.

Registers a gift of 14 sheep for an evening light to the deity of the Kailāśam-Udaiyār temple in Śrī-Vallabha-chaturvēdimaṅgalam by Veḷḷāṭṭi Pūvaṉ Poṉṉaṅgai of Mummaḍichōḻamaṅgalam, in Iḍayāṟṟunāḍu in Chōḻamaṇḍalam.

Tn. : 1072

Ref. : *ARE*, 1895, no. 169; *SII.* V, no. 733, pp. 311-12.

On the same wall of the *maṇḍapa* surrounding the shrine of the goddess in the same temple.

Tamil, 28 lines.

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (Sundara Pāṇḍya I), r.y. 2 + 4 = *c.* A.D. 1222, Jan. 5.

Records a royal grant of land for food offerings to the god and goddess of the Śīkailāyam-uḍaiya-Nāyiṉār temple. The land was exempted from the following taxes and dues; *kaḍamai, Kuḍimai, antarāyam, poṉvari, puduvari, pañjapīli śanduvikkarakappēru, ilāñjiṉaippēṟu, varippaṇam, nalla-crudu, nalla-paśu, viḍuvēlai (viḍuvōlai ?), Kōṭṭmadil* and other *Komuṟaikaḷ.*

Tn. : 1073

Ref. : *ARE*, 1895, No. 170; *SII.* V, no. 734, pp. 312-14.

On the north wall of the *maṇḍapa* in front of the shrine in the same temple.

Tamil, 23 lines

Pāṇḍya; Sundarapāṇḍya (Sundara Pāṇḍya I or II ?) r.y. 4+1 = *c.* A.D. 1221 or 1244.

Records gift of tax-free land by the *sabhā* of Śrīvallabha-chaturvēdimaṅgalam in Kīḻ(k)kaḷak-kūṟṟam to the temple of Śrīkayilāśamuḍaiyār at the village for conducting a service called *Piramiyan śandhi* instituted by Chokkāṇḍār. The gift was made as per the *Kēḻvi-uḷvari* and *Kaḍaiyīḍu* for the purpose.

Kīḻpāṭṭam

Tn. : 1074

Ref. : *ARE*, 1945-46, no. 108

On the south wall of the Pāṇḍiśvara temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), 'who was pleased to take all countries', r.y. 23 = *c.* A.D. 1291.

Records a gift of land for worship, offerings, etc. in the temple of Sōmēśvaramuḍaiya Nāyanār in the village by the *ūr* of Marudānambi-kaṟuchchi.

Kōḍaganallūr

Tn. : 1075

Ref. : *ARE*, 1932-33, no. 205

On the west and south walls of the central shrine in the Periyapirāṉ temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Jaṭāvarman Kulasēkhara I) r.y. 4, day 243 = *c.* A.D. 1194.

Begins with the historical introduction, *Būtala-maḍandai*, etc. of the inscriptions of the king. Registers an order of the king, issued while seated on his throne called *muṉaiyadaraiyaṉ* in the bed-chamber of his palace at Sōḻakulāntaka-chaturvēdimaṅgalam, in Pāgaṉūr-kūṟṟam, on the representation of the two officers mentioned, above, granting some lands to provide for offerings to the god.

Tn. : 1076

Ref. : *ARE*, 1932-33, no. 204

On the north, west and south walls of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Kulasēkhara I), r.y. 9, day 50 = *c.* A.D. 1199.

Begins with the historical introduction *Būtala-maḍandai,* etc. of the inscriptions of the king. Records an order issued by the king, while seated on his throne *muṉaiyadaraiyaṉ* in the hall called *Śrīvallavaṉ-kūḍam* in his palace at Madura east of Māḍakkuḷam remitting with effect from the 9 plus 1st year, the taxes on some *dēvadāna* lands at Sēravaṇmahādēvi-chaturvēdimaṅgalam in Muḷḷi-nāḍu formerely given (by the king) to the temple of Kulasēkharaviṇṇagar-Aḻvār at Kōḍaṉūr *alias* Kulasēkhara-chaturvēdimaṅgalam in Mēlvēmba-nāḍu, for daily offerings etc. Records also the *uḷvari,* making the lands tax-free. The remission was made at the request of Mānābharaṇamaṅgalattu-Nambi and Uttamaśōḻar.

Tn. : 1077

Ref. : *ARE*, 1932-33, no. 203

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Māṟavarman Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), 'who was pleased to take the Chōḻa country', r.y. 5 = *c.* A.D. 1221.

Registers a remission of the *Kaḷḷamudalpēru* and other taxes, due to the king from the oil mongers in charge of the oil-mills meant for the perpetual lamps in the temple of Kulaśēkhara-viṇṇagar-Emberumāṉ at Kōḍaṉūr *alias* Kulaśēkhara chaturvēdimaṅgalam as *tirunandāviḷakku-śēsham* to the same temple.

Tn. : 1078

Ref. : *ARE,* 1932-33, no. 206.

On the south wall of the *maṇḍapa*, in front of the same shrine in the same temple.

Tamil

----------, Tribhuvanachakravarti Kōnēriṉmēlkoṇḍāṉ, r.y.'4, day 1283.

Records an order issued (by the king) at the instance of Aiyyaṉ Maḻavarayan, to the effect that certain temple lands should continue to pay the *kaḍamai* and *antarāyaṃ* taxes as before, and that other taxes like *veṭṭipāṭṭam, pañjupīli,* etc. on these lands and on those at Sēravaṇmahādēvi-chaturvēdimaṅgalam in Muḷḷi-nāḍu should be remitted with effect from the 4 plus 3rd year. It was also ordered that the *śabhāviniyōga* should be collected on these lands by the assemby of the village.

Tn. : 1079

Ref. : *ARE*, 1932-33, no. 207

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

-----------, ; r.y. 4$\bar{3}$ (Tai, 24)

Records a communication of the assembly to the temple authorities of Kōḍaṉūr *alias* Kulaśēkhara-chaturvēdimaṅgalam, given effect to the royal order remitting the *sabhā-viniyōgam* mentioned in Tn. 1078 (*ARE,* 1932-33, no. 206). Mentions Nāyaṉār Sokkāṇḍār who issued the royal order to the assembly. This communication is attested by several members of the *śabhā.*

Tn. : 1080

Ref. : *ARE,* 1932-33, no. 208

On a slab built into the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, in 13th century characters; fragmentary, particulars of king and date lost.

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Records a royal order communicated by Kaṇḍiyadēvaṉ to the assembly of Kōḍaṉūr *alias* Kulaśēkhara-chaturvēdimaṅgalam, remitting some taxes except *kaḍamai.* and *antarāyam* on the *kārāṇmai* lands in the village.

Maṇappaḍaivīḍu

Tn.: 1081

Ref. : *ARE*, 1909, no. 445

On the south wall of the *maṇḍapa* in front of the central shrine in the Muṇḍīśvaramuḍaiyār temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Tribhuvanachakravartin

Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 43 = *c.* A.D. 1113.

Records a gift of land to the temple of Mūṉṟukai-svaramuḍaiya-Nāyaṉār by the assembly of Uttama-Chōḻa-Chaturvēdimaṅgalam in Kiḻkkalakūṟṟam, a s.d. of Rājarāja-Pāṇḍināḍu.

Tn. : 1082

Ref. : *ARE*, 1909 no. 446; *Ibid.*, part II, para. 33.

On the north wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundaraāṇḍyadēva (Sundara Pāṇḍya II), 'who took every country', r.y. 10 = *c.* A.D. 1248.

Records gift of money for offerings to the shrines of the god, goddess, and Iḷaiya-Nāyaṉār, built in the name of Sundara-Pāṇḍya Kaṇḍiyadēvar by a private individual, in the temple of Mūṉṟukai-īśvaramuḍaiya-Nāyaṉār.

Tn. : 1083

Ref. : *ARE*, 1909, no. 448; *Ibid.*, part II, para. 36

On the east wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Maravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, r.y. 2+21 = *c.* A.D. ......?

Records gift of land for offerings to the temple and to the *maṭha* presided over by Agamasīladēva *alias* Umaiyorupāga *Mudaliyār* of the lineage of Bhikshā-*maṭha.*

Tn. : 1084

Ref. : *ARE*, 1909, no. 451.

On the north wall of the shrine of the godddess in the same temple.

Tamil, incomplete.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva, r.y. 13 = *c.* A.D. 1203.

Mentions the temple of Mūṉṟukai-Īśvaramuḍaiya-Nāyaṉār at Maṇaṟpaḍaivīḍu, a hamlet of Śrīvallavan Maṅgalam.

Tn. : 1085

Ref. : *ARE*, 1909, no. 452

On the same wall of the same shrine of the goddess in the same temple.

Tamil, incomplete.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkharadēva, (Māṟavarman Kulasēkhara I ?), r.y. 5 = c. A.D. 1273

Mentions Pārttivaśēkharanallūr and seems to record a gift of lamp.

Tn. : 1086

Ref. : *ARE*, 1909, no. 455; *Ibid.*, II, para. 36

On the north wall of the *maṇḍapa* in the Aṉaikātta-Perumāḷ temple.

Tamil, much damaged and incom-plete.

Pāṇḍya; Vikrama-Pāṇḍyadēva = accn. c. A.D. 1283 ?

Begins with the historical introduc-tion *tirumalar* etc. of the inscriptions of the king, and mentions that Seyyāndū-māmaṇi, the founder of the temple, was one of the servants (of the king ?).

Tn. : 1087

Ref. : *ARE*, 1909, no. 453

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

--------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y.......

Records gift of land of the temple of Kanaviniya viṇṇagar-Āḻvār built beta y Seyandumamani *alias* Kulasēkharavarman at Manappaḍaiviḍu.

Tn. : 1088

Ref. : *ARE*, 1909, No. 454

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

--------------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y.......

Records gift of land.

Tn. : 1089

Ref. : *ARE*, 1909, no. 449

On the east wall of the *maṇḍapa* in front of the central shrine in the Muṇḍīśvara muḍaiyār temple.

Tamil

-------------, r.y. 16

Records gift of land for offerings in the village of Śrivailavan-maṅgalam.

Māṉūr (9 miles from Tiruelvēli on the road to Saṅkaranayinarkōyil)

Tn.: 1090

Ref.: *ARE*, 1906, no. 423; *SII*. XIV, no. 37, pp. 28-99; *EI*. XXII, No. 3, p. 5 ff.

On one of the pillars in the Ambalavāṇa temple.

Tamil in Vaṭṭeḻuttu characters, 64 lines.

Pāṇḍya; Māṟañjaḍaiyaṉ Varaguṇa I), r.y.35 day 469 = c. A.D. 828-29.

Registers a resolution of the *sabhā* of Māṇanilainallūr laying down the procedure to be followed in future meetings of the *sabhā*. The minimum qualifications, in terms of property, education and character, that would enitle persons to take part in the activities of *sabhā* were fixed. The education qualifications required knowledge of *Mantra-brāhmaṇa* including one Dharma. It also laid down no kind of *vāriyam* was to be assigned to a person who did not possess a full share in the lands of the village.

Tn. : 1091

Ref. : *ARE. 1906*, no. 425

At the top of an image set up in front of the same temple.

Tamil in Vaṭṭeḷuttu

Below the inscription in the figure of a man with outstretched arms of which the left arm holds a sword.

Tn. 1092

Ref. : *ARE*, 1906, no. 426

At the top of another image set up in front of the same temple.

Tamil

Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the threatened destruction of a village and its rescue by one who fall in the attempt.

Tn. : 1093

Ref. : *ARE*. 1906, no. 427 & 428

On two faces of a pillat set up in front of the name temple.

Tamil

The stone is set up on a platform which covers the lower portion of the inscription. It mentions the trading communities of a number of towns.

Tn. : 1094

Ref. *ARE. 1906*, no. 429

On a stone lying in front of the Maḍaināchchiyār shrine near the tank.

Tamil, damaged.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, r.y. 8 + 1

Registers gift of land.

Tn. : 1095

Ref. : *ARE*. 1906, no. 430

On a *Vīragal* (hero-stone) set up hear the tank in the village.

Tamil

---, r.y. 41

Appears to be a gift of land for some service in connection with tank.

Tn. : 1096

Ref. : *ARE, 1906*, no. 424

On a pillar in the Ambalavāṇasvāmi temple.

Tamil

Pāṇḍya (?); Tribhuvanachakravartin Kōnēriṉmailkoṇḍāṉ, r.y. 2 + 3

Records gift of land in Māṉaṉilainallūr. Mentions the temple of Kulaśēkhara-Viṇṇagar-Āḻvār at Karuvānallūr *alias* Vikrama-Pāṇḍiyanallūr in Kaḷakkuḍi-nāḍu.

Marugāḻtalai

Tn. : 1097

Ref. : *ARE*, 1906, no. 407; *KVS : PAIOC*.III, pp. 287-88

TVM. S.T. Palaeography, pp. 218-23, *DM*. Tamil Brāhmi

Inscriptions, pp. 63 ff.

On a boulder at.

Tamil in Brāhmi characters.

Records that the rock-bed was given by Vēṇkāsipaṉ.

Tn. : 1098

Ref. : *ARE*, 1929-30, no. 354

On the south wall of the central shrine in the Varaguṇa Pāṇḍyāśvara temple.

Tamil, verse, beginnings of lines built in. Chōḻa ; (Kulōttuṅga) Chōḻadēva (Kulōttuṅga I), r.y. 48 = *c.* A.D. 1118

Refers to the présentation of a bull (*viḍai*) to the temple of Kulōttuṅgachōḻa-Īśvara.

Tn. : 1099

Ref. : *ARE*, 1929-30, no. 350

On the north wall of the same shrine in the same temple.shrine in the same temple.

Tamil, built in at the end.

Pāṇḍya; Māṟavarman Tribhuvanachakravartin Sundara Pāṇḍyadēva (Māṟavarman Sundara Pāṇḍya I), r.y. 2 = *c.* A.D. 1218

Registers grant of land by *nagarattār* of Pūśaṅkuḍi *alias* Varaguṇappāṇḍinagaram in Pūrattayanāḍu for providing offerings and worship to the deity for Varaguṇa-Īśvaramuḍaiya-Nāyaṉār of the village.

Tn. : 1100

Ref. : *ARE*, 1929-30, no. 351

On the north, west and south walls of the same shrine in the same temple

Tamil, built in at the end.

Pāṇḍya; Māṟavarman *alias* tribhuvanachakravartin Sundara

Pāṇḍyadēva (Sundara Pāṇḍya I), r.y.5 = *c.* A.D. 1221.

Begins with the introduction '*pūmaruvina*', etc. Registers a grant of land by Śāttan Peṟṟāṉ *alias* Arjuna Viiranambi of Varaguṇa Pāṇḍinagaram for providing offerings and worship to the goddess Periya-nāchchiyār set up by him in the temple. Pūrattaya-nāḍu is stated to be a s.d. of Pāṇḍināḍu.

Tn. : 1101

Ref. : *ARE*, 1029-30, no. 358

On the walls of the Piḷḷaiyār shrine in the first *prākāra* in the same temple.

Tamil, fragment.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 20 = *c.* A.D. 1236

Seems to record provision made by a dancing girl for the *tiruālatti* ceremony before the image of the god.

Tn. : 1102

Ref. : *ARE*, 1929-30, no. 352

On the west wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara), r.y. 9 = *c.* A.D. 1199

Records that the Śivarāhaṇas of the temple received sheep from Chēndaṉ Vīmaṉ a resident of Varaguṇappāṇḍinagaram and agreed to maintain twilight lamp in the temple.

Tn. : 1103

Ref. : *ARE*, 1929-30, no. 355

On the south wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Tribhuvanachakravartin Māṟavarman Vikrama-Pāṇḍyadēva, (Vikrama Pāṇḍya III ?), r.y. 14 = *c.* A.D. 1297

States that the Śivarānmaṇas of the temple agreed to burn a twilight lamp with the interest on the money received by them from a certain Peṟṟāṉ Śāttaṉ *alias* Surakal Muppēruḍaiyāṉ of Pūśaṅkuḍi.

Sengāṅi *alias* Venkaṭanāthapuram

Tn. : 1104

Ref. : *ARE*, 1944-45, no. 54

On the south wall of the central shrine in the Śiva temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Vīira Pāṇḍyadēva, (Jaṭāvarman Vīirapāṇḍyadēva I ?), (Mīiṉa, ba. 7, Thursday, Mūla), r.y. 3 = *c*. A.D. 1178 ?

States that the Śivabrāhmaṇas of the temple of Kōḍaivanavīśvaram Nāyaṇār agreed to burn a lamp for the money deposited with them by one Ātrēyaṉ Pērāṇmai Vili Immaitaruvāṉ. Mention the coin *Denapālangulikai*.

Tn. : 1105

Ref. : *ARE*, 1944-45, no. 55

On the west and south walls of the same shrine in the same temple.

Tamil, incomplete.

(Pāṇḍya); Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y.---

Records a royal remission of taxes on the lands belonging to the gods and the *bhaṭṭas* of Saṅgani surnamed Śivakāmasundari-chaturvēdimaṅgalam after the name of the goddess. The document is attested by Kappalūruḍaiyāṉ and Kulaśēkhara Kāḷiṅgarāyaṉ.

Śevilipēri

Tn. : 1106

Ref. : *ARE*, 1906, no. 421; *SII*. XIV, no. 71, p. 47

On the south wall of the Aḻagar temple. Tamil in Vaṭṭeḻuttu characters, 4 lines.

Pāṇḍya; Śaḍaiya-Māṟaṉ (Rājasimha II), r.y. 19 = *c*. A.D. 919

Refers to a gift of 25 sheep by Appinaṅgai, the wife of Satribhayaṅkara-Muttaraiyaṉ of Ālaṅguḍi, a village in Iruñjōlanāḍu for a lamp in the temple of Karumāṇikkadēva of Teṉ-Tirumāliruñjōlai in Kīḻ-Kalak-kūṟṟam. Appinaṅgai is called *āraśivār*. Aṇukkaṉ is given as the title of Appinaṅgai's father.

Tn. : 1107

Ref. : *ARE*, 1906, no. 409; *SII*.XIV, no. 72, pp. 47-48.

In the north wall of the central shrine in the same temple. Tamil in Vaṭṭeḻuttu characters, 6 lines.

Pāṇḍya; Śaḍaiya-Māṟaṉ (Rājasimha II), r.y. 19 = *c*. A.D. 919.

Registers a gift of 50 sheep for a perpetual lamp to be burnt in the temple of Karumāṇikkadēva at Teṉ-Tirumāliruñjōlai. The donor was Karambichettu Paṟpanābhaṉ Tiruvāeṅgaḍam, resident of Nandivaṇmachaturvēdimaṅgalam, a village in Uṟaiyūrkūṟṟam on the southern bank (of the Kāvēri) in Sōnāḍu.

NOTE : Śevelippēri appears to have been named Teṉ-Tirumāliruñjōlai to distinguish it from Aḻagar-Kōyil, the Vaḍa-Tirumāliruñjōlai, near Madurai in the Madurai district.

Tn. : 1108

Ref. : *ARE, 1906*, no. 414

On the west wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu mutilated.

Chōḻa; Rājarāja (Rājarāja I), r.y. 23 = *c*. A.D. 1008

Only a portion of the historical introduction of the king is preserved.

Tn. : 1109

Ref. : *ARE*, 1906, no. 420

One the south wall of the same shrine in the same temple.

Tamil in Vaṭṭeḻuttu, mutilated and incomplete.

Chōḻa; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y. 23 = *c.* A.D. 1008.

Records gift of a lamp.

Tn. : 1110

Ref. : *ARE,* 1906, no. 419
On the same wall of the same shrine in the same temple.
Tamil in Vaṭṭeḻuttu

Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y. 24 = *c.* A.D. 1009

Registers gift of a lamp by a native of the Chōḻa country. (The stones do not appear to be in the original order).

Tn. : 1111

Ref. : *ARE,* 1906, no. 422
On the south and west walls of the same shrine in the same temple.
Tamil
Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y. 26 = *c.* A.D. 1011.
Records gift of land by the *mahāsabhā* of Śrīvallabhamaṅgalam, a *brahmadēva* in Kīḻkala-kūṟṟam, a s.d. of Rājarāja-maṇḍalam.

Tn. : 1112

Ref. : *ARE,* 1906, no. 413

On the north wall of the same shrine in the same temple. Tamil in Vaṭṭeḻuttu

Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y. 28 = *c.* A.D. 1013.

Registers gift of land for offerings of 1,000 *nāḻis* of rice in Āḍi-Uttirāda.

Tn. : 1113

Ref. : *ARE, 1906*, no. 412

On the same of the same shrine in the same temple. Tamil in Vaṭṭeḻuttu, mutilated.

Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y. 28 = *c.* A.D. 1013.

Records gift of land.

Tn. : 1114

Ref. : *ARE,* 1906, no. 411

On the same wall of the same shrine in the same temple. Tamil in Vaṭṭeḻuttu, mutilated.

Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y. 28 = *c.* A.D. 1013.

Mentions Mechchuranāḍu in Rājarājamaṇḍalam. The village teṉ-Tirumāliruñjōlai was situated on the northern bank of the river Taṉporundam.

Tn. : 1115

Ref. : *ARE,* 1906, no. 418
On the south wall of the same shrine in the same temple.
Tamil
Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y. 29 = *c.* A.D. 1014.

Records gift of a lamp by a merchant of Karavandapuram in Kaḷakkudi-nāḍu to the temple of Niṉṟaruḷiṉa-Karumāṇikkadēvar at Teṉ-Tirumāliruñjōlai in Kīiḻkala-kūṟṟam.

Tn. : 1116

Ref. : *ARE,* 1906, no. 417

On the west wall of the same shrine in the same temple.

Tamil, mutilated.

Chōḻa; Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (Rājarājā I), r.y.--- = accn. *c.* A.D. 985

Only a portion of the historical introduction of the inscriptions of the king is preserved.

Tn. : 1117

Ref. : *ARE*, 1906, no. 410; *SII*.XIV, no. 178, p. 99

On the north wall of the same shrine in the same temple. Tamil in Tamil characters, 7 lines.

Chōḻa-Pāṇḍya; Jaṭāvarman Sundara-Chōḻa-Pāṇḍyadēva, r.y. --- = accn. *c.* A.D. 1018

Records a gift of 50 sheep for a perpetual lamp in the temple of Teṉ-Tirumāliruñjōlai-Emberumāṉ at Tirumukkūḍal. The donor was Olōchchaṉ Ravinārāyaṇaṉ of Tiruveḷḷūr *alias* Trailōkyamādēvi-chaturvēdima galam a *brahmadēya* in Karu guḍi-nāḍu, a s.d. of Rjēndrachōḷa vaḷanāḍu, a district of Rājarāja-Pāṇḍināḍu.

Tn. : 1118

Ref. : *ARE*, 1906, no. 415

On the west wall of the same shrine in the same temple. Tamil mutilated.

Chōḷa; Rājakēsarivarman Vīirarājēndradēva, r.y. --- = accn. *c.* A.D. 1063

A portion of the historical introduction of the inscriptions of the king is preserved.

Tn. : 1119

Ref. : *ARE*, *1906*, no. 406; *SII* XIV, no. 195, p. 111.

On the north wall of the same shrine in the same temple. Tamil in Tamil script, 3 lines.

Chōḻa-Pāṇḍya; Jaṭāvarman *alias* Chōḻa-Pāṇḍyadēva, r.y. 3 = *c.* A.D. 1070 (?)

Records gift of 25 sheep for burning a lamp in the temple of Teṉ-Tirumāliruñjōlai-Āḻvār on behalf of Vēmbaṉ Kuḷavaṉ Peṟṟakāri, by a certain Peṟṟakāri Āḷavandāṉ, a shepherd of the temple of Tirunelvēli dēvar in Kīl-Vēmbanāḍu, a s.d. of Muḍikoṇḍachōḻavaḷanāḍu in Rājarāja-Pāṇḍināḍu.

Tn. : 1120

Ref. : *ARE*, 1906, no. 416

On the West wall of the same shrine in the same temple.

Tamil

Chōḻa; Chakravartin Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 35 = *c.* A.D. 1105

Registers gift of a lamp. The temple is called Niṉṟaruḷiṉa-Karumāṇikka Āḻvār at Teṉ Tirumāliruñjōlai in Kīḻkaḷa-kūṟṟam, a s.d. of Muḍikoṇḍachōḻa-vaḷanāḍu, a district of Rājārāja-Pāṇḍināḍu.

Tn. : 1121

Ref. : *ARE*, 1929-30, no. 347

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I) 'who was pleased to take the Chola country', r.y. some year + 1 year = accn. *c.* A.D. 1216

Records gift of cows, for two twilight lamps to the temple of Emberumāṉ in Teṉ-Tirumāliruñjōlai by a certain Aḻagiya-maṇavāḷaṉ and his daughter Āṇḍāḷ. Teṉ Tirumāliruñjōlai is stated to be in Kīḻkaḷa-kūṟṟam.

Tn. : 1122

Ref. : *ARE*, 1929-30, no. 346

On the same wall of the same *maṇḍana* in front of the same shrine in the same temple.

Tamil, Mutilated.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 5+1 = *c.* A.D. 1222.

Records gift of cows for providing for the twilight daily from the month of Māśi in the temple of Emberumāṉ at Teṉ-Tirumāliruñjōlai by Chēndaṉ Rāmṉ of Ōdanāḍu in Malaimaṇḍalam.

Tn. : 1123

Ref. : *ARE*, 1929-30, no. 349

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 10 = *c.* A.D. 1226

Records the gift of a cow for a twilight lamp to the temple by Ādittaṉ Śaḍaiyaṉ *alias* Śaḍaiyampirai-Nāyar of Māṅgāḍu in Malaimaṇḍalam.

Tn. : 1124

Ref. : *ARE*, 1929-30, no. 348

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I) 'who was pleased to present the Chōḻa country' = accn. *c.* A.D. 1216

Records gift of cows for twilight lamps to the temple by Kumaraṉ Śaḍaiyaṉ *alias* Sātavāśaka (Jātavāchaka) Pallavaraiyaṉ of Maṇaṟkarai in Malaimaṇḍalam.

Suttamalli

Tn. : 1125

Ref. : *ARE*, 1909, no. 457

On the west wall of the central shrine in the Bhagavatīiśvara temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Jaṭāvarman Kulaśēkhara I) , r.y. 2 = *c.* A.D. 1192.

Records gift of land in the Suttamalli under orders from Kōnēriṉmaikoṇḍāṉ, (i.e. the king).

Tn. : 1126

Ref. : *ARE*, 1909, no. 459; *Ibid.*, part II, para. 33

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Kulasēkharadēva, r.y. 14 = *c.* A.D. 1204.

Begins with the historical introduction *pūtalamaḍanti*, etc. of the inscriptions of the king. Records gift of 100 *drammas* by the king for deepening the tank Kulaśēkharappērēri at Suttamalli Ialias Vīravinōda-chaturvēdimaṅgalam, on representations made by a brāhaṇa of Karambichchēḍu. Refers to the royal seat *Mal̤avarāya* in the *maṇḍapa* called *Pugal̤ābharaṇan̤* in the palace at Madurai to the to the east of Māḍakuḷam.

Tn. : 1127

Ref. : *ARE*, 1909, no. 462
On the south and west walls of the Sundararāja-Perumāḷ temple.
Tamil, much damaged and fragmentary
Pāṇḍya; Mār̤avarman Sundara Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. --- = accn. *c.* A.D. 1216

Contains portions of the historical introduction commencing with *Pū-maruviya*, etc. in the inscriptions of the king. Seems to record a gift of money for a lamp.

Tn. : 1128

Ref. : *ARE*, 1909, no.458

On the west wall of the central shrine in the Bhagavatīśvara temple.

Tamil

Pāṇḍya ; Mār̤avarman *alias* Tribhuvaṅachakravartin Kulaśēkharadēva, (Mār̤avarman Kulaśēkhara I), who took every country' r.y. ...... = accn. *c.* A.D.1266

Records gift of money for a lamp.

Tn. : 1129

Ref. : *ARE*, 1909, no.460
On the north wall of the same shrine in the same temple.
Tamil

------, Tribhuvanachakravartin Kōnērin̤maikoṇḍān̤, r.y. 7

Records gift of land for offerings in the village of Rājarāja-Chaturvēdimaṅgalam in Mulli-nāḍu. One of the signatories was a native of Kol̤uvan̤ūr in Kīl̤kūr̤vr̤u, a s.d. ef Mil̤alai-kūr̤r̤am.

Tn. : 1130

Ref. : *ARE*, 1909, no.461

On the same wall of the same shrine in the same temple.

Tamil

---------------, Tribhuvanachakravartin Kōnērin̤maikoṇḍān̤, r.y. 7

Records the gift of land for offerings in the village of Rājarāja-Chaturvēdimaṅgalam in Muḷḷi-nāḍu, and adds that the order was issued by the king while he was seated on *Mun̤aiyadaraiyan* in his place at Madurai to the east of Māḍakkuḷam. The signatories were a native of Kār̤kur̤ichchil in Tiruval̤udivaḷanāḍu, one of Viḷattūr alias Jayaṅkoṇḍa-Chōl̤anattur in Kīl̤a-kūr̤r̤am, and others.

Tn. : 1131

Ref. : *ARE*, 1909, no.456
On the south wall of the *maṇḍapa* in fron of the same shrine in the same temple.
Tamil
---------------, Tribhuvanachakravartin Kōnērin̤mēlkkoṇḍān̤, r.y. 3+7

Records gift of land in the village of Kudaikkuḷam, the western hamlet of Chēravanmādēvi-chaturvēdimaṅgalam in Muḷḷi-nāḍu, to the temple of Bhagavati-Īśvaram-Uḍaiyār at Suttamalli *alias* Vīravinōda-chaturvēdimaṅgalam in Mēl-Vēmba-nāḍu, mentions Mān̤ābaraṇamaṅgalam.

Tn. : 1132

Ref. : *ARE*, 1909, no.464

On the north wall of the Śiva temple on the bank of the Tāmraparṇi river.

Tamil, incomplete.

------------, Tribhuvanachakravartin Kōnēriṇmaikoṇḍāṇ, r.y.—

Appears to record a gift of land to the shrine of the goddess, built into the temple of Angundīśvaramuḍaiya-nāyaṇār, by Sivaninda Kalan *alias* Chembiyadaraiyan.

Tirunelvēli

Tn. : 1133

Ref. : *ARE*, 1927, no.85 ; *SII*.XIV, no.18, p.18

On the north wall of the Narasiṁha-Perumāḷ temple.

Tamil, 9 lines in Vatteluttu characters.

Pāṇḍya ; Māṟañjaḍaiyaṇ (Varaguṅa I), r.y.2 = *c*. A.D. 770

Records gift of cows made by Sāttaṇammai on behalf of Sāttaṇ-Dēyam, a *dēvaraḍiyāḷ* of Tirunelvēli in Kīḻ-vēmba-nāḍu for a lamp in the temple of Brahmapurittēvar at Tirunelvēli. Eṭṭi-Jātavēdan, a veṭṭikkuḍi, undertook to burn the lamp.

NOTE : The Epigraphists have surmised that it is possible that the deity in the Narasimha-Perumāḷ temple originally was one of Śiva called Brahmapurittēvar. A record dated in the 12th year of Rājarāja I refers to the god here by this name only (No.84 of 1927) Narasimha-Perumāḷ is referred to as Vikrama-Pāṇḍya-viṇṇagar-Āḻvār only in later record (No.83 if 1927) of Jaṭāvarman Kulaśēkhara.

Tn. : 1134

Ref. : *ARE*,1894, no. 161 ; *SII*.V, no. 453, p.174

On the north wall of the same shrine in the same temple.

Tamil, 2 lines, rest built in Pāṇḍya ; Vira-Pāṇḍyadēva, 'who took the head of the Chōḻa', r.y.3 = *c*. A.D. 948

No other detail is found.

Tn. : 1135

Ref. : *ARE*, 1894, no.163 ; *SII*.V, no.455, p.174

On the west wall of the small shrine in the Nelliyappar temple.

Tamil, 4 lines rest built in

Pāṇḍya ; Vīra Pāṇḍyadēva, 'who took the head of the Chōḻa', r.y. 4 = *c*. A.D. 950

Seems to record a gift to the Perumānaḍigaḷ temple at Tirunelvēli by Māṅikkam Baṭṭālakaṇ of Iḍaikkarai in Muṅguḍi-nāḍu in memory of his mother Eṭṭinīli.

Tn. : 1136

Ref. : *ARE*, 1894, no.160 ; *SII*.V, no.452, pp.173-174

On the north wall of the same shrine in the same temple.

Tamil, 12 lines.

Pāṇḍya ; Vīra-Pāṇḍyadēva 'who took the head of the Chōḻa', r.y.7 = *c*. A.D. 953

Records gift of 50 sheep for burning perpetual lamp in the Perumānaḍigaḷ temple at Tirunelvēli by Viḍaiyaṅgāḍi Vāl *alias* Tikaiyaṇ Taṇichchai of Tavalūr Tuṟaikkuḍi in Mūṅguḍi-nāḍu. The sheep were received by a *paḍaittalaivan* called Chāttan Tirunelvēli, with Chēndan Baṭāran Brahmapriyapperuṇai being his surety.

Tn. : 1137

Ref. : *ARE*, 1894, no.159 ; *SII*.V, no.451, p.173

On the same wall of the same shrine in the same temple.

Tamil, 12 lines.

Pāṇḍya ; Vīra-Pāṇḍyadēva, 'who took the head of the Chōḻa', r.y.15 = *c*. A.D. 961.

Records gift of 50 sheep for a perpetual lamp to the Perumānaḍigaḷ at Tirunelvēli by Āttiraiyan Mayūravāhaṇañ-chēndan of Kummaṇamaṅgalam, a *brahmadēya* in Kīḻvēmbanāḍu. Twenty-five of the sheep were to be given Tirumālchāttaṉ, a *paḍaittalaivan* (an army officer), for supply of ghee by the measure called *Kaḍārattuch-chūla-uḻakku*. Another *paḍaittalaivan* called Kuruṅguḍiy-Kummaṇavīran stood surety to the above person.

Tn. : 1138

Ref. : *ARE*, 1894, no.162 ; *SII*.V, no. 454, p. 174

On the west wall of the same shrine in the same temple.

Tamil, 8 lines.

Pāṇḍya ; Vīra-Pāṇḍyadēva, 'who took the head of the Chōḻa', r.y.15 = *c*. A.D. 961

Records gift of 25 sheep for a perpetual lamp to be burnt before the deity Perumānaḍigaḷ of the Tirunelvēli temple by a *veḷḷāḷa* of the same village, called Chōlaichedioṟṟi. The sheep were received by Chēndama galavaṉ, a *paḍaittalaivan*, to whom Pūmi-Tuṇaiyākki stood as surety.

Tn. : 1139

Ref. : *ARE*, 1927, no. 68 to 71.

On four pillars in the *maṇḍapa* in the *third prākāra* of the same temple.

Tamil, in Vaṭṭeḻuttu

States that the pillars were gift of respectively Araṅgaṉ Mūttāṉ Kaḷakkuḍi, Aḍigaḷ Araṅgaṉ and Araṅgaṉ Mūttaṉ, Araṅgaṉ Mūttāṉ and Vālikōṉ, a merchant of Tirunelvēli.

Tn. : 1140

Ref. : *ARE*, 1927, no.84

On the soth wall of the Narasiṁha Perumāḷ temple.

Tamil in Vaṭṭeḻuttu, damaged.

Chōḻa ; Rājarājakēsarivarman, 'who destroyed the ships at Kāndaḷūr Śālai', (Rājarāja I), r.y.12 = *c*. A.D. 997

Seems to register a gift of land by Nārāyaṇaṉ Tukkaḍi of Chōpuram for providing offerings to the god Brahmapuridēvar at Tiruneḷvēli.

Tn. : 1141

Ref.: *ARE*, 1894, no.157 ; *SII*.V, no. 449, pp.171-73

On two pillars of the *maṇḍapa* on the south side of the large shrine in the Nelliyappar temple.

Tamil, 55 lines.

Chōḻa ; Parakēsarivarman *alias* Rājēndra-Chōḻadēva (Rājēndra I), r.y.8 day 50 c.A.D.1020

The inscription seems to be a copy written in later characters.

Records a new arrangement made the *Adhikārikaḷ* Biramma Śrī-Kiḻār who was enquiring into the services in the temple of Tirunelvēli, for the supply of camphor, sandal, etc. to the temple by the *Vaḷaiñ-jeyar* of the place who had the *kāṇi* rights of some of the temple lands in Kaṇṇaṉūr. The *Veḷaiñjeyar* were required to pay 22 *kāśu* per *mā* per day (?) towards the due *chirap-pilkuđimai* on the lands.

Tn. : 1142

Ref. : *ARE*, 1894, no.145 ; *SII*.V, no.436, pp.160-61.

On the north walls of the Sāstraliṅga shrine on the north side of the 2nd *prākāra* in the same temple.

Tamil, 12 lines.

Chōḻa ; Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḻadēva, (Kulōttuṅga I), r.y. ...... = accn. *c*. A.D. 1070

Records arrangements to reclaim some portions of lands in Tirukuṉṟattūr, a *dēvadāna* of Tirunelvēli-Uḍaiyār temple, which remained uncultivated. The lands were made over to the *sabhā* Uttamachōḻa-chaturvēdimaṅgalam in Kīḻ-kaḷak-kūṟṟam for cultivation. The *sabhā* was required to the temple 4 *kāśu* and 4 *kalam* of paddy per crop per *mā*.

Tn. : 1143

Ref. : *ARE*, 1894, no.139 ; no.428, pp.153-54

On the outside of the west wall of the same *prākāra* in the same temple.

Tamil, 26 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (Kulaśēkhara I), r.y. 3+1 = *c*. A.D. 1194

Registers gift of land to one Apatsahāyabhaṭṭa for conducting a special service to the deity of the Tirunelvēli Uḍaiyār temple on Viśākha, the natal star of the king. The land was situated in Paḷañji-vaḷa-maṅgalam in Kīḻ-vēmba-nāḍu.

Tn. : 1144

Ref. : *ARE*, 1927, no. 28

On a broken pillar lying in the same *prākāra* of the same temple.

Tamil

Chōḻa ; Parakēsarivarman Chakravartin Kulōttuṅga Chōḻa (Kulōttuṅga III), day 220 = *c*. A.D. 1196

Registers a gift of the tax of 15 *kāśu* accuring from certain lands in Āṟiyaṉṭāḻvan *alias* Vaḷaiyakāranallūr in Amudaguṇavaḷanāḍu which had been granted for worship in the temple of Tirunelvēli Uḍaiyār by Vīdiviṭaṅkaṇ Selvaṇ *alias* Tyāgavinōda Mūvēndavēḷāṉ, the headman of Palaiyūr in Tiruvārūr Kūṟṟam, a s.d. of Gēyamāṇikkavaḷanādu.

Tn. : 1145

Ref. : *ARE*, 1927, no.46

On the south wall (outside) of the same *prākāra* of the central shrine in the same temple.

Tamil, beginning of lines built in.

Chōḻa ; Kulōttuṅgachōḻadēva (Kulōttuṅga III ?), r.y. 21 = *c*. A.D. 1199

Registers the gift of some lands in Tottuvayyaṅgalam in Nañjināḍu a s.d. of Uttamachōḻa-vaḷanāḍu made to Seletti Uyyavandāṉ *alias* Viḻināṭṭaraiyaṉ of Viḻinam *alias* Rājēndrachōḻappaṭṭiṇam in Rājarāja-Teṉṉāḍu.

Tn. : 1146

Ref. : *ARE*, 1894, no.128 ; *SII*.V, no. 417, pp.143-144.

On the outside of the south wall of the same *prākāra* of the same temple.

Tamil, 23 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 9 (or 3rd year and 2152nd day) = *c*. A.D. 1199

Records an order of the king assigning two *vēli* of land belonging to the temple to the Śaṅkaraṇpāḍiyār of Chuttavallipperunderu in Tirunelvēli who were required to maintain a lamp service in the Tirunelvēli-Uḍaiyār temple instituted by two members of the Abhimāna-bhūshaṇaṉ-tenrinda-kaikkōḷar of Tirunelvēli.

Tn. : 1147

Ref. : *ARE*, 1927, no.31

On the east wall of the same *prākāra* in the same temple.

Tamil, end built in.

Pāṇḍya ; Jaṭāvarman Kulaśēkharadēva (Kulaśēkhara I), r.y.13+1 = *c*. A.D. 1204

Seems to register a gift of land made by Paḍiyāṇi Piḷḷai, *alias* Kulaśēkhara-Kāḍuveṭṭi of Tirunelvēli in Kīḻvēmbanāḍu for providing offerings to the god on the day of Chittirai every month.

Tn. : 1148

Ref. : *ARE*, 1894, no.123 ; *SII*.V, no.412, pp.140-42.

On the outside of the east wall of the same *prākāra* of the same temple, right of entrance.

Tamil, 42 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), (Mīṉa, Apara, Daśami, Thursday and Pūrāḍam) r.y. 13+1 = *c*. A.D. 1204, Thursday 26).

Records sale of land by the *mahāsabhā* of Tirunelvēli *alias* Kulaśekhara-chaturvēdimaṅgalam to Kulaśēkhara-kāḍuveṭṭigaḷ. The land was made over for special feeding and offerings to the deity at Tirunelvēli on a day in Chittirai for the welfare of the donor's elder brother Pagavatiyāḻvāṉ *alias* Dēvar Kaṇḍiyadēvar.

Tn. : 1149

Ref. : *ARE*, 1927, no.83

On the south wall of the Narasimha Perumāḷ temple.

Tamil

Pāṇḍya ; Jaṭāvarman Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+6 = *c*. A.D. 1209

Commences with the historical introduction, "*Pūvin Kiḻatti*" etc. of the inscriptions of the king. States that the gift of 3 *mā* of the land which had been made for *bhaṭṭavṛitti* by the *sabhā* in the reign of Periyadēvar Vikrama-Pāṇḍyadēva for providing offerings to the god Vikrama-Pāṇḍya-Viṇṇagar Āḻvār in the temple, which Kōlvāmanaṇ Subrahmaṇya Bhaṭṭaṇ of Perumēlūr had built, was not enjoyed and that a revised gift of $2^{1/2}$ *mā* of land was now made for the same purpose.

Tn. : 1150

Ref. : *ARE*, 1927, no.35

On the west wall (outside) of the second *prākāra* of the Nelliyappar temple.

Tamil, slightly damaged.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+7 = *c*. A.D. 1210.

Records gift of land to a dancing girl Bhagavati- Eṛutiruvuḍaiyāḷ for service in the temple of Tirunelvēli Udaiyār.

Tn. : 1151

Ref. : *ARE*, 1927, no.36

On the same wall (outside) of the same *prākāra* of the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman, Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+7 = *c*. A.D. 1210.

The inscription registers confirmation by the god the grant of lands and a house-iste made to dancing girl, Bhagavati-Eṛuttiruvuḍaiyāḷ who is stated to lhave been living in the Merrelutteruvu for her service in the temple.

Tn. : 1152

Ref. : *ARE*, 1894, no.158 ; *SII*.V, no.450, p.173

On a pillar in the *maṇḍapa* on the south side of the large shrine in the same temple.

Tamil, 16 lines.

Pāṇḍya ; Kulaśēkharadēva (Kulaśēkhara I), r.y. 13+9 = *c*. A.D. 1212.

Registers a gift of some temple land named Vēṇuvaṇanāyaka-nallūr as *kāṇi* to a Kēraḷaṇ Kulaśēkharan. The lands were the adukkalaippuram of the temple were situated in Vembandai in Aṇmā-nāḍu.

Tn. : 1153

Ref. : *ARE*, 1894, no.139(B) : *SII*.V, no.430, p.154

On the outside of the west wall of the 2nd *prākāra* of the same temple.

Tamil, 7 lines.

Pāṇḍya ; Tribhuvanachakravartin Kulaśēkharadēva (Kulaśēkhara I), r.y. 13+9 = *c*. A.D. 1212.

Gift of provision for the metal images of Subrahmaṇya and his device for worship and services daily as well as monthly processions on the temple car. The images were set up in the temple by *Paḍiyilār*, Urimai-Aḻagiya-Perumāḷ Talaikkōli.

Tn. : 1154

Ref. : *ARE*, 1927, no.54

On the west wall (inside) of the third *prākāra* of the same temple.

Tamil

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+13 = *c*. A.D. 1216.

Registers a gift of land by Nakkaṉ-Aḻagapperumāḷ *alias* Irumuḍita-virtta-Perumāḷ Talaikkōli for providing offerings to the god Subrahmaṇya-Piḷḷaiyār in the temple of Tirunelvēli-Uḍaiyār.

Tn. : 1155

Ref. : *ARE*, 1894, no.126 ; *SII*.V, no.415, pp.142-43

On the outside of the south wall of the second *prākāra* of the same temple.

Tamil, 19 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+13 = *c*. A.D. 1216

Records assignment of land by the Nagara of Śīvallavap-perunderu in Kīḻ-Vēmba-nāḍu to Anavaratan Iḍakkai-Mārāyaṉ for surrounding the drum (*iḍakkai*) in the temple of Tirunelvēli-Uḍaiyār.

Tn. : 1156

Ref. : *ARE*, 18994, no.150 ; *SII*.V, no.442, pp.165-66

On the inside of the west wall of the third *prākāra* of the same temple.

Tamil, 9 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, (Kulaśēkhara I), r.y. 13+13 = *c*. A.D. 1216

Records gift of land by a *Paḍiyilār*, Urimai-Aḻagiya-Perumāḷ Talaikkōli to the shrine of Subrahmaṇṇiya-piḷḷaiyār for food offerings during the midnight and early morning services.

Tn : 1157

Ref. : *ARE*, 1927, no.29 ; *Ibid*., part II, para. 41

On the last wall of the second *prākāra* of the same temple.

Sanskrit

Pāṇḍya ; Jaṭāvarman Kulaśekhara, r.y. — = accn. *c*. A.D. 1190

States that the king built the high *prakara* wall of the temple of Śiva who had sprung from a bamboo ; from the booty obtained after defeating the Kēraḷa, Chōḷa and Hoysaḷa kings.

Tn. : 1158

Ref. ; *ARE*, 1894, no. 124 ; *SII*. V, no. 413, p.142.

On the outside of the east wall of the same *prākāra* of the same temple, left of entrance.

Tamil, 7 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 11 = *c*. A.D. 1227.

Contains a royal order to the *sabhā* of Tirunelvēli *alias* Kuḷaśēkhara-chaturvēdimaṅgalam restoring the old customary rate of levying *kaḍamai* in place of the new enhanded rates introduced in the 11th year.

Tn. : 1159

Ref. : *ARE*, 1927, no.30

On the east wall of the same *prākāra* of the same temple.

Tamil

Pāṇḍya ; Maṟavarman *alias* Tribhuvanachakravarthin Sundarapāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 11 day 470 = *c*. A.D. 1228

Records the order issued by the king to the effect that the taxes should be paid as of old according to the classification of lands. Certain revised assessment which the assembly had suggested should not be followed.

Tn. : 1160

Ref. : *ARE*, 1894, no.125 ; *SII*.V, no. 414, p.142

On the outside of the east wall of the same *prākāra* of the same temple, left of entrance.

Tamil, 5 lines, fragment.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 13 = *c*. A.D. 1229

Registers a royal order to the *sabhā* of Tirunelvēli *alias* Kulaśēkhara-chaturvēdimaṅgalam regarding revised rates of collection of taxes and dues in the village.

Tn. : 1161

Ref. : *ARE*, 1927 no.32

On the east wall of the same *prākāra* in the same temple.

Tamil, built in at the beginning.

Pāṇḍya ; Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya I), r.y. 15+1 = *c*. A.D. 1232.

Mentions the gift of silver and a brass *Kiḍāram* made by Ulaguyyavanda- Perumāḷ the niece (?) of Kaṇḍiyadēvar.

Tn. : 1162

Ref. : *ARE*1940-41, n0.296

On the south wall of the Vembattūr-maḍam in the south car street.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Māṟavarman Sundara Pāṇḍya I ?), r.y. 15+1 = *c*. A.D. 1234.

Records a similar agreement given by another set of masons or architects (silpachāryas) to give one-eighth of their income to the same individual (Tiruvalañjuḷi-uḍaiyār) as *maḍappanipuram* (Maintenance of the maṭha). This gift is referred to in the latter portion of another record also (195 of 1940-41).

Tn. : 1163

Ref. : *ARE*, 1894, no. 133 ; *SII*. V, no. 422, pp.148-49

On the outside of the south wall of the second prākāra of the same temple.

Tamil, 17 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 17+1 = *c*. A.D. 1234.

Records gift of land to one Perumāḷ, son of Anandapiḷḷai for reciting the *Śrī-rudram* in the temple.

Tn :1164

Ref. : *ARE*, 1894, no. 155 ; *SII*. V, no. 447, p. 169

On the inside of the west wall of the third *prākarā* of the same temple.

Tamil, 18 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pandya I), r.y. 17 + 1 = *c*. A.D. 1234, 4th December.

Registers a deed of agreement given by the oil-merchants of Tirunelvēli to Kulaśēkharadevar to supply oil to lamp set up by the latter in the temple of Tirunelvēli-uḍaiyanāyanār. A sum of 10 *Āṉai-achchu* was received by them for this purpose.

Tn. 1165

Ref. : *ARE*, 1894, no. 119 ; *SII*. V, no. 408, p. 136

On the outside of the south wall of the third *prākāṟa* of the same temple.

Tamil, 13 lines.

Pāṇḍya ; Māṟavarman *alias* Kōnēriṉmaikoṇḍāṉ Perumāḷ Sundara-Paṇḍyadadeva, (Sundara Pāṇḍya I), r.y. 13 + 7 = *c*. A.D. 1236

Registers a gift of a tank for a temple service called Vīira Pandyansandi instituted by the king in the temple of Tirunelvēlipperumāḷ.

Tn. : 1166

Ref. : *ARE*, 1894, no. 140 ; *SII*. V, no. 431, pp. 155-57 ; *EI*. XXII, No. 10, pp. 39-5 4.

On the inside of the west wall of the second *prakara* of the same temple.

Tamil, 28 long lines.

Pāṇḍya ; Māṟavarman Sundara-Pāṇḍya, (Sundara Pāṇḍya I), r.y. 20, day 347 = *c.* A.D. 1237.

The meykirtti portion beginning with *pūmaruviya tirumaḍandaiyum,* etc. enumerates the achievements of the king. On being crowned, the king is said to have sent a large army against the Chōḻa country to have set on fire Tañjai and Uṟandai, to have destroyed many tanks, rivers, and water sources, halls, fortifications, towers, theatres, mansions, palaces and pavillions, to have ploughed the enemy's country with asses, to have driven the Chōḻa king into the forest and to have taken away his crown. The victorious Pāṇḍya king is then said to have gone to Āyirattaḷi where he performed the anointment of heroes; to have entered the sacred city of Puliyūr, i.e. Chidambaram, and paid obeisance to Śiva; to have finally reached Ponnamaravati. While staying in Ponnamaravati the Pāṇḍya king sent word to the Chōḻa promising to give back Chōnāḍu and the crown which he had lost. On hearing it, the Chōḻa returned with his wife, and presenting his legitimate son first, himself remaining behind, prostrated under the victorious lion-throne of the conqueror and begged. After removing the heat of Vaḷavaṉ (i.e. the Chōḻa) caused by his flight and loss of territory with a libation of water, the Pāṇḍya gave back to the Chōḻa king's legitimate son the crown and the expansive country. In support of this gift, he is also reported to have given a royal writ impressed with the fish seal, the title *Chōḻapati* and his ancient city. The grant portions of the inscription inform us that in 20th year and 374th day of the king's reign, when he was pleased to remain on the reclining seat of Maḻavarāyaṉ in the hall of the bedchamber of the palace at Tirunelvēli in Kiḻ-Vēmba-nāḍu, both the *dēvakaṉmi* of the temple of Tirunelvēli-uḍaiyār and Saṅkaraṉ Aḻagiyapperumāḷ *alias* Maḻavarāyaṉ of Kāladi, the Premier, made a request that certain lands of Kayattaṅkuṟuchchi, which formed part of the *jīvita* not only of the latter but also of his great grand-father Maḻavarāyaṉ, who like him held the office of the Premier (*Maṇḍalamudanmai*) should be made tax-free and given to the temple to meet the expenses of offerings and worship to the image of Chokkanar which the Premier had caused to be set up in the temple, and the king complied with their request.

Tn.: 1167

Ref. : *ARE*, 1894, no. 154 ; *SII*.V, no. 446, pp. 167-69.

On the inside of the south wall of the same *prākāra* of the same temple.

Tamil, 21 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II), r.y. 8, day 215 = *c.* A.D. 1246.

Records king's orde clubbing Kaṇṇanūr *alias* Māṇābharaṇappāḍi with Iravivarma-chaturvēdimaṅgalam (both in Kiḻ-Vēmba-nāḍu) to apportion among the 48 chaturvēdi-bhaṭṭas of the later villages, three temples and 12 *addhyayana*-bhaṭṭas of the Tirunelvēli-Uḍaiyār temples. The arrangement was made at the instance of Ayyaṉ Maḻavarāyaṉ. Iravivarma-chaturvēdimaṅgalam is said to have been founded by

Sīrāmaṉ-Aḻagaṉ *alias* Aḻagiya-Pāṇḍiya-Brāhmadhirājan in the name of his great grand-father Vēṇāḍuḍaiyār.

Tn.: 1168

Ref. : *ARE*, 1894, no. 156 ; *SII*. V, no. 448, pp. 170-71 ; *EI*. XXIV, No. 22, pp. 153-72.

On the inside of the north wall of the second *prākāra* of the same temple.

Tamil, 24 lines.

Pāṇḍya ; Māṟavarman Sundara-Pāṇḍya, (Sundara Pāṇḍya II), r.y. 8, day 988 = *c*. A.D. 1246.

Records that, when the king was in his palace at Madurai in Māḍukkuḷakkiḻ (East Māḍakkuḷam ?) in Maruruōdaya-vaḷanāḍu, 224 chaturvēdi-bhaṭṭar, versed in the Vēdas and *Sāstras* and capable of expounding them, approached him and said that Kūḍalūr in Murappu-nāḍu- and the villages comprised in Kiḻai-Kūḍalūr with the exclusion of 4 *mā* of land forming the *paḷḷichchanda* as well as the old *dēvadāna* and the lands purchased by Udaiyaṉ Kūttāḍuvāṉ *alias* Villavadaraiyaṉ of Vaḷugūr residing in Kulaśēkharapperunteruvu at Paṭṭiṇa-Marudūr in ṣuraṅguḍi-nāḍu and given as *dēvadāna* to the temple of Ulaguyyavanda-Īśvaram-uḍaiyār might be constituted into a new village called Pōśala-vîra-Sōmidēva-chaturvēdimaṅgalam after the name of the king's uncle (māmaḍi) and given as *brahmadēya*, divided into 244 shares, so that the 224 chaturvēdi-bhaṭṭas mentioned above might have a share each, and 29 shares might be assigned to those that had to do service in the *dēvadāna*. As regards the assessment of the land of this new village, it is stated that the king's uncle enjoijed that the lands should be measured by the rod called *Sundara-Pāṇḍiyaṉ-Kōl* and 24 feet length the kind of crop raised should be examined, and for such of the land as had yielded produce, tax should be levied at the following rates, on each *mā* : (1) 1/4 *kāśu* for *antarāya, viniyōga, achchu, kāriyavārāychchi, veṭṭipāṭṭam, pañchupīli, sandhuvigrahappēru* and all other payable dues, three *kalam* of paddy for *kār* crop ; (2) half of this rate shall be charged for lands sown in Tula and crops realised; (3) 2 *tiramam* shall be paid on lands on which *varagu, tinaippul* and *Iru gu* had been harvested; (4) for *pāsanam* the above rates should prevail.

Tn.: 1169

Ref. : *ARE*, 1894, no. 149 ; *SII*. V, no. 440, pp. 163-64.

On the inside of the west wall of the third *prākāra* of the same temple.

Tamil, 39 lines.

Pāṇḍya ; Māṟavarman Tribhuvana-chakravartin Sundara-Pāṇḍyadēva II, r.y. 8 + 1 + 1 (8th year and day 988) = *c* A.D. 1248.

Registers gift of land tax-free for certain services and worship of Āvuḍaiya Piḷḷaiyār set up at Mēlaikkāṇakarai in Tirunēlveli by Araiyaṉ Pūvaṉ *alias* Vēṇavuḍaiyār of Kiḻaik-koḍumaḷūr in Vaḍatalaichchembināḍu. The land situated in Kalisaya-ma galam, the eastern hamlet of Chēravan-mādēvi-chaturvēdimaṅgalam in Muḷḷi-nāḍu had been previously *jīvita* of Paraśirāman, an Aṅgavayichchiyar (physician ?)·

Tn.: 1170

Ref. : *ARE*, 1894, no. 149 (A) ; *SII*. V, no. 441, p. 165

On the inside of the same wall of the same *prākāra* of the same temple.

Tamil, 23 lines.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Sundara Pāṇḍya II), r.y. 8 + 1 + 1 = *c.* A.D. 1248.

Connected with the previous inscription (*SII.* V, no. 440). Records the *uḷvari* of the king for the land gift mentioned in the previous inscription.

Tn.: 1171

Ref. : *ARE*, 1894, no. 138 ; *SII.* V, no. 427, pp. 152-53.

On the outside of the west wall of the second *prākāra* of the same temple.

Tamil, 17 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya II), r.y. 11 = *c.* A.D. 1249

Registers a deed of agreement by which the oil-merchants (*vāṇiyar*) of Chuttamallipperunderu in Tirunelvēli undertook to supply the necessary oil to two hanging lights in the temple of Tirunelvēli-Uḍaiyanāyanār. The merchants received necessary gold from Varadaṉṉadaṇḍanāyakkar, a *śrī-karaṇam* of the Hoysala king Vīra-Sōmīsvaradevar and two other persons of Māriṅgur in Toṇḍaimaṇḍalam.

Tn.: 1172

Ref. : *ARE*, 1894, no. 143 ; *SII.* V, no. 434, pp. 159-60.

On the outside of the north wall of the same *prākāra* of the same temple.

Tamil, 15 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II), r.y. 11 = *c.* A.D. 1249, April 25 = *c.* A.D. 1249.

Registers an agreement by the oil merchants of Chuttamalipperunderu in Tirunelvēli to supply oil for evening lights in the shrines of Jaṭādharīśvara, and Chokkaṉār in the northern wing of Tirunelvēli Uḍaiyār temple.

Tn.: 1173

Ref. : *ARE*, 1894, no. 146 ; *SII.*V, no. 437, p. 161.

On the east wall of the Naṭēśa shrine in the same *prākāra* in the same temple.

Tamil, 9 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II), r.y. 11 +1 = *c.* A.D. 1250

Registers an agreement to give 15 *kalam* of paddy to the Aḻagiya-chiṟṟambalamuḍaiyār shrine in the temple of Tirunelvēlināyaṉār, set up by Viḻuppādaraiyaṉ, by the *mahāsabhā* of Kulaśekharā chaturvēdimaṅgalam *alias* Kōḍanūr in Mēlvēmbanādu.

Tn.: 1174

Ref. : *ARE*, 1940-41, no. 295

On the south wall of the Vēmbattūr-maḍam in the south car street

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, (Sundara Pāṇḍya II ?), r.y. 11 + 1 = *c.* A.D. 1250

Records the agreement given by the stone masons of the temple at Tirunelvēli to give a tenth of their income *Tachchakkūṟu* to a certain Tiruvalañjuḻi-Uḍaiyār the Dāṇāpatimudaliyār of the Śeyyanambirāṭṭiyar-maḍam. At the end of the inscription is another agreement by the latter to pay a sixth of the emoluments for the *maṭha*.

Tn.: 1175

Ref. : *ARE*, 1894, no. 148 ; *SII*.V, no. 439, pp. 162-63.

On the east wall of the Naṭēśa shrine in the same *prākāra* in the same temple.

Tamil, 7 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva II, r.y. 11 + 1 + 1 = *c*. A.D. 1251.

Registers gift of cash for the daily services to the shrine of Aḻagiya-chiṟṟambalamuḍaiyār set up by Viḻuppātarāyaruḍaiyār *alias* Uḍayanāyakan in the temple. The *nagaram* drew up the deed for the terms of the gift.

Tn.: 1176

Ref. : *ARE*, 1894, no. 147 ; *SII*.V, no. 438, pp. 162.

On the east wall of the same shrine in the same *prākāra* of the same temple.

Tamil, 11 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 11 + 1 + 1 = *c*. A.D. 1251.

Records an agreement of the *mahāsabhā* of Chuttavalli *alias* Vīravinōdachaturvēdimaṅgalam in Mēl-vēmba-nāḍu for gift of paddy for the worship and services of the shrine of Aḻagiya-chiṟṟambalamuḍaiyār set up in the temple of Tirunelvēli-nāyanār by Viḻupādarāyar. The record is attested by a number of *bhaṭṭas* including the *samvatsarasvāriyan* (Mā) Māṅguḍi Vināyakabhaṭṭaṉ.

Tn.: 1177

Ref. : *ARE*, 1894, no. 131 ; *SII*. V, no. 420, pp. 146.

On the outside of the south wall of the same *prākāra* of the same temple.

Tamil, 13 lines.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Māṟavarman Sundara-Pāṇḍya II, r.y. 15, day 255 = *c*. A.D. 1253.

Registers gift of eleven house-sites by the king to eleven *tavasis* engaged in reciting *Tiruñānam* before the deity in the temple of Tirunelvēli-uḍaiyār. The *tavasis* had been brought for the purpose by Vikrama-Chōḻa (the Koṅgu king) the king's brother-in-law from various *maṭhas* of Tiruvārūr, Madurai and Tirunelvēli.

Tn.: 1178

Ref. : *ARE*, 1894, no. 132 ; *SII*. V, no. 421, pp. 146-48.

On the outside of the same wall of the same *prākāra* of the same temple.

Tamil, 39 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 15, day 176 = *c*. A.D. 1253.

Registers gift of land by the king as *tirujñānappura-iṟaiyili* for the upkeep of eleven *tapasvins* engaged in the recitation of *Tiruñānam* before the deity in the temple of Tirunelvēli-uḍaiyār. Connected with the previous inscription Tn........ (*SII*. V, no. 420).

Tn.: 1179

Ref. : *ARE*, 1894, no. 139 (A) ; *SII*. V, no. 429, p. 154.

On the outside of the west wall of the third *prakara* of the same temple.

Tamil, 9 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (Sundara Pāṇḍya II), r.y. 15 = *c.* A.D. 1253 March 27.

Records a deed of agreement (*piḍipāḍu*) given to the temple of Tirunelvēii-uḍaiya-Nāyanār by Perumēlūr Kōlavāmaṉa-Āpaṟsahāyabhaṭṭaṉ of Parut-tippāḍu *alias* Sundara-Pāṇḍya-chaturvēdimaṅgalam in Amudaguṇa-vaḷanāḍu, to be given required items for special food offerings to the deity of the day of Bharaṇi in the month of Chittirai every year.

Tn.: 1180

Ref. : *ARE*, 1894, no. 130 ; *SII.* V, no. 419, pp. 145-46.

On the outside of the south wall of the second *prakāra* of the same temple.

Tamil, 15 lines.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 15 day 425.

Registers gift of land by the king as *tirunandavanappuram* for the maintenance of gardeners who were looking after the flower garden made by Tiruvāṉaikkāvuḍaiyāṉ Sundarattōḷuḍaiyāṉ *alias* Sundara-Pāṇḍya Viḻupparaiyaṉ of Kūkūr in Vaḍa-veḷḷāṟu *alias* Sundara-Pāṇḍya-vaḷanāḍu.

Tn.: 1181

Ref. : *ARE*, 1894, no. 129 ; *SII.* V, no. 418, pp. 144-45.

On the outside of the south wall of the second *prākāra* of the same temple.

Tamil, 17 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra Pāṇḍyadēva, (Vīra Pāṇḍya II), r.y. 4 (Simha, Apara, Navami, Sunday and Rōhiṇi) = *c.* A.D. 1257, August 5.

Registers gift of land for feeding two persons engaged in procuring grass (*Aruku*) and covers to the shrine of Tirut-toṇḍīśvaradēvar at Iḍaikkāṭṭu-maḍam in the temple. The land was purchased, by a lady called Kūttaṉ Nambirātti *alias* Manañcheyya-perumāḷ-Talaikkōli, a *paḍiyilār* of the village from the *Kaikkōḷ sēnāpatikaḷ* of Tirunelvēli.

Tn.: 1182

Ref. : *ARE*, 1894, no. 142 ; *SII.*V, no. 433, p. 159

On the outside of the north wall of the same *prākāra* of the same temple.

Tamil, 20 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vīra Pāṇḍyadēva, (Vīra Pāṇḍya II), r.y. 4 = *c.* A.D. 1258, May 14.

Registers an agreement by the oil-merchants of Tirunelvēli with Mēlmaṉai Nārāyaṇan Rudra Piḷḷai among the Brāhmaṇas of Malainaṇḍalam to supply oil for burning lamps in the shrine of Taṭārichcharamuḍaiya-nāyaṉar in the Tirunelvēlināyaṉār temple.

Tn.: 1183

Ref. : *ARE*, 1894, no. 151 ; *SII.*V, no. 443, p. 166

On the inside of the west wall of the third *prākāra* of the same temple.

Tamil, 14 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vira Pāṇḍyadeva, r.y. 7 = *c*. A.D. 1260, Nov. 12.

Registers gift, by Kuṉṟattu Dēvi Chitarappiḷḷai a malayān-Brāhmaṇa of cash for a perpetual lamp in the temple at Tirunelvēli. The oil-men of Chuttamallipperunderu received the cash and agreed to provide the oil required for the lamp.

Tn.: 1184

Ref. : *ARE*, 1940-41, no. 292

On the same wall of the same *maḍam* in the same temple.

Tamil, portions lost.

Pāṇḍya ; Māṟavarman Sundara-Pāṇḍyadeva (Māṟavarman Sundara Pāṇḍya I), r.y. ..... = accn. *c*. A.D. 1238.

Begins with the introduction *pūmalartiruvum*, etc. of the king. Records an endowment of several plots of land in different places made tax-free, by the king at the request of Aiyaṉ Maḷavarāyaṉ for feeding 38 persons including a number of *dēsāntri-tapasvins*, hymnists and other servants of the temple (at Tirunelvēli) in the *maṭha* called *Śeyyanambiratti-maḍam* built by the king's aunt (*māmātti*) in her name in the south street at Tirunelvēli in Kīl-vēmba-nāḍu.

Tn.: 1185

Ref. : *ARE*, 1940-41, no. 293

On the same wall of the same *maḍam* in the same temple.

Tamil

Pāṇḍya ; Kōnēriṉmēlkoṇḍāṉ Māṟavarman Sundara-Pāṇḍyadeva (Māṟavarman Sundara Pāṇḍya II), r.y. .....= accn. *c*. A.D. 1238.

Records the royal order issued to the *tapaśvins* in charge of the Śeyyanambirāṭṭiyār-*maṭha* communicating the above endowment with effect from the 11th year and 184th day of the king's reign Tn 1184 ; (*ARE*, No. 292 of 1940-41).

Tn.: 1186

Ref. : *ARE*, 1940-41, no. 294

On the south wall of the same *maḍam* in the same street.

Tamil

Pāṇḍya ; Māṟavarman Sundara-Pāṇḍyadeva (Māṟavarman Sundara Pāṇḍya II), r.y. ..... = accn. *c*. A.D. 1238.

Records the *uḷvari* entered in the accounts giving effect to the endowment registered in Tn 1184, 1185 ; (*ARE*. No. 292 & 293 of 1940-41).

Tn.: 1187

Ref. : *ARE*, 1927, no. 79 ; *Ibid*., part II, para. 42.

On the west wall of the third *prākāra* (outside) in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Kulaśēkharadēva 'who was pleased to take all lands', r.y. 23, Tai, 9 = *c*. A.D. 1291.

Registers a gift of land made by Eṇakkunalla-Perumāḷ *alias* Narasiṅgadēvar for providing offerings to the god Tirunelvēli-Uḍaiya-Nāyaṉār during the *ardhajāmam* service and for founding a brāhman village called Kolla-Koṇḍa-Pāṇḍya-Chaturvēdimaṅgalam colonised by 24 brāhmaṇas well-versed in the Vēdas and the Sāstras and for building two temples of Śiva and Vishṇu respectively called Narasiṅga-Īśvaram Uḍaiyār and Eṇakkunalla-viṇṇagar Aḻvār.

Tn.: 1188

Ref. : *ARE*, 1927, no. 77

On the west wall of the third *prākāra* (outside) in the Nelliyappar temple.

Tamil

----------, Kulaśēkharadēva, r.y. 7.

Records gift of land in Kuppāykkuḍi in Anubhōgavaḷanāḍu by Sundaran-Kōḷari *alias* Toṇḍaimāṉ of Malaimaṇḍalam-Kōvil for founding a brāhmaṇa village named Ravivarma chaturvēdimaṅgalam in the name of the king.

Tn.: 1189

Ref. : *ARE*, 1927, no. 52

On the east wall of the Vignēśvara shrine in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kulaśēkharadēva, r.y. 8.

Records an agreement by the *Vāṇiyar* of Śuttamalli-Perunderuvu agreeing to burn two perpetual lamps in the temple of Tirunelvēli-Uḍaiyār for the money given by Pārāśriyan Mādhavaṉ Devattaru and Udaiyaperumāḷ, son of Uḍaiyāṉ Bhaṭṭaṉ of Ēr *alias* Kulōttuṅga chōḷa Savarṇamaṅgalam in Chōḷamaṇḍalam.

Tn.: 1190

Ref. : *ARE*, 1894, no. 134 ; *SII*. V, no. 423, p. 149

On the front wall of the Vignēśvara shrine on the south side of the second *prākāra* of the same temple.

Tamil, 21 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y 26 = *c*. A.D 1294.

Registers provision for an evening lamp for the Pollāḍapiḷḷaiyār in the Vignēśvara shrine in the temple of Tirunelvēli-uḍaiyanāyaṉār. The donor was Aḷkoṇḍāṉ Danapālar. The Vāṇiya-nagarattar of Tirunelvēli undertook to supply the necessary oil permanently.

Tn.: 1191

Ref. : *ARE*, 1894, no. 137 ; *SII*. V, no. 426, pp. 151-52.

On the outside of the west wall of the same *prakara* of the same temple.

Tamil, 69 lines.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y. 27 = *c*. A.D 1295.

Registers gift of 30 cows for the bathing ceremony of Pollāda-Piḷḷaiyār and the chief deity in the temple during ashṭami days. The donor was Mēlppāḍuḍaiyāṉ Niṟañjaṉ *alias* Aḷagiya-Tiruchchiṟṟambalam-Uḍaiyāṉ of Aṅgamaṅgalam in Kuḍa-nāḍu.

Tn.: 1192

Ref. : *ARE*, 1894, no. 153 ; *SII*.V, no. 445, pp. 166-67.

On the inside of the north wall of the third *prākāra* of the same temple.

Tamil, 12 lines.

Pāṇḍya ; Māṟvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, r.y 34 = *c*. A.D 1302.

Registers provision for the deity Periyadēva-Mudaliyār and his consort for various articles for services and ritualistic rites of worship.

Tn.: 1193

Ref. : *ARE*, 1927, no. 60

On the west wall (inside) of the same *prākāra* of the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Kulaśēkharadēva, r.y. 40 = *c.* A.D 1308

Refers to the gift of 5 *mā* of land for rearing a flower-garden called Dharaṇimuḻudum-Uḍaiyār-*tirunanda-vanam* in the name of Dharaṇi-muḻudumuḍaiyār, the queen (*nambirāṭṭiyār*) of Vira-Pāṇḍyadēva of Tirunelvēli, whose 8th year is quoted.

Tn.: 1194

Ref. : *ARE*, 1927, no. 47

On the south wall (outside) of the second *prākāra* of the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, (Vikrama Pāṇḍya II & III), r.y. 5 = *c.* A.D. 1258 or 1288.

Registers gift of Tirunelvēli by Piḷḷai-Mānābharaṇa Mūvēndavēḷār for providing cake-offerings to the god Pollāda-Piḷḷaiyār in the second *prākāra* of the temple of Tirunelvēli Uḍaiyār.

Tn.: 1195

Ref. : *ARE*, 1927, no. 45

On the same wall (outside) of the same *prākāra* of the central shrine in the same temple.

Tamil

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍya, (Maṟavarman Vikrama Pāṇḍya II & III), r.y. 5 = *c.* A.D. 1258 or 1288.

Registers the sale-deed which the *Āṉaikāppār* of Tirunelvēli-Uḍaiya-Nāyanār in Maṟavar-Kuṟichchi gave to Piḷḷai-Mānābharaṅa Mūvēndavēḷār of Veḷiyāṟṟu-Kappalūr in Kēraḷaśiṅga-vaḷanā *in respect of* $4^{1/2}$ *mā* of land which they sold to him.

Tn.: 1196

Ref. : *ARE*, 1854, no. 144 ; *SII.* V, no. 435, p. 160

On the outside of the north wall of the second *prākāra* of the same temple.

Tamil, 13 lines.

Pāṇḍya ; Vikrama-Pāṇḍyadēva, (Vikrama Pāṇḍya II & III), r.y. 5 = *c.* A.D. 1258 or 1288.

Records formation of a flower-garden and assignment of land to a gardener employed in looking after the garden.

Tn.: 1197

Ref. : *ARE*, 1927, no. 50

On the south wall outside of the same *prākāra* in the same temple.

Tamil

Pāṇḍya ; Vikrama-Paṇḍyadēva, (Māṟavarman Vikrama Pāṇḍya II or III), r.y. 5 = *c.* A.D. 1258 or 1288.

Records a gift of land by Paḷandī-parāyaṉ, an agent of the temple , to Uttamaṉ Tiruchchiṟṟambalam Uḍaiyāṉ *alias* Rūpa-Vichchādara-Pallavaraiyaṉ for service of playing on the drum in the temple.

Tn.: 1198

Ref. : *ARE*, 1927, no. 66

On the north wall of the third *prākāra* near the Naṭarāja shrine in the same temple.

Tamil, built in at the beginning.

Pāṇḍya ; Māṟavarman Vikrama-Pāṇḍya, (Vikrama Pāṇḍya II and III), r.y. 5 + 1 = *c*. A.D. 1259 or 1289.

Records that at the instance of Tiruchchiṟṟambalam-Uḍaiyār *alias* Viḻuppādarāyan of Aḍumbār in Miḻalai Kūṟṟam the king made a gift of some lands for the maintenance of six musicians, belongs to the temple of Tirunelvēli-Uḍaiyār. The 5th + 1st year of Vikrama-Pāṇḍyadēva is quoted in the record.

Tn.: 1199

Ref. : *ARE*, 1927, no. 33

On the west wall (outside) of the same *prākāra* of the same temple.

Tamil

Pāṇḍya ; Vikrama-Pāṇḍyadēva, (Māṟavarman Vikrama Pāṇḍya II & III), r.y. 5 + 1 = *c*. A.D. 1259 or 1289.

Begins with the introduction *Tirumalarmādu,* etc. Stops after mention-ing the regnal year of the king.

Tn.: 1200

Ref. : *ARE*, 1927, no. 67

On the north wall of the third *prākāra* near the Nataraja shrine in the same temple.

Tamil

Pāṇḍya ; Vikrama-Pāṇḍya, (Māṟavarman Vikrama Pāṇḍya II and III), r.y. 5+1 = *c*. A.D. 1259 or 1269.

Records that on the representation of Viḻuppādarāyar the king exempted from taxes the lands which had been given to six musicians doing service during the *nṛitta* ceremony in the temple of Tirunelvēli-uḍaiyār.

Tn.: 1201

Ref. : *ARE*, 1927, no. 48

On the south wall (outside) of the second *prākāra* of the same temple.

Tamil

Pāṇḍya ; Vikrama-Pāṇḍyadēva, (Māṟavarman Vikrama Pāṇḍya II or III), r.y. 7 = *c*. A.D. 1260 or 1290

States that the inscription was reengraved on the wall called Vikrama-Pāṇḍyaṉ tirunaḍai-māḷigai near the shrine of Kaṅkāḷa.

Tn.: 1202

Ref. : *ARE*, 1894, no. 136 ; *SII*. V, no. 425, p. 151

On the outside of the west wall of the same *prākāra* of the same temple.

Tamil 24 lines.

Pāṇḍya ; Jaṭāvarman *alias* Tribhuvanachakravartin Vîra-Pāṅḍyaa, (Vîra Pāṅya II or III), r.y. 5 = *c* A.D. 1258 or 1288

Registers provision for oil for an evening light to the shrine of Nāṟpatoeṇṇāyirappiḷḷaiyār at Villavarāyanallūr in Mēlvēmbanāḍu. Necessary gold was given by the donor, Nārāyaṇaṉ *alias* Vîramaḻagiya-Pāṇḍiyadēvar of Mattikoḍu in Malaimaṇḍalam, to the Vāṇiyar of Chuttamallipperunderu in Kîḻ-vēmba-nāḍu, for the supply of oil.

Tn.: 1203

Ref. : *ARE*, 1927, no. 49 ; *Ibid*., part II, para. 49.

On the south wall (outside) of the same *prākāra* of the central shrine in the same temple.

Tamil,

Pāṇḍya ; Vira-Pāṇḍya, (Jaṭāvarman Vira Pāṇḍya II or III), r.y. 5 = *c.* A.D. 1258 or 1288

Registers gift of some land from the *aḍukkaḷaippuram* (kitchen lands) of the god to Vēlkōvar in the 5th year of the king Vira-Pāṇḍyadēva.

From the fact that the signatory of this record is a certain Kuṇḍūr Brahma-chakravarti who figures also in a record of Vikrama-Pāṇḍya, this Vira-Pāṇḍya may be identified with the illegitiate son of Kulaśēkhara involved in the fratricidal war of the Pāṇḍyaṇ succession.

Tn.: 1204

Ref. : *ARE*, 1894, no. 127 ; *SII*.V, no. 416, p. 143.

On the outside of the south wall of the same *prākāra* of the same temple.

Tamil, 12 lines.

Pāṇḍya ; Vira-Pāṇḍya, (Jaṭāvarman Vira Pāṇḍya), r.y. 8 = *c.* A.D. 1258 or 1288.

Purports to be an order of the deity of the temple to a devotoe called Chēndapirāṇ Peyāṇ *alias* Yādavarāyaṇ of Talaikkuḍi in Malai-maṇḍalam that the latter should thenceforth pay to the temple Kōvaṇavar a *kaḷañju* of gold on some land under his cultivation.

Tn.: 1205

Ref. : *ARE*, 1927, no. 74

On the east wall of the third *prākāra* (outside) in the same temple.

Tamil

Pāṇḍya ; Vira-Pāṇḍyadēva, (Jaṭāvarman Vira Pāṇḍya I or II), r.y. 21 = *c.* A.D. 1274 or 1317.

In continuation of the inscription mentioned in Tn. 1207 (*ARE* 73 of 1927). This inscription seems to be another copy of the record Tn. 1206 *ARE* 72 of 1927.

Tn.: 1206

Ref. : *ARE*, 1927, no. 72

On the west wall of the same *prākāra* (outside) of the same temple.

Tamil

Pāṇḍya ; Vira-Pāṇḍyadēva, (Jaṭāvarman Vira Pāṇḍya I or II), r.y. 21, Purattāśi = *c.* A.D. 1274 or 1317

Records that an exemption of certain taxes payable to the temple was made on the lands in Murappa-nāḍu *alias* Pōśaḷavira-Sōmidēva Chaturvēdimaṅgalam which had originally been endowed as tax-free *bhikshā-bhōgam* for feeding the *ekadaṇḍi* ascetics in the temple.

Tn.: 1207

Ref. : *ARE*, 1927, no. 73

On the last wall of the same *prākāra* (outside) in the same temple.

Tamil

Pāṇḍya ; Vira-Pāṇḍyadēva, (Jaṭāvarman Vira Pāṇḍya II or III), r.y. 21 = *c.* A.D. 1274 or 1317

The inscription is in continuation of the inscription mentioned in Tn. 1206; (*ARE*, No. 72 of 1927). It registers an order to the *Kāvaṇavar* of the temple in regard to exemption of taxes referred to above.

Tn.: 1208

Ref. : *ARE*, 1927, no. 81

On the west wall of the same *prākāra* (outside) in the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Vira-Pāṇḍya, (Vira Pāṇḍya II ?), r.y. 27 day 375 = *c.* A.D. 1323 ?

States that as the provision for offerings and flowers made to the god formerly had been discontinued certain new arrangements were made for their renewal. (Tn. 1209; *ARE*. no. 80 of 1927).

Tn.: 1209

Ref. : *ARE*, 1927, no. 80

On the west wall of the same *prākāra* (outside) in the same temple.

Tamil

Pāṇḍya ; Vira-Pāṇḍya, (Jaṭāvarman Vira Pāṇḍya II ?), r.y. 27 = *c.* A.D. 1323.

Records that as the provision made for the *pāvāḍai* and flowers to the god had stopped, new arrangements were made for these items of service during the *anantal* service in the 27th year of Iḷayāḻvāṉ Vira-Pāṇḍyadēva.

Tn.: 1210

Ref. : *ARE*, 1927, no. 51

On the south wall of the 2nd *prākāra* (outside) of the same temple.

Tamil

Pāṇḍya ; Perumāḷ Vira-Pāṇḍyadēva, (Jaṭāvarman Vira Pāṇḍya II ?), r.y. 27 = *c.* A.D. 1323.

Relates to several gifts of sheep and cows gifted to the temple for the supply of milk for the early morning service and midnight worship of the god. The 6th year and 198th day of the reign of Perumāḷ Śrivallabhadēva is quoted in the record.

Tn.: 1211

Ref. : *ARE*, 1927, no. 61

On the west wall (inside) of the third *prākāra* of the same temple.

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 1+ 1.

Registers a gift of 6 *mā* of land and some paddy to 7 men from the *aḍukkaḷaip-puram* lands in Paḍappaikkuṟichchi in Kiḻkaḷa-Kūṟṟam belonging to the temple at Tirunelvēli.

Tn.: 1212

Ref. : *ARE*, 1927, no. 64 ; *Ibid.*, part II, para. 45.

On the north wall of the same *prākāra* of the same temple.

Tamil

Pāṇḍya ; Kōnēriṉmaikoṇḍāṉ, Sundara-Pāṇḍyadēva, r.y. 8 day 198 = *c.* A.D.

Registers a gift of 3^1/2 *mā* of land on behalf of Alagiya-Pillai *alias* Kāḷiṅgarāyar of Iḷa guḍi to two brāhmaṇas as *adhyayana-vṛitti* for chanting (the *Vēdas*) during the service called *Kāñchīpuram-koṇḍāṉśandi*, instituted in the temple of Tirunelvēli-Uḍaiyār.

Tn.: 1213

Ref. : *ARE*, 1864, no. 118 ; *SII*.V, no. 407, p. 135.

On the outside of the east wall of the same *prākāra* of the same temple.

Sanskrit in Grantha characters, 12 lines.

Pāṇḍya ; Jaṭāvarman Sundara-Pāṇḍyadēva, (Jaṭāvarman Sundara Pāṇḍya II ?), r.y. .....= accn. *c.* A.D. 1276.

Registers gift of ornaments to and erection of buildings at the Vēnuvanēśvara temple. Victories of the king over Karnataka and Kākati kings are referred to.

Tn.: 1214

Ref. : *ARE*, 1912, no. 15

On the west wall of the *prākāra* in the same temple.

Kannada ; 13th century A.D.

Records gift of money for two lamps to the temple of Tirunelvēlivodarayadēva, by Vāmanna, the brother-in-law of Varadana-Daṇṇāyaka, the *śrīkaraṇa* of the Hoysaḷa king Vira-Sōmēśvaradēva. (Accn. *c.* A.D. 1233).

Tn.: 1215

Ref. : *ARE*, 1963-64, no. 1314.

Galak masjid, on slab in the southern wall of the courtyard. Ref : from impressions supplied by the superin-tendent, Persian and Arabian inscrip-tions. Nagpur. Accn. no. 2564.

Tamil, fragmentary in 13th century characters.

Seems to record a grant to god Uḍaiyār Tirunelvēli uḍaiyār. Mentions Kāḷingaṟayaṇ Paḷantīparāyaṇ and some taxes.

Tn.: 1216

Ref. : *ARE*, 1927, no. 76

On the west wall of the third *prākāra* (outside) of the Nelliyappar temple.

Tamil

---------, (Probably Māṟavarman Kulaśēkhara), r.y. 32 day 36 = *c.* A.D. 1300.

Registers a gift of 5 *mā* of land by Eṇakkunalla Perumāḷ *alias* Chēdirāyar for a flower-garden called' *Emmaṇḍalamum Koṇḍāṇ* after the king.

Tn.: 1217

Ref. : *ARE*, 1927, no. 34

On the west wall (outside) of the second *prākāra* of the same temple.

Tamil

----------, r.y. 3 + 1.

Registers a gift of 7 *mā* of land to Kōlavāmaṇaṇ Āpaṟsahāya-Bhaṭṭar of Perumēlūr, a suburb of Tirunelvēli *alias* Kulaśēkhara-chaturvēdimangalam in Kīḻ-vēmba-nāḍu, for providing offering to the god Tirunelvēli-Uḍaiyār on the days of Visākhā-asterism.

Tn.: 1218

Ref. : *ARE*, 1927, no. 39

On the same wall of the same *prākāra* of the same temple.

Tamil

------------, r.y. 5.

Relates to an order to Chokkaṇ-Nāyakaṇ *alias* Jñānam-Peṟṟār, an ascetic, confirming the gift mentioned in Tn. 1159 ; (*ARE*, 30 of 1927) of 1 *vēli* of land to ten men rearing Śeṅgaḻunīr flowers in a pond on both sides of the Poṇṇambalam-Kaṭṭiṇe-Perumāḷ-*Tiruvīdi* at Tirunelvēli for supply of flowers to the god.

Tn.: 1219

Ref. : *ARE*, 1894, no. 152 ; *SII*.V, no. 444, p. 166

On the pillar near the west wall of the third *prākāra* of the same temple.

Tamil, 5 short lines.

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Records a gift of the pillar (Vittaka Kaṟṟūṇ) by one Aḍikaḷāṅgaṇ.

Tn.: 1220

Ref. : *ARE*, 1963-64, no. 315

Galak Masjid, on a slab in southern wall of the courtyard.

Ref : Accn. No. 2565.

Tamil, fragmentary ; In characters of about the 13th century.

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Seems to record a grant of land.

Tn.: 1221

Ref. : *ARE*, 1927, no. 55

On the west wall (inside) of the thrid *prākāra* of the Nelliyappar temple.

Tamil

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Registers, a gift of land in the Purakkālpōkku at Śuttavalli by Dharaṇimuḷuḍuaiyār, the queen (*nambirāṭṭiyar*) for the supply of flowers to the temple. Mentions Vīra-Pāṇḍya-Pichchaṇ as the name of the one of the recipients.

Tn.: 1222

Ref. : *ARE*, 1927, no. 53

On a pillar in the Vignēśvara shrine in the same temple.

Tamil

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States that the *maṇḍapa* was erected by Nārāyaṇaṇ *alias* Vīramaḷagiya-Pāṇḍyadēvaṇ of Mattikōḍu in Malaimaṇḍalam.

Tn.: 1223

Ref. : *ARE*, 1927, no. 43

On the south wall (outside) of the second *prākāra* of the same temple.

Tamil

:----------, Tribhuvanachakravartin Kōnēriṇmaikoṇḍāṇ, r.y. 3 day 1188.

States that Kōlavāmaṇaṇ Tirumāliruñjōlai Bhaṭṭa of Perumēlūr in Tirunelvēli *alias* Kulaśēkhara-Chaturvēdimaṅgalam should continue to receive certain perquisities (from the temple).

Tn.: 1224

Ref. : *ARE*, 1927, no. 75 ; *Ibid.* part II, para. 45.

On the east wall of the thrid *prākāra* (outside) of the same temple.

Tamil

:----------, Tribhuvanachakravartin Kōnēriṇmaikoṇḍāṇ, r.y. 3

Registers a gift of cows and 2 *mā* of land in Kaṇṇaṇūr *alias* Raviveṇṟa-Chaturvēdimaṅgalam in Kīḻ-Vēmbanāḍu to Sundara-Pāṇḍya Brahmādarāyaṇ for providing milk on the eight occasions of worship in the temple of Tirunelvēli-Uḍaiya Nāyaṇār during the service instituted by Chēdirāyar.

Tn.: 1225

Ref. : *ARE*, 1927, no. 40

On the west wall (outside) of the second *prākāra* of the same temple.

Tamil,

:----------, Tribhuvanachakravartin Kōnēriṇmaikoṇḍāṇ, r.y. 3 +1 day 582.

Registers a gift of $2^{1/2}$ mā of land in Paḷañśivalamaṅgalam in Kīḻ-vēmbanāḍu to Kōlavāmaṇaṇ Āpaṟsahāya-Bhaṭṭar of Perumēlūr in Tirunelvēli alias Kulaśēkhara-Chaturvēdimaṅgalam to provide offerings to the god Tirunelvēli-Uḍaiyār on the day of Viśākha, the natal star of the king.

Tn.: 1226

Ref. : *ARE*, 1927, no. 42.

On the south wall (outside) of the same *prākāra* of the same temple.

Tamil

----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 5 day 71.

Records the grant of a land and house-sites to 10 musicians who had to play on the instrument in the presence of god Anavartana-Perumāḷ in the temple of Tirunelvēli Uḍaiyār. Kulaśēkhara-Uttara-mantri figures as one of the signatories.

Tn.: 1227

Ref. : *ARE*, 1927, no. 38

On the west wall (outside) of the same *prākāra* of the same temple.

Tamil

-----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 5 day 113.

Records on the representation made by Aṇḍakaṉ-Tiruvuḍaiyāṉ, the king exempted from the payment of taxes $1^{1/2}$vēli of land which had been parcelled out as Tiruvōḍaippuram among the servants maintaining the pond on both sides of the Poṉṉambalam-Kaṭṭiṉāṉ-Tiruvīdi at Tirunelvēli.

Tn.: 1228

Ref. : *ARE*, 1927, no. 44

On the south wall (outside) of the same *prākāra* of the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 5 day 125

States that the king made a gift of the taxes leviable from tirumāl-ēri in the *Kīḷpiḍāgai* of Tirunelvēli which Uyyavandāṉ Mānābharaṇa Mūvēndavēḷār of Kappalūr had purchased from the *sabhā* of Vīra-Vinōdha-chaturvēdimaṅgalam in Kallaganāḍu for offering cakes for the morning service of the god Pollāda-Piḷḷaiyār enshrined in the 2nd *prākāra* in the temple.

Tn.: 1229

Ref. : *ARE*, 1927, no. 78

On the west wall of the third *prākāra* (outside) in the same temple.

Tamil

----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 5 + 1 day 253.

Registers gift of taxes on the lands in Kuppāyakkuḍi by Sundaraṉ Kōḷari alias Toṇḍaimāṉār which had been granted to several brahmanas, for founding a village in the name of his uncle and stipulates that Vēdas should be chanted in the temple during the midday worship and red-lily flowers supplied to the god.

Tn.: 1230

Ref. : *ARE*, 1927, no. 58

On the same wall (inside) of the same *prākāra* of the same temple.

Tamil,

------------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 8.

Registers the tax-free gift of land to Āṇḍār Sūryadēvar for rearing the flower garden called Dharaṇimuḷuduḍaiyar-*tirunandavanam* and another tax-free gift of 5 *mā* to five men working in it.

Tn.: 1231

Ref. : *ARE*, 1927, no. 57

On the same wall (inside) of the same *prākāra* of the same temple.

Tamil

-----, Kōnēriṉmaikoṇḍāṉ, r.y. 8 day 189.

Registers that Dēvagaḷ-Tambirāṭṭi of Śuttavalli made a gift of three *mā* land which she had received for her maintenance in the reign of the previous king, at the rate of one *mā* to Narasimha-Bhaṭṭa for *adhyayana* in the temple of god Anavaratadāṉap-perumāḷ during new-moon days, one *mā* to Īśvaradēvaṉ for rearing a flower-garden, and one *mā* to the goddess Nāchchiyār which she had set up in the temple at Śuttavalli.

Tn.: 1232

Ref. : *ARE*, 1927, no. 65

On the north wall of the same *prākāra* near the Naṭarāja shrine in the same temple.

Tamil

----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 9.

Records that on the representation of Kāliṅgarāyar the king exempted from taxes $3^{1/2}$ mā of land which had been given to gardeners looking after the flower-garden called Sundara-Pāṇḍyaṉ Tirunandavanam after the king.

Tn.: 1233

Ref. : *ARE*, 1864, no. 141 ; *SII*.V, no. 432, pp. 157-58.

On the outside of the west wall of the second *prākāra* of the same temple.

Tamil, 23 lines.

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 89 day 300.

Registers gift of tax-free lands by the king to a number of scholars to perform *Śrī-Rudraddhyāyana* in the temple of Tirunelvēli-Uḍaiyār.

Tn.: 1234

Ref. : *ARE*, 1927, no. 37

On the same wall of the same *prākāra* of the same temple.

Tamil,

----------, Tribhu-vanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 3+ 7 = (or 2,770 days)

States that on the representation made by Maḷavarāyar, the king exempted from taxes the lands which he had granted to Kolavamanan Āparsahāya-Bhatta of Perumēlūr in Sundara-Pāṇḍya-Chaturvedimaṅgalam, a village in Amudaguṇavaḷanāḍu.

Tn.: 1235

Ref. ; *ARE*, 1927, no. 63

On the north wall of the third *prākāra* of the same temple.

Tamil,

---------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 13 day 248.

Registers a tax-free gift of 2 *mā* of land to Āḷuḍaiyāṉ Ānandakkūttaṉ, for chanting the Tirujñānam during the waking ceremony of the goddess Tirukkūmakkōṭṭattu-Nāchchiyār in the temple of Tirunelvēli-Uḍaiyār, for the merit of the king.

Tn.: 1236

Ref. : *ARE*, 1927, no. 41

On the south wall of the same *prākāra* of the same temple.

Tamil,

----------, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 24 day 270.

Records the gift of land to several individuals who were required to perform certain items of service in the shrine of the goddess Tirukkāmakōṭṭam-Uḍaiya-Nāchchiyār in the temple of God Tirunelvēli-Uḍaiyār.

Tn.: 1237

Ref. : *ARE*, 1927, no. 62 ; *Ibid.*, part II, para. 45.

On the north wall of the third *prākāra* of the same temple.

Tamil

Pāṇḍya ; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 42 day 351 = *c.* A.D. 1310.

Registers a gift of land by Tērpoliyaniṉṟāṉ-Kaṇḍiyadēvar to Tiruveṇkāḍuḍaiyāṉ-Bhaṭṭaṉ of Kuṇḍur as *adhyayana-vṛitti* during the service called Kāñchīpuramkoṇḍāṉ-*śandhi* instituted in the temple of Tirunelvēli-Uḍaiyār in his own name.

Ukkiraṉkōṭṭai

Tn.: 1238

Ref. : *ARE*, 1935-36, no. 196 ; *EI.* XXIII, no. 45 (c), pp. 286-87.

On two slabs set up as gate-posts on the south side of the Chokkaliṅgasvāmin temple.

Tamil in Vaṭṭeḻuttu.

Pāṇḍya ; Chadaiya-Māṟan (Rāja Simha II), r.y. 9 = *c.* A.D. 909.

Records gift of 100 sheep by Teṉṉavaṉ-Pallavadiraiyaṉ *alias* Kaṇḍaṉ-Śūraṉ who was the *mahānāyaka* of Kaḷakkuḍi for burning a chain-lamp in the *ambalam* called *Nagarattāṉ* erected in the name of *Nagarattār* by the donor in Rājasiṅgappēraṅgāḍi, a settlement which had been formed by him in front of the Koṟṟavāyil of this village. The same donor also deposited with the *Nagarattār* 10 *Īḻakkāśu* for the maintenance of a sweeper of the *ambalam*.

Tn.: 1239

Ref. : *ARE*, 1935-36, no. 200

On a slab-cross-beam of a water-lifts near the well in the same temple.

Tamil in Vaṭṭeḻuttu, portions containing ends of lines broken.

Pāṇḍya ; Śadaiya-Māṟaṉ (Rājasimha II ?), r.y. 2 + 10 = *c.* A.D. 912.

Registers gift of a perpetual lamp to the temple of .... kēsari-yīśvarattudēvar for the merit of Amaran Uttami.

Tn.: 1240

Ref. : *ARE*, 1935-36, no. 194 ; *EI.* XXIII, no. 45 (A), pp. 285-86.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil in Vaṭṭeḻuttu.

Pāṇḍya ; Chadaiya-Māṟaṉ, r.y. 2 + 13 = *c.* A.D. 915.

Registers a gift of 50 sheep by a lady named Tuḍerūri, wife of Teṉṉavaṉ Pallavadi araiyaṉ *alias* Māṟaṉ Sūraṉ for maintaining a perpetual lamp in the temple of god Āditya-Bhaṭāra at the eastern entrance of Karavanadapuram in Kaḷakakuḍi-nāḍu. The sheep were entrusted to Pudi-Poran, a vettakkudi of the Śiṅga-Īśvaram temple of the village for supply of oil. The charity was placed under the protection of the *Nagarattār* and the Madit-chēvagar.

Tn.: 1241

Ref. : *ARE*, 1935-36, no. 195 ; *EI*. XXIII, no. 45 (B), p. 286.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple

Sanskrit

Pāṇḍya ; Rājasimha II, r.y. 15 = *c*. A.D. 915.

This is a Sanskriṭ version of the endowment made by Tuḍarūri, here called the wife of Śrīkantha-śūra to the temple of Vaikarttana at Karavandapura mentioned in Tn. 1240 ; (*ARE*, 194 of 1935-36).

Tn.: 1242

Ref. : *ARE*, 1935-36, no. 197

On the east wall of the Chokkanāyaki temple.

Tamil, unfinished.

Pāṇḍya ; Vīra-Pāṇḍya, 'who took the head of the Chōḻa' (Vīra Pāṇḍya I), r.y. 15 = *c*. A.D. 961.

Mentions the goddess Vaḍavāyil-naṅgai (i.e. the deity at the northern entrance) at Karavandapuram in Pāṇḍimāttāṇḍa-vaḷanāḍu.

Tn.: 1243

Ref. : *ARE*, 1935-36, no. 199 ; *EI*. XXIII ?, no 45 (D), p. 287.

On a slab lying in the compound of Chokkaliṅgasvāmin temple.

Tamil in Vaṭṭeḻuttu characters of the 10th century A.D.

States that this is the *tiruchchuṟṟālai* (circumbulatory verandah) called '*Nagarattāṉ*' of the shrine of the goddess Vaḍavāyil-amandāḷ at Kaḷakkuḍi, erected by Enban Dēvaṇachchetti, a member of the Ayyappoḻil Aiññūṟṟuvaṉ guild.

Tn.: 1244

Ref. : *ARE*, 1958-59, no. 527.

On the base of the south wall of the central shrine in the same temple.

Tamil in Vaṭṭeḻuttu of about the 11th century A.D. fragment.

Seems to record a gift of 100 sheep for a lamp by Uḍaiya-Pirāṭṭiyār Tribhuvanamādēviyār, queen of Rājēndrachōḻadēvar.

Tn.: 1245

Ref. : *ARE*, 1935-36, no. 198

On the door-jamb at the entrance into the central shrine in the same temple.

Tamil (verse) much damaged and incomplete. In the characters of the 11th century A.D.

Mentions Teṉkaḷandai and Kulaśēkhara.

Tn.: 1246

Ref. : *ARE*, 1935-36, no. 201

On a boulder called Āṉaipparai near the bound of the tank called Kāḍupaṭṭi-Kulam in the Uttumalai Zamindari, two miles from Ukkiraṉkōṭṭai.

Tamil.

Pāṇḍya ; Māṟavarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 11 'who was pleased to present the Chōḷa country' = *c.* A.D. 1227.

Registers an order fixing the taxes to be levied on the *dēvadāna* and other lands belonging to the temple of Arikēsari Īśvaram-Uḍaiya-Nāyaṉār and Iyalkāṭṭiśvaram-Uḍaiya-Nāyaṉār at Kaḷakkuḍi in Kaḷakkuḍi nāḍu for the annual deepening and upkeep of the tank called Parāntaka-pērēri irrigating them.